#### 503223850 03/18/2015

## PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
ELIZABETH ANDERSON	10/16/2014

#### **RECEIVING PARTY DATA**

Name:	UNITED STATES PUMICE COMPANY	
Street Address:	20219 BAHAMA STREET	
City:	CHATSWORTH	
State/Country:	CALIFORNIA	
Postal Code:	91311	

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number	
Application Number:	29508135	

#### **CORRESPONDENCE DATA**

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**Correspondent Name:** CHRISTIE, PARKER & HALE, LLP

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ATTORNEY DOCKET NUMBER:	75773/U360	
NAME OF SUBMITTER:	TAMMY LIGHTMAN	
SIGNATURE:	/Tammy Lightman/	
DATE SIGNED:	03/18/2015	

#### **Total Attachments: 3**

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> **PATENT REEL: 035191 FRAME: 0206**

503223850

### INVENTOR'S DECLARATION AND ASSIGNMENT FOR DESIGN PATENT APPLICATION

PATENT

Title of Invention: A SPONGE Docket No.: 75773/U360

#### INVENTOR'S DECLARATION

As a below named inventor, I hereby declare that:		
This declaration is directed to the attached application unless the following is checked:		
United States Application or PCT International Application Number	29/508,135	
filed on November 3, 2014.		

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the above-identified application.

I have reviewed and understand the contents of the above-identified application, including the claims.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. § 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

#### ASSIGNMENT

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned,

(1) Elizabeth Anderson

HEREBY SELL(S), ASSIGN(S) AND TRANSFER(S) TO

(2) UNITED STATES PUMICE COMPANY

having a place of business at

(3) 20219 Bahama Street, Chatsworth, California 91311

(hereinafter called "ASSIGNEE") the entire right, title and interest in and to any and all improvements which are disclosed in the application for United States Letters Patent entitled

(4) A SPONGE

# INVENTOR'S DECLARATION AND ASSIGNMENT FOR DESIGN PATENT APPLICATION

Docket No.: 75773/U360

which application executed on even date		
herewith or was		(CHRISTIE, PARKER & HALE, LLP, P.O. Box
(a) executed on (5a):	; ,	29001, Glendale, CA 91209-9001) is hereby authorized to insert in (b) the specified data, when known.
(b) filed on (5b): November 3, 2014		
Application No.: 29/508,135	;	

including any and all United States Patents which may be granted on said application, and any and all extensions, divisions, reissues, substitutes, renewals or continuations of said application and patents, and the right to all benefits under all international conventions for the protection of industrial property and applications for said improvements.

It is hereby authorized and requested that the Commissioner of Patents issue any and all of said Letters Patent, when granted, to said ASSIGNEE, its assigns or its successors in interest or its designee.

Upon said consideration, it is further agreed that, when requested, without charge to but at the expense of said ASSIGNEE, the undersigned will execute all divisional, continuing, substitute, renewal, and reissue patent applications; execute all rightful other papers; and generally do everything possible which said ASSIGNEE shall consider desirable for aiding in securing and maintaining patent protection as provided herein.

FOR DESIGN PATENT APPLICATION  Docket No.: 75773/U360
IN TESTIMONY WHEREOF, I hereunto set my hand this 16 day of 00-folger, 2014.
Elizabeth Anderson
Legal Name of Inventor
STATE OF County OF Les Angles  On Old before me, Coal Rash Seles  Notary Public, personally appeared Elizabeth Anderson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of County that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature of Notary (Seal)
TLL PAS1317107.1-*-09/9/14 12:56 PM  CASEY RASMUSSEN

Commission # 2070782
Notary Public - California
Los Angeles County
My Comm. Expires Jun 7, 2018