503270547 04/20/2015

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT3317165

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JOHN W. GRIFFIN	04/07/2015
CRAIG A. PROVOST	04/20/2015
WILLIAM E. TUCKER	04/08/2015

RECEIVING PARTY DATA

Name:	SHAVELOGIC, INC.	
Street Address:	8066 PARK LANE	
City:	DALLAS	
State/Country:	TEXAS	
Postal Code:	75231	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14661032

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 6179683554

Email: silia@leberpatentlaw.com

Correspondent Name: VASILIA KELLY Address Line 1: 4 LAUREL ROAD

Address Line 2: LEBER PATENT LAW P.C.

LYNNFIELD, MASSACHUSETTS 01940 Address Line 4:

ATTORNEY DOCKET NUMBER:	000017-008US1
NAME OF SUBMITTER:	VASILIA KELLY
SIGNATURE:	/Vasilia Kelly/
DATE SIGNED:	04/20/2015

Total Attachments: 4

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PATENT REEL: 035446 FRAME: 0181

ASSIGNMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we, John W. Griffin of Moultonborough, New Hampshire, Craig A. Provost of Boston. Massachusetts and William E. Tucker of Attleboro, Massachusetts, hereby assign to Shavelogic, Inc., a Delaware corporation having a place of business at 8066 Park Lane, Suite 809, Dallas, Texas 75231, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements which are the subject of and described and/or claimed in an application for United States Patent, entitled "SHAVING SYSTEMS" filed on March 18, 2015, and assigned U.S. Serial Number 14/661,032; this assignment including said application, any and all United States and foreign patents, utility patents and models, continuations, continuations-inpart, divisionals, reexaminations, reissues, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and this assignment also including, without limitation, any claims (known or unknown, suspected or unsuspected) of any nature that we have or may have against any party for infringement of any of the patents and patent applications listed herein, and the right to sue for past infringement and to recover and retain damages and profits in respect thereof; and

We authorize the Assignee to apply in all countries in our names or in its own name for patents, utility models, design registrations, and like rights of exclusion and for inventors' certificates for said inventions and improvements; and

We hereby covenant and agree that we will communicate to the Assignee or nominees all facts known to us pertaining to said inventions and improvements, and we agree for ourselves and our respective heirs, legal representatives, and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, reissues, Preliminary Statements, and other lawful documents, testify in all legal proceedings, make all rightful oaths and declarations, and in general perform or cause to be performed all lawful acts necessary or proper to aid the Assignee or nominees in obtaining, maintaining, and enforcing all lawful patent protection for the inventions and improvements in the United States and in foreign countries; and

We hereby covenant that we have the full right to convey the entire right, title, and interest herein assigned and that we have not executed and will not execute any agreement in conflict herewith.

IN WITNESS WHEREOF, I hereto set my hand and seal at	
	3
this 710 day of Abil 2015	
/ John W. Griffin //	
State of <u>MA</u> :	
:88.	
County of NONFOIK:	
Before me this 7th day of APII , 20_15 , personally appears	ed
John W. Griffin known to me to be the person whose name is subscribed to the foregoing Assignment at	nd
acknowledged that she/he executed the same as her/his free act and deed for the purposes therein	
contained.	
Notary Public	
My Commission Expires:	
19/19/2015	N. S.

IN WITNESS WHEREOF, I hereto set my hand and seal at (ambridge Mo,
this Zoth day of April , 2013
Craig A. Provost
State of : ss.
$ \text{County of } \frac{M / D D L E S E K}{} : $
Before me this
and acknowledged that she/he executed the same as her/his free act and deed for the purposes therein
contained. Notary Public
My Commission Expires JOSEPH A. CAPREIRO Notary Public, Commonwealth of Messachusetts My Commission Expires Dec. 2, 2016

IN WITNESS WHEREOF, I hereto set my hand and seal at Athleboro, WA,
this 8th day of April // , 20 15
Willie State
William E. Tucker
State of
; ss.
County of Bristol:
Before me this 8th day of ADril , 20 15, personally appeared
William E. Tucker known to me to be the person whose name is subscribed to the foregoing Assignment
and acknowledged that she/he executed the same as her/his free act and deed for the purposes therein
contained.
Notary Public , , ,
My Commission Expires: 2/27/2020