### 503267095 04/16/2015

## PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
JYUN-HUNG CHEN	09/05/2006

### **RECEIVING PARTY DATA**

Name:	LIGAND PHARMACEUTICALS INCORPORATED	
Street Address:	11119 N. TORREY PINES ROAD	
Internal Address:	SUITE 200	
City:	LA JOLLA	
State/Country:	CALIFORNIA	
Postal Code:	92037	

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14519053

#### CORRESPONDENCE DATA

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ATTORNEY DOCKET NUMBER:	LIGAN6.049D1C1	
NAME OF SUBMITTER:	KIMBERLY J. MILLER	
SIGNATURE:	/Kimberly J. Miller/	
DATE SIGNED:	04/16/2015	

**Total Attachments: 2** 

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PATENT 503267095 REEL: 035426 FRAME: 0056

ATTORNEY \_ . . CKET: 18202-028US1 (1112US)

ASSIGNMENT

I, JYUN-HUNG CHEN, a citizen of the TAIWAN, residing at 7614 Palmilla

Drive, #58, San Diego, California 92122, U.S.A., for good and valuable

consideration. have assigned and do hereby assign **LIGAND** 

PHARMACEUTICALS INCORPORATED, a corporation organized under the

laws of the State of Delaware, having a principal business address of 10275 Science

Center Drive, San Diego, California 92121-1117, U.S.A., (hereafter Assignee), its

successors, assigns and legal representatives, the entire right, title and interest in and

to all subject matter disclosed in the application for Letters Patent of the United States

Application No. 10/590,119 (applicant's attorney is authorized to enter application

number after execution of this document) entitled:

ANDROGEN RECEPTOR MODULATOR COMPOUNDS AND METHODS

which was filed on August 18, 2006, and in and to all Convention and Treaty rights of

all kinds, in all countries throughout the world, for all such subject matter, including

the right to claim for any such applications any priority rights to which such

applications are entitled under international conventions, treaties or otherwise and, in

and to, all Letters Patent to be obtained for said subject matter by the above

application or any continuation, division, continuation-in-part, extension, conversion

to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of

said Letters Patent.

**PATENT** 

REEL: 035426 FRAME: 0057

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE: Sept. 5,2006 Jym-Jung

On Appendix 5, 2066 before me, the undersigned, a notary public for the State of Alexander, personally appeared JYUN-HUNG CHEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in he authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal.

MICHELE P. TRAVE

**PATENT REEL: 035426 FRAME: 0058** 

RECORDED: 04/16/2015