

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT3289396

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
CHRISTIAN LALOR	03/30/2015
MERLE L WALKER III	03/26/2015
RECEIVING PARTY DATA	
Name:	CAPTIONCALL, LLC
Street Address:	4215 SOUTH RIVERBOAT ROAD
City:	SALT LAKE CITY
State/Country:	UTAH
Postal Code:	84123
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	29522388
CORRESPONDENCE DATA	
Fax Number:	(801)531-9168
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	801-532-1922
Email:	tlsisneros@traskbritt.com
Correspondent Name:	TRASKBRITT, P.C.
Address Line 1:	P.O. BOX 2550
Address Line 4:	SALT LAKE CITY, UTAH 84110
ATTORNEY DOCKET NUMBER:	2792.01-P12819US
NAME OF SUBMITTER:	STEVEN W. GUTKE
SIGNATURE:	/Steven W. Gutke/
DATE SIGNED:	03/30/2015
Total Attachments: 3	
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ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to ("ASSIGNEE"), an individual residing at , the entire right, title and interest for the United States and all foreign countries in and to any and all improvements that are disclosed in the **Application for United States Design Patent** that has been executed by each undersigned ASSIGNOR concurrently herewith (or ASSIGNOR does hereby authorize and request attorneys, TraskBritt, PC, of P.O. Box 2550, Salt Lake City, Utah 84110, to insert here in parenthesis (Application No. 29/522,388 , filed March 30, 2015) the filing date and application number of said application when known), and titled **GRAPHICAL USER INTERFACES AND ICONS FOR A DISPLAY SCREEN OR PORTION THEREOF OF A CAPTIONING COMMUNICATION DEVICE**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof that have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents that have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in his/her own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this Assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be **IRREVOCABLE** and **BINDING** upon the heirs, assigns, representatives and successors of each undersigned **ASSIGNOR** and **EXTEND** to the successors, assigns and nominees of the **ASSIGNEE**.


Christian Lalor
Residing at: 1007 W. Sunberry Drive, Murray, UT 84123

COUNTY OF Salt Lake)
: SS.
STATE OF UTAH)

Deanna Claffson
Notary Public in and for said County and State

March 14, 2016



ASSIGNOR:

MLW
Merle L. Walker III
Residing at: 2021 Quartzridge Drive, Sandy, UT 84092

Date: 3/26/2015

COUNTY OF Salt Lake)
: ss.
STATE OF UTAH)

On this 26 day of March, 2015, before me personally appeared MERLE L. WALKER III, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Lisa Brady
Notary Public in and for said County and State

My Commission Expires:

Nov. 13, 2018

