

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT3288242

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
EARL M. ZERGIEBEL	11/06/2014
DAVID CHOWANIEC	03/06/2015
RYAN WILLIAMS	11/20/2014
ANAND SUBRAMANIAN	03/06/2015
RECEIVING PARTY DATA	
Name:	Covidien LP
Street Address:	15 Hampshire Street
City:	Mansfield
State/Country:	MASSACHUSETTS
Postal Code:	02048
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	14672579
CORRESPONDENCE DATA	
Fax Number:	(203)821-2183
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	203-492-5000
Email:	SurgicalUS@covidien.com
Correspondent Name:	COVIDIEN LP
Address Line 1:	555 LONG WHARF DRIVE
Address Line 2:	MAILSTOP 8 N-1, LEGAL DEPARTMENT
Address Line 4:	NEW HAVEN, CONNECTICUT 06511
ATTORNEY DOCKET NUMBER:	H-US-04121(203-10073)
NAME OF SUBMITTER:	JOSEPH BENDER-ZANONI
SIGNATURE:	/Joseph BENDER-ZANONI, Reg. 51454/
DATE SIGNED:	03/30/2015
Total Attachments: 5	
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For: U.S. and/or Foreign Rights
For: U.S. Application or U.S. Patent
By : Inventor or Present Owner

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNORS: Earl M. Zergiebel
David Chowaniec
Ryan Williams
Anand Subramanian**

(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)

Recorded on: _____
Reel _____
Frame _____

hereby sells, assigns and transfers to

ASSIGNEE:

Covidien LP
15 Hampshire Street
Mansfield, MA 02048
US

and the successors, assigns and legal representatives of the ASSIGNEE

the entire right, title and interest

an undivided _____ percent (_____%) interest for the United States and its territorial possessions

and in all foreign countries, including all rights to claim priority, the right to sue for present, past and future infringement, in the United States, its territorial possessions, and in all foreign countries, including all treaty and convention rights in and to the invention and any and all improvements entitled:

**ADAPTER ASSEMBLIES FOR INTERCONNECTING SURGICAL LOADING UNITS
AND HANDLE ASSEMBLIES**

and which is found in

- (a) U.S. application Serial No. 14/672,579 filed on March 30, 2015.
- (b) U.S. provisional application No. 62/017,581 filed on June 26, 2014.
- (c) U.S. Patent No. _____ issued _____.
- (d) PCT application No. _____ filed on _____.
- A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.
- (e) and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above

application or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNORS further covenant to promptly provide all pertinent facts and documents known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefore in said ASSIGNEE, its successors, assigns or other legal representatives; to execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefore; and to make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNORS hereby grant ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

Earl M. Zergiebel
Earl M. Zergiebel

11/06/14
(Dated)

State of Connecticut)
County of Fairfield) ss

Before me this 6th day of November 2014,

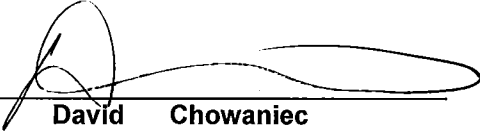
personally appeared Earl M. Zergiebel to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

Jane Ann Marushak
Notary Public

AFFIX SEAL



IN WITNESS WHEREOF, I/We have hereunto set hand and seal.



David Chowaniec

3-6-2015

(Dated)

State of Connecticut)
) ss
County of New Haven)

Before me this 6 day of March 2015

personally appeared **David Chowaniec** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.



Notary Public

AFFIX SEAL

**MICHELE LYNN CIANCOLA
NOTARY PUBLIC
State of Connecticut
My Commission Expires
August 31, 2015**

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

Ry Williams
Ryan Williams

11/20/14
(Dated)

State of Connecticut)
County of) ss

Before me this 20th day of November, 2014,

personally appeared Ryan Williams to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

P.J. Wall
Notary Public

AFFIX SEAL

PATRICIA J. WALL
Commissioner of Superior Court
My Commission Expires: 5/31/15

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.



Anand Subramanian

03/06/2015

(Dated)

State of Connecticut)
) ss
County of New Haven)

Before me this 6 day of March 2015

personally appeared Anand Subramanian to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.



Notary Public

AFFIX SEAL

MICHELE LYNN CIANCOLA
NOTARY PUBLIC
State of Connecticut
My Commission Expires
August 31, 2015