PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3310199

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
N. RYAN MOSS	04/07/2015
BENJAMIN L. COOK	04/07/2015
SEAN R. PETERSON	04/07/2015

RECEIVING PARTY DATA

Name:	WING ENTERPRISES, INCORPORATED
Street Address:	1198 NORTH SPRING CREEK PLACE
City:	SPRINGVILLE
State/Country:	UTAH
Postal Code:	84663

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29501490

CORRESPONDENCE DATA

Fax Number: (801)799-5700

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 801-799-5800

Email: PATENTDOCKET@HOLLANDHART.COM

Correspondent Name: HOLLAND & HART

Address Line 1: 222 SOUTH MAIN STREET, SUITE 2200

Address Line 2: P.O. BOX 11583

Address Line 4: SALT LAKE CITY, UTAH 84110

ATTORNEY DOCKET NUMBER:	59714.0225
NAME OF SUBMITTER:	BRADLEY B. JENSEN
SIGNATURE:	/Bradley B. Jensen/
DATE SIGNED:	04/14/2015

Total Attachments: 4

source=20150414Assignment#page1.tif source=20150414Assignment#page2.tif source=20150414Assignment#page3.tif

> **PATENT** REEL: 035407 FRAME: 0131 503263581

source=20150414Assignment#page4.tif

PATENT REEL: 035407 FRAME: 0132

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Wing Enterprises, Incorporated ("ASSIGNEE"), a corporation of the state of Utah having a place of business at 1198 North Spring Creek Place, Springville, UT 84663, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 29/501,490 filed on September 4, 2014, and entitled LADDER, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

ASSIGNMENT (Cont.)

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSYGNORS (Date	4/1/245
N. Ryan Moss		l l
Residing at: 522 North 1400 East, Mapleton, UT 84664		
Benjim Cook	Date_	4/7/2015
Benjamin L. Cook		
Residing at: 1197 S. Meadow Fork Road #3, Provo, UT 84606		
	Date_	4/7/15

Sean R. Peterson

Residing at: 407 N. Peach Street, Santaquin, UT 84655

186W 1730 5 PAYSON, UT \$24651

ASSIGNMENT (Cont.)

COUNTY OF	utah	
STATE OF	u tah	iss.
On this Moss to me k	s <u>7</u> day o	f, 2014, before me personally appeared N. Ryan e person whose name is subscribed to the foregoing instrument, and xecuted the same.
My Commissio	nn Evniroe:	Notary Public in and for said County and State
7	-31-17	Notary Public DEAN WAX CLARK Commission #667817 My Commission Expires Awy 31, 2017
COUNTY OF	utah	State of Utah
COUNTY OF STATE OF	utah	:ss.)
Cook to me k	nown to be the	2014, before me personally appeared Benjamin L. e person whose name is subscribed to the foregoing instrument, and xecuted the same.
My Commissio	on Exnires:	Notary Public in and for said County and State
•	•	2000 00,000 000000 000000 000000 000000 000000
-1-	31-17	Notary Public DEAN MAX CLARK Commission #987817 My Commission Expires July 31, 2017 State of Utah

ASSIGNMENT (Cont.)

COUNTY OF	utah)
		:SS.
STATE OF	atah)

On this ______ day of _______, 2014, before me personally appeared Sean R. Peterson to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

My Commission Expires:

7-31-17

RECORDED: 04/14/2015

Notary Public in and for said County and State

Notary Public
DEAN MAX CLARK
Commission 8967817
My Commission Expires
July 31, 2017
State of Utah