

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT3252368

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	FIRST SUPPLEMENT TO PATENT SECURITY AGREEMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
EA HOLDINGS, INC.	03/05/2015
NEAI MIDCO, INC	03/05/2015
MEAI MIDCO, INC.	03/05/2015
NATIONAL ELECTRONIC ATTACHMENT, INC.	03/05/2015
MEDICAL ELECTRONIC ATTACHMENT, INC.	03/05/2015
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	SILICON VALLEY BANK, AS ADMINISTRATIVE AGENT
<b>Street Address:</b>	3003 TASMAN DRIVE
<b>City:</b>	SANTA CLARA
<b>State/Country:</b>	CALIFORNIA
<b>Postal Code:</b>	95054
<b>PROPERTY NUMBERS Total: 2</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	14033160
<b>Application Number:</b>	14191197
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(800)494-7512
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	202-370-4750
<b>Email:</b>	ipteam@nationalcorp.com
<b>Correspondent Name:</b>	BRANDIE SULLIVAN
<b>Address Line 1:</b>	1025 VERMONT AVE NW, SUITE 1130
<b>Address Line 2:</b>	NATIONAL CORPORATE RESEARCH, LTD.
<b>Address Line 4:</b>	WASHINGTON, D.C. 20005
<b>ATTORNEY DOCKET NUMBER:</b>	F154352
<b>NAME OF SUBMITTER:</b>	ANDREW NASH
<b>SIGNATURE:</b>	/Andrew Nash/
<b>DATE SIGNED:</b>	03/05/2015

**Total Attachments: 3**

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## **FIRST SUPPLEMENT TO PATENT SECURITY AGREEMENT**

This Supplement to Patent Security Agreement (this “***Supplement***”) is made as of March 5, 2015 by the Grantors listed on the signature page hereto (each and collectively, the “***Grantor***”) in favor of Silicon Valley Bank, as Administrative Agent (the “***Assignee***”).

**WHEREAS**, the Grantor executed and delivered a Patent Security Agreement dated September 10, 2013 and recorded on September 11, 2013 at Reel 031207, Frame 0104 (as amended of record from time to time hereinafter, the “***Agreement***”) in favor of the Assignee, pursuant to which the Grantor pledged, assigned and granted a security interest in certain Patents (as defined therein);

**WHEREAS**, the Grantor developed additional Patents and/or Patent Applications and desires to hereby confirm the pledge of, and the grant of a security interest in, such additional Patents and/or Patent Applications in favor of the Assignee.

NOW, THEREFORE, in consideration of the mutual covenants herein contained and benefits to be derived herefrom, it is hereby agreed as follows:


1. Definitions. All capitalized terms herein and not otherwise defined shall have the same meaning herein as in the Grant.
2. Supplement to Schedule A. Schedule A to the Grant is hereby supplemented, but not replaced, by Schedule A-1 annexed hereto.
3. Miscellaneous:
  - a. Except as provided herein, all terms and conditions of the Agreement remain in full force and effect. The Grantor hereby ratifies, confirms and reaffirms all of the representations, warranties and covenants contained therein.
  - b. This Supplement and the Agreement cover the entire understanding of the parties with respect to the matters set forth herein and supersede all prior discussions and negotiations hereon.

[signature pages follow]


IN WITNESS WHEREOF, the undersigned has executed this Supplement as of the date first written above.

**GRANTORS:**

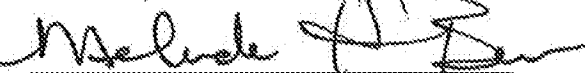
**EA HOLDINGS, INC.**

By:   
Name: Melinda Benton  
Title: Chief Executive Officer


**NEAI MIDCO, INC.**

By:   
Name: Melinda Benton  
Title: Chief Executive Officer

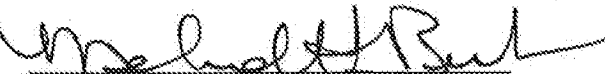
**MEAI MIDCO, INC.**

By:   
Name: Melinda Benton  
Title: Chief Executive Officer

**NATIONAL ELECTRONIC ATTACHMENT, INC.**

By:   
Name: Melinda Benton  
Title: Chief Executive Officer

**MEDICAL ELECTRONIC ATTACHMENT, INC.**

By:   
Name: Melinda Benton  
Title: Chief Executive Officer

Address of Grantor:  
Attn: Chief Executive Officer  
3577 Parkway Lane, Suite 250  
Norcross, GA 30092

[Signature Page to First Supplement to Patent Security Agreement]

SCHEDULE A-1

PATENTS AND PATENT APPLICATIONS

<u>Registration or Application No. (indicate if an application)</u>	<u>Registration or Application Date</u>	<u>Jurisdiction of Registration or Application</u>	<u>Brief Description of Patent</u>	<u>Inventor/ assigned to owner (if different) (Y/N)</u>
14033160 Application	9/20/2013	United States	Mobile Image Capture and Transmission of Documents to a Secure Repository Secure Electronic Exchange of Documents and Images Between Trading Partners	Y
14/191197 Application	2/26/2014	United States		Y