## 503289330 05/01/2015

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3335948

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
SUNG JUN YOON	04/29/2015

### **RECEIVING PARTY DATA**

Name:	INNOVATIVE TECHNOLOGY LAB CO., LTD.
Street Address:	2ND FLOOR, TAEYOUNG BLDG.
Internal Address:	YANGJAECHEON-RO 95-2, SEOCHO-GU
City:	SEOUL
State/Country:	KOREA, REPUBLIC OF
Postal Code:	137-891

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14701429

### CORRESPONDENCE DATA

**Fax Number:** (425)348-3299

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 425-348-3500

Email: docketing@ampacc.com

Correspondent Name: AMPACC LAW GROUP, PLLC

Address Line 1: 6100 219TH ST. SW

Address Line 2: SUITE 580

Address Line 4: MOUNTLAKE TERRACE, WASHINGTON 98043

ATTORNEY DOCKET NUMBER:	K318AA-001600US
NAME OF SUBMITTER:	STEVE Y. CHO
SIGNATURE:	/STEVE Y. CHO/
DATE SIGNED:	05/01/2015

**Total Attachments: 1** 

source=2015\_05\_01\_ASSGMT\_K318AA-001600US#page1.tif

PATENT REEL: 035546 FRAME: 0461

503289330

Attorney Docket No.: K318AA-001600US Client Reference No.: ITL14 0057 US 01

#### ASSIGNMENT OF PATENT APPLICATION

WHEREAS, the below named individual(s), hereinafter referred to as "Assignors," are the inventor(s) of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of Invention: APPARATUS AND METHOD FOR TRANSMITTING DEVICE TO DEVICE COMMUNICATION CHANNEL IN WIRELESS COMMUNICATION SYSTEM

Filing Date:

April 30, 2015

Application No.:

14/701,429

WHEREAS, Innovative Technology Lab Co., Ltd., located at 2<sup>nd</sup> floor, Taeyoung Bldg., Yangjaecheon-ro 95-2, Seocho-gu, Seoul 137-891, Republic of Korea, hereinafter referred to as "ASSIGNEE," is desirous of acquiring ASSIGNORS' interest in the said invention and application and in any U.S. Letters Patent which may be granted on the same;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said Assignees, and Assignees' successors and assigns, all their right, title and interest in and to the said invention and application including any corresponding foreign application, and in and to any Letters Patent which may hereafter be granted on the same in the United States and any corresponding foreign application, the said interest to be held and enjoyed by said Assignees as fully and exclusively as it would have been held and enjoyed by said Assignors had this Assignment and transfer not been made, to the full end and term of any Letters Patent which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, cooperate with Assignee in the prosecution of said application and/or applications, execute, verify, acknowledge and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof, and will perform such other acts as Assignee lawfully may request, to obtain or maintain Letters Patent for said invention and improvement, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignors hereby authorize and request AMPACC Law Group, PLLC, 6100 219th Street SW. Suite 580, Mountlake Terrace, WA 98043, to insert herein above the application number and filing date of said application when known.

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

April 29, 2015	Sung Jun YOON	
Date:	Name: 1/1/	

PATENT REEL: 035546 FRAME: 0462

**RECORDED: 05/01/2015**