03/16/2015 503220471

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3267087

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|------------------------|----------------|
| GLENN SUSSMAN | 02/26/2015 |
| PAUL MCLEAN | 02/26/2015 |
| ANDREW THOMAS SCHIEBER | 02/26/2015 |

RECEIVING PARTY DATA

| Name: | CLARVISTA MEDICAL, INC. |
|-------------------|-------------------------|
| Street Address: | 31 JOURNEY |
| Internal Address: | SUITE 110 |
| City: | ALISO VIEJO |
| State/Country: | CALIFORNIA |
| Postal Code: | 92656 |

PROPERTY NUMBERS Total: 3

| Property Type | Number |
|---------------------|--------------|
| Application Number: | 14610360 |
| Application Number: | 61941167 |
| PCT Number: | US2015014046 |

CORRESPONDENCE DATA

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Address Line 4: WASHINGTON, D.C. 20037

| ATTORNEY DOCKET NUMBER: | 00035-0004-01000 |
|-------------------------|------------------|
| NAME OF SUBMITTER: | THOMAS Y. HO |
| SIGNATURE: | /Thomas Y. Ho/ |
| DATE SIGNED: | 03/16/2015 |

PATENT REEL: 035174 FRAME: 0165 503220471

Total Attachments: 2

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PATENT REEL: 035174 FRAME: 0166

JOINT INVENTION
(Worldwide Rights)

Attorney Docket No.: 00035-0004-01000

ASSIGNMENT

WHEREAS, We, Glenn SUSSMAN, Paul McLEAN, and Andrew Thomas SCHIEBER, have invented certain new and useful improvements as described in a U.S. patent application, entitled MODULAR INTRAOCULAR LENS DESIGNS, TOOLS AND METHODS, the U.S. patent application being identified in the United States Patent and Trademark Office ("USPTO") by Application No. 14/610,360, filed on January 30, 2015 ("Invention");

WHEREAS, CLARVISTA MEDICAL, INC., having an address of 31 Journey, Suite 110, Aliso Viejo, CA 92656 (together with its successors and assigns, the "Assignee"), seeks to memorialize its ownership of the entire right, title and interest in and to the Invention:

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, We transfer to Assignee our entire right, title, and interest in and to the Invention, including all inventions disclosed or claimed in the above-identified patent applications, including any improvements thereof, any corresponding domestic applications (e.g., provisional, non-provisional, divisional, continuation, continuation-in-part, reexamination, and/or reissue patent), including U.S. Application No. 61/941,167, filed on February 18, 2014, and all patents issuing thereon, or other patent applications based off or claiming priority to the above-identified patent applications, including International Application No. PCT/US2015/014046, filed on February 2, 2015, and all rights and benefits under any applicable treaty or convention. We authorize the USPTO (or foreign equivalent thereof) to issue any patent (or similar legal protection) to the Assignee.

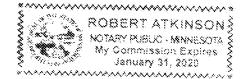
We hereby authorize the Assignee (or its designee) to apply for patent (or similar legal protection) in its own name if desired, in any and all countries.

We represent to the Assignee that we have not and shall not execute any writing or do any act whatsoever conflicting with this Assignment. We agree when requested, without additional consideration, but at the expense of the Assignee, to provide additional reasonable assistance necessary to memorialize this Assignment, to execute all oaths, declarations, assignments, powers of attorney and other papers necessary to perfect and vest title to the rights assigned herein to the Assignee; and will render all assistance in filing, obtaining, maintaining, and enforcing any patent (or similar legal protection) on the Invention in any and all countries.

| County of <u>Washington</u> | 36. | Name: Address: | Glenn SUSSMAN 28602 Rancho Grande Laguna Niguel, CA 92677 |
|---------------------------------------|------|---|---|
| State of | | By: | Blunh- |
| | | Date: | 2-26-15 |
| Subscribed and supports helper matrix | 76 4 | e de d | S mark |

Subscribed and swom to before me this 26 day of 46 204





SOLE/JOINT INVENTION (Worldwide Rights) Attorney Docket No. 00035-0004-01000

| County of Washington) ss. | Name: Address: | Paul McLEAN 15 Dove Lane North Oaks, MN, 55127 | |
|---|-------------------|--|--|
| State of | By: | 3 1/4 | |
| | Date: | 26 FRB 2015 | |
| Subscribed and swom to before me this 26 c | day of <u>F</u> | 20 5 ROBERT ATKINSON & NOTARY PUBLIC - MINNESOTA & My Commission Expires January 31, 2020 | |
| County of Washington) ss. | Name: Address: | Andrew Thomas SCHIEBER 65 Cambria Lane Aliso Viejo, CA 92656 | |
| State of | By: | MALUA | |
| | Date: | 26 PEB 2015 | |
| Subscribed and swom to before me this 26 day of 60 , $20/5$ | | | |
| Notary Public | | ROBERT ATKINSON ROBERT ROBER | |

RECORDED: 03/16/2015