

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT3292226

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
IMMERSIVETOUGH	03/31/2014
RECEIVING PARTY DATA	
Name:	IMMERSIVETOUGH
Street Address:	5707 S. CASS AVE.
Internal Address:	NO. 1176
City:	WESTMONT
State/Country:	ILLINOIS
Postal Code:	60559
Name:	THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS
Street Address:	352 HENRY ADMINISTRATION BLDG.
Internal Address:	506 S. WRIGHT ST.
City:	URBANA
State/Country:	ILLINOIS
Postal Code:	61801
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	13628841
CORRESPONDENCE DATA	
Fax Number:	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	3123550293
Email:	sjthomps@otm.uic.edu
Correspondent Name:	SANDRA THOMPSON
Address Line 1:	1853 W. POLK ST.
Address Line 2:	446 COLLEGE OF MEDICINE WEST
Address Line 4:	CHICAGO, ILLINOIS 60612
ATTORNEY DOCKET NUMBER:	2015-091
NAME OF SUBMITTER:	SANDRA THOMPSON

SIGNATURE:	/Sandra Thompson/
DATE SIGNED:	04/01/2015
Total Attachments: 3 source=Scan0059#page1.tif source=Scan0059#page2.tif source=Scan0059#page3.tif	

ASSIGNMENT

WHEREAS:

IMMERSIVETOUCH, INC. an Illinois corporation, having a place of business at 5707 S. Cass Ave., No. 1176, Westmont, IL 60559; referred to hereinafter as **ASSIGNOR**, has been assigned the entire right, title and interest in, to and under a certain invention entitled "HAPTIC AUGMENTED AND VIRTUAL REALITY SYSTEM FOR SIMULATION OF SURGICAL PROCEDURES", for which the following Patent Application:

UIC Reference No.	Application Serial No.	Filing Date
2015-091	13/628,841	Sept. 27 th , 2012

has been filed;

WHEREAS, IMMERSIVETOUCH, Inc., an Illinois corporation having a place of business at 5707 S. Cass Ave., No. 1176, Westmont, IL 60559, and THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS, a body corporate and politic, having a place of business at 352 Henry Administration Building, 506 South Wright Street, Urbana, IL 61801; hereinafter referred to as **ASSIGNEES**, are desirous of acquiring our entire right, title and interest in said invention and the United States Letters Patents obtained therefore.

NOW THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that in consideration of our contractual or other legal obligations, or other good and valuable consideration, the receipt of which is hereby acknowledged, the ASSIGNOR confirms its assignment to the ASSIGNEES, have sold, assigned, transferred, and set over to the ASSIGNEES, and by these presents do hereby sell, assign, transfer and set over unto the ASSIGNEES, their successors, legal representatives and assigns, the full, exclusive and entire right, title and interest in, to and under said invention and the said United States patents and all divisions, renewals, continuations and subsequent applications thereof, and all Patents which may be granted thereon and all reissues and extensions

P.B.

thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States; together with the right to file such applications and the right to claim for the same the priority of said patent applications listed herein and applications thereof and therefrom under The International Union for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application and applications thereof and therefrom is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

ASSIGNOR hereby represents, warrants and covenants that ASSIGNOR has the full right to convey the entire interest herein assigned and that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNOR further covenants that ASSIGNEES, their successors, legal representatives and assigns will, upon its request, be provided promptly by said ASSIGNOR with all pertinent facts and documents relating to said applications, said invention and said Letters Patent as may be known and accessible to said ASSIGNOR, and said ASSIGNOR will testify as to the same in any interference, litigation or any other adversarial proceeding related thereto and will promptly execute and deliver to ASSIGNEES or their successors, legal representatives and assigns any and all applications, rightful oaths, affidavits, papers or instruments required or desirable to apply for, obtain, maintain and enforce said applications, said invention and said Letters Patent, and generally cooperate and do everything possible to aid in carrying out the purposes hereof;

ASSIGNOR authorizes and requests by the execution of this assignment for an attorney of record for ASSIGNEES, their successors, legal representatives or assigns to correct any minor typographical errors in this document.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal (if applicable) the day and year set opposite my signature.

P.B.

DATE

3/31/15

P. PAT BANERJEE, CEO OF IMMERSIVETOUCH

STATE OF

ILLINOIS)

) ss.

COUNTY OF

COOK)

I, _____, a Notary Public in and for the County and State
aforesaid, do hereby certify that _____, personally known to me to
be the same person whose name is subscribed to the foregoing instrument, appeared before
me this day in person and acknowledged that (s)he signed, sealed and delivered the said
instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this ____ day
of _____, 2013.

Notary Public

(SEAL)

My Commission Expires: