503263548 04/14/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3310166

		NEW ASSIGNMENT	
NATURE OF CONVEYANCE:		ASSIGNMENT	
CONVEYING PARTY D	ATA		
		Name	Execution Date
N. RYAN MOSS			04/07/2015
BENJAMIN L. COOK			04/07/2015
SEAN R. PETERSON			04/07/2015
Name: WING ENTERPRISES, INC.			
Street Address:	1198 NORTH SPRING CREEK PLACE		
City:	SPRINGVILLE		
 State/Country:	UTAH		
Postal Code:	84663		
	2		
PROPERTY NUMBERS		Number	1
Application Number:	29	9501487	
CORRESPONDENCE L	ATA		
Fax Number:	(8	801)799-5700	
Fax Number: Correspondence will b	e sent to t	the e-mail address first; if that is uns	
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Fax Number: <i>Correspondence will b using a fax number, if</i> Phone:	8) De sent to t provided; 80	the e-mail address first; if that is uns if that is unsuccessful, it will be ser	nt via US Mail.
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Fax Number: <i>Correspondence will b</i> <i>using a fax number, if</i> Phone: Email: Correspondent Name: Address Line 1: Address Line 2: Address Line 4: TTORNEY DOCKET NU IAME OF SUBMITTER:	(8 provided; 8(P H 22 P S UMBER:	the e-mail address first; if that is uns if that is unsuccessful, it will be ser 01-799-5800 ATENTDOCKET@HOLLANDHART.C IOLLAND & HART 22 SOUTH MAIN STREET, SUITE 220 .O. BOX 11583 ALT LAKE CITY, UTAH 84110 59714.0224	ot via US Mail. OM
Fax Number: <i>Correspondence will b</i> <i>using a fax number, if</i> Phone: Email: Correspondent Name: Address Line 1: Address Line 2: Address Line 4:	(8 provided; 8(P H 22 P S UMBER:	the e-mail address first; if that is uns if that is unsuccessful, it will be ser 01-799-5800 ATENTDOCKET@HOLLANDHART.C IOLLAND & HART 22 SOUTH MAIN STREET, SUITE 220 .O. BOX 11583 ALT LAKE CITY, UTAH 84110 59714.0224 BRADLEY B. JENSEN	ot via US Mail. OM
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PATENT REEL: 035407 FRAME: 0002

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Wing Enterprises, Inc. ("ASSIGNEE"), a corporation of the state of Utah having a place of business at 1198 North Spring Creek Place, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 29/501,487 filed on 4 September 2014, and entitled **TOP CAP FOR LADDER**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the

> PATENT REEL: 035407 FRAME: 0003

Date 4/

Date

ASSIGNMENT (Cont.)

heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS N. Ryan Moss

Residing at: 522 North 1400 East, Mapleton, UT 84664

Benjamin L. Cook

Benjamin L. Čook Residing at: 1197 S. Meadow Fork Road #3, Provo, UT 84606

h

Date 4/7/15

4/7/2015

1245

Sean R. Peterson Residing at: 407 N. Peach Street, Santaquin, UT 84655 120W 1730S By 5m. UT 84651

ASSIGNMENT (Cont.)

COUNTY OF 4/4) STATE OF 4/4)

On this $\underline{7}$ day of $\underline{4pc}$, 2014, before me personally appeared N. Ryan Moss to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

Notary Public in and for said County and State

My Commission Expires: 7-7/-/7

COUNTY OF 4tah) STATE OF 4tah)



On this <u>7</u> day of <u>April</u>, 2014, before me personally appeared Benjamin L. Cook to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

Notary Public in and for said County and State



My Commission Expires:

7-31-17

ASSIGNMENT (Cont.)

COUNTY OF Uto) STATE OF Utah)

On this 7 day of 4pr:1, 2014, before me personally appeared Sean R. Peterson to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

Notary Public in and for said County and State

My Commission Expires: 7-91-17



PATENT REEL: 035407 FRAME: 0006

RECORDED: 04/14/2015