503234144 03/25/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3280762

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|--|
| NATURE OF CONVEYANCE: | EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE |

CONVEYING PARTY DATA

| Name | Execution Date |
|-----------------------------------|----------------|
| UNIVERSITY OF SOUTHERN CALIFORNIA | 03/20/2015 |

RECEIVING PARTY DATA

| Name: | National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government |
|-------------------|--|
| Street Address: | NIH Division of Extramural Inventions and Technology Resources (DEITR) |
| Internal Address: | 6705 Rockledge Drive, Suite 310, MSC 7980 |
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| State/Country: | MARYLAND |
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PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 13801380 |

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Total Attachments: 1

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PATENT 503234144 REEL: 035280 FRAME: 0277

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RECORDED: 03/25/2015

| Sign and submit the executed document to the appropriate funding agency (e.g. upload in iEdison). |
|---|
| invention Title: Small molecules modulator of epigenetic regulation and their therapeutic |
| applications (09-135-15) |
| nventor(s): Lin Chen, Aidong Han, Nimanthi Jayathilaka |
| U.S. Filing/Issue Date: 03/13/2013 |
| Patent or Application Serial No.: 13/601,380 |
| Grant/Contract Number(s): R01 HL076334,R21 AT049905 |
| Foreign Applications filed/intended in (countries): |
| The invention identified above is a Subject invention under 35 U.S.C. 200, et seq., and the Standard Patent Rights clause at 37 CFR 401.14, FAR 52.227-11 or FAR 52.227-12 (if applicable) which are included among the terms of the above identified grant or contract award from the United State Government. This document is confirmatory of: |
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| The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application. |
| Signed this 20th day of March ,2015 |
| By Judy Genovese ///// (Institutional Business Official) //Signature/ |
| Tille Senior Transactions Officer, USC Stevens Center for Innovation |
| For UNIVERSITY OF SOUTHERN CALIFORNIA (Grantee/Contractor Organization) |
| At 1150 South Clive Street Suite 2300 LOS ANGELES, CA 90015 (Business Address) |

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