PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3295711

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the ASSIGNEE NAME previously recorded on Reel 034834 Frame 0954. Assignor(s) hereby confirms the ASSIGNEE NAME SHOULD READ "LINUX NETWORX, INC." NOT "LINUX NETWORX".

CONVEYING PARTY DATA

Name	Execution Date
SHANE R. ROBBINS	05/08/2003
DAVID TURNER	05/08/2003

RECEIVING PARTY DATA

Name:	LINUX NETWORX, INC.
Street Address:	8689 SOUTH 700 WEST
City:	SANDY
State/Country:	UTAH
Postal Code:	84070

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	11232399

CORRESPONDENCE DATA

Fax Number: (650)391-1395

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: ipdockets@Irrlaw.com

Correspondent Name: LEWIS ROCA ROTHGERBER LLP

Address Line 1: 4300 BOHANNON DRIVE

Address Line 4: MENLO PARK, CALIFORNIA 94025

ATTORNEY DOCKET NUMBER:	SGI-408COA
NAME OF SUBMITTER:	NICOLE VILLANUEVA
SIGNATURE:	/Nicole Villanueva/
DATE SIGNED:	04/02/2015

Total Attachments: 4

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PATENT 503249093 REEL: 035365 FRAME: 0105

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office		
(Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings → → → → → → → → →		
19567 riginal documents or copy thereof.		
2. Name and address of receiving party(ies)		
Name: Linux Networx Linux Networx, Inc.		
Internal Address:		
3		
35		
Street Address: 8689 South 700 West		
City: Sandy Country/State: Utah Zip: 84070		
Additional Name(s) & address(es) attached? ☐ Yes ☒ No		
If this document is being filed together with a new application, the execution date of the application is: May 8, 2003 A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? Page: 2003 Yes No		
Total number of applications and patents involved: 1		
7. Total fee (37 CFR 3.41) \$ 40.00		
⊠ Enclosed		
Authorized to charge (any deficiencies) to deposit account		
8. Deposit account number:		
12.0762		
13-0763 (Attach duplicate copy of this page if paying by deposit account)		
E THIS SPACE		
9. Statement and signature.		
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.		
1. 1 M		
May 9, 2003 Signature Date		
cover sheet, attachments, and documents: 4		

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services, Director of the U.S. Patent and Trademark Office
10435211

P.O. Box 1 50, Alexandria, VA 22313-1450 Fax: 703-306-5995

05/13/2003 HMARZII 0000004G 10435211

PATENT REEL: 014063/FRAME: 0010 REEL: 035365 FRAME: 0106

ASSIGNMENT

We, Shane R. Robbins and David Turner, whose residences and post office addresses are as stated below next to our names, have invented a method and apparatus entitled VENTILATED HOUSING FOR ELECTRONIC COMPONENTS, hereinafter called the "invention."

Preferred embodiments of said i	invention are disclosed in a United States patent
application executed concurrently herev	with by us and now identified as File No. 3299.2.4
of the law firm of Madson & Metcalf, (Gateway Tower West, 15 West South Temple,
Suite 900, Salt Lake City, Utah 84101,	and filed in the United States Patent and
Trademark Office as Serial No.	on
•	(We hereby authorize the attorneys of Madson &
Metcalf to insert said serial number and	I filing date when known.).
Linux Networx, In	IC.
The Assignee, Linux Networx,	a corporation of the State of Utah, having a
principal place of business at 8689 South	th 700 West, Sandy, Utah 84070, desires to secure

In consideration of \$1.00 and other good and valuable consideration paid to us by the Assignee, the receipt and sufficiency of which we hereby acknowledge, WE HEREBY ASSIGN TO THE ASSIGNEE:

the entire right, title and interest in said invention.

The entire right, title and interest in said invention, in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, all previously filed provisional applications for which the present application seeks the benefit of an earlier filing date under 35 U.S.C. § 119, all reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

We hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and benefit of the said Assignee, its successors, assigns and legal representatives.

We hereby agree, without further consideration and without expense to us, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of

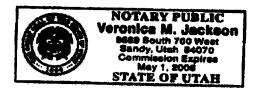
> PATENT REEL: 014063 FRAME: 0011 REEL: 035365 FRAME: 0107

us to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

Cooperation to the best of our ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.



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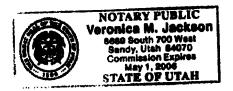
REEL: 035365 FRAME: 0108

2714		
Executed this State day of	MAY	, 2003, at
SANDY, UTAH		 ,

David Turner 6087 South 3560 West Taylorsville, Utah 84118

STATE OF Utak	_)
COUNTY OF Salt Lake	:ss _)
me David Turner, proved to me of	, 2003, personally appeared before on the basis of satisfactory evidence to be the person his Assignment, and acknowledged that he executed the

S Ε bronico M. Jacker NOTARY PUBLIC A **COMMISSION EXPIRATION** L



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REEL: 0140634FRAME: 0013 REEL: 035365 FRAME: 0109 **RECORDED: 05/09/2003 RECORDED: 04/02/2015**