

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT3250371

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
CONRAD ARLO MAXWELL	01/30/2015
ERIC V. WINSOR	01/30/2015
MARK DAVID NELSON	01/30/2015
MERLE L. WALKER	01/30/2015
BRENT CARLEN GILES	01/30/2015
RECEIVING PARTY DATA	
Name:	SORENSEN COMMUNICATIONS, INC.
Street Address:	4192 SOUTH RIVERBOAT ROAD
City:	SALT LAKE CITY
State/Country:	UTAH
Postal Code:	84123
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	29518645
CORRESPONDENCE DATA	
Fax Number:	(801)531-9168
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	801-532-1922
Email:	bknielsen@TraskBritt.com
Correspondent Name:	TRASKBRITT
Address Line 1:	P.O. BOX 2550
Address Line 4:	SALT LAKE CITY, UTAH 84110
ATTORNEY DOCKET NUMBER:	2792-P12654US
NAME OF SUBMITTER:	BRETT C. BOOTH
SIGNATURE:	/Brett C. Booth/
DATE SIGNED:	03/04/2015
Total Attachments: 6	
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ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to **SORENSEN COMMUNICATIONS, INC.** ("ASSIGNEE"), a corporation of the State of Utah, having a place of business at 4192 South Riverboat Road, Salt Lake City, UT 84123, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements that are disclosed in the **Application for United States Letters Patent** that has been executed by each undersigned ASSIGNOR concurrently herewith (or ASSIGNOR does hereby authorize and request attorneys, TraskBritt, PC, of P.O. Box 2550, Salt Lake City, Utah 84110, to insert here in parenthesis (Application No. _____, filed _____) the filing date and application number of said application when known), and titled **A VIDEO COMMUNICATION SYSTEM**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof that have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents that have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this Assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other

proceeding relating thereto; and generally to do everything possible that the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:

Conrad Arlo Maxwell
Conrad Arlo Maxwell
Residing at: 6833 Juniper View Court, Herriman, UT 84096

Date: 1/30/15

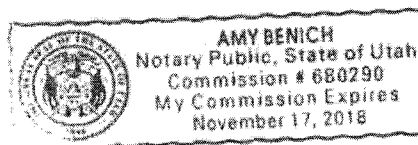
COUNTY OF Salt Lake)
STATE OF Utah) : ss.

On this 30 day of January, 2015, before me personally appeared CONRAD ARLO MAXWELL, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Amy Benich
Notary Public in and for said County and State

My Commission Expires:

11/17/2018



ASSIGNOR:

Eric V Winsor

Eric V. Winsor
Residing at: 6518 W Pin Oak Dr, West Jordan, UT 84081

Date: 1/30/2015

COUNTY OF Salt Lake)
STATE OF Utah) : ss.

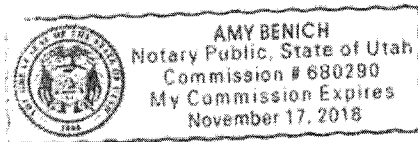
On this 30 day of January, 2015, before me personally appeared ERIC V. WINSOR, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Amy Benich

Notary Public in and for said County and State

My Commission Expires:

11/17/2015



ASSIGNOR:

Mark D Nelson

Date: Jan 30, 2015

Mark David Nelson
Residing at: 6833 Juniper View Circle, Herriman, UT 84096

COUNTY OF Salt Lake
STATE OF Salt Lake : ss.

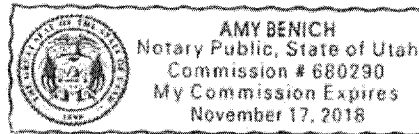
On this 30th day of January, 2015, before me personally appeared MARK DAVID NELSON, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Amy Benich

Notary Public in and for said County and State

My Commission Expires:

11/17/2015



ASSIGNOR:

[Handwritten Signature]

Date: 1/30/2015

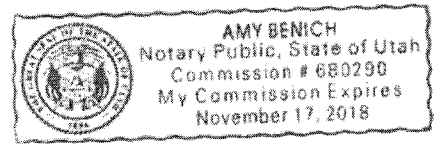
Merle L. Walker
Residing at: 2021 Quartzridge Drive, Sandy, UT 84092.

COUNTY OF Salt Lake)
STATE OF Utah) : ss.

On this 30 day of January, 2015, before me personally appeared MERLE L. WALKER, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

[Handwritten Signature: Amy Benich]
Notary Public in and for said County and State

My Commission Expires:
11/17/2018



ASSIGNOR:

Brent Giles

Brent Carlen Giles
Residing at: 6143 Karos Cir, Salt Lake City, UT 84123

Date: 30 Jan 2015

COUNTY OF Salt Lake)
STATE OF Utah) : SS.

On this 30 day of January, 2015, before me personally appeared BRENT CARLEN GILES, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Amy Benich

Notary Public in and for said County and State

My Commission Expires:

11/17/2018

