

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT3268398

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
ALAN T. REMALEY	06/24/2014
RECEIVING PARTY DATA	
Name:	THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE SECRETARY, DEPARTMENT OF HEALTH AND HUMAN SERVICES
Street Address:	6011 EXECUTIVE BOULEVARD
Internal Address:	SUITE 325, MSC 7660
City:	BETHESDA
State/Country:	MARYLAND
Postal Code:	20892-7660
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	13961296
CORRESPONDENCE DATA	
Fax Number:	(214)661-6878
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	214-953-5959
Email:	dpepper@jw.com
Correspondent Name:	T. LING CHWANG
Address Line 1:	901 MAIN STREET
Address Line 2:	SUITE 6000
Address Line 4:	DALLAS, TEXAS 75202
ATTORNEY DOCKET NUMBER:	UNT-0020 (120746.33)
NAME OF SUBMITTER:	T. LING CHWANG
SIGNATURE:	/T. LING CHWANG/
DATE SIGNED:	03/17/2015
Total Attachments: 3	
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**ASSIGNMENT FOR NIH/FDA INVENTIONS
(NIH OR FDA CO-INVENTORS ONLY)**

WHEREAS, I/we, Alan T. Remaley of 4510 Traymore Street, Bethesda, MD 20814, an employee/employees of the National Institutes of Health, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, [hereinafter The Inventors], have made certain inventions as described and claimed in the U.S. Patent Application having United States Serial Number 13/961,296, NIH OTT Reference Number, E-037-2011/0-US-03, filed 8/7/2013, and which is entitled "Drug Delivery Vehicle" ("U.S. Application") and;

WHEREAS, I/we are the inventor(s) named in the above-identified U.S. Application; and

WHEREAS, the inventions described and claimed therein were made under conditions such as to entitle **THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services** [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the U.S. Application; and

NOW, THEREFORE, having the legal obligation to assign my/our right, title and interest in the inventions described and claimed in the above-identified patent application to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, I/we hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in said U.S. Application and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of said U.S. Application including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent that may be filed for any and all inventions described and claimed in said U.S. Application that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

I/we further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:	
<u>6/24/14</u> Date	<u>Alan T. Remaley</u> Dr. Alan T. Remaley <u>Alan T. Remaley</u>
County of <u>Montgomery</u> Ss: <u>Bethesda</u>	
State of <u>Maryland</u>	
Subscribed and sworn to before me this <u>24th</u> day of <u>June</u> , 2014.	
[Seal]	<u>Marie R. Kaplan</u> Notary Public for <u>Alan T. Remaley</u> My Commission Expires: <u>June 1, 2018</u>

Marie Riordan Kaplan
NOTARY PUBLIC
Montgomery County, State of Maryland
My Commission Expires June 1, 2018