503289750 05/01/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

SUBMISSION TYPE: CORRECTIVE ASSIGNMENT **NATURE OF CONVEYANCE:** Corrective Assignment to correct the FILING DATE FOR UNITED STATES APPLICATION NO. 14/462,069 WHICH WAS FILED ON AUGUST 18, 2014, NOT AUGUST 20, 2014 previously recorded on Reel 033900 Frame 0588. Assignor(s) hereby confirms the ASSIGNMENT OF

UNITED STATES APPLICATION NO. 14/462,069 FROM THE INVENTORS TO S.M.E. PRODUCTS, LP.

EPAS ID: PAT3336368

CONVEYING PARTY DATA

Name	Execution Date
ANDREW F. JOHNKE	09/22/2014
W. LARRY LEWIS	09/22/2014

RECEIVING PARTY DATA

Name:	S.M.E. PRODUCTS, LP
Street Address:	6715 THEALL
City:	HOUSTON
State/Country:	TEXAS
Postal Code:	77066

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14462069

CORRESPONDENCE DATA

Fax Number: (212)218-2200

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 212-218-2568 Email: mmiglio@fchs.com **Correspondent Name:** ALICIA A. RUSSO

Address Line 1: FITZPATRICK, CELLA, HARPER & SCINTO

Address Line 2: 1290 AVENUE OF THE AMERICAS Address Line 4: NEW YORK, NEW YORK 10104-3800

03137.000276. ATTORNEY DOCKET NUMBER: NAME OF SUBMITTER: ALICIA A. RUSSO SIGNATURE: /Alicia A. Russo/ **DATE SIGNED:** 05/01/2015

Total Attachments: 3

PATENT REEL: 035560 FRAME: 0890

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PATENT REEL: 035560 FRAME: 0891

ASSIGNMENT RE NON-PROVISIONAL APPLICATION FOR THE UNITED STATES

FOR VALUE RECEIVED, WE Andrew F. Johnke and W. Larry Lewis

citizens of the United States

residing at

907 W. Main St., Beresford, South Dakota 57004 17127 Lakeway Park, Tomball, Texas 77375

hereby sell, assign, transfer and convey unto S.M.E. Products, LP

corporations of Texas.

having a place of business at 6715 Thealt, Houston, TX 77066

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for the United States, in and to certain inventions relating to

August 18, 2014

HYDROCARBON PROCESSING

and described in an application for Letters Patent of the United States Application No. 14/462,069 filed on ***28,2014*, and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted, thereon, and all reissues and extensions thereof; and I hereby authorize and request the Commissioner for Patents and Trademarks of the United States to issue all Letters Patent upon said inventions to the Assignce or to such nominces as it may designate.

AND I authorize and empower the said Assignee or nominees to invoke and claim for any application for patent or other form of protection for said inventions the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from me.

AND I hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in the United States for any purpose and more particularly in proof of the right of said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

AND I hereby covenant that I have the full right to convey the entire right, title and interest herein assigned and that I have not executed and will not execute any agreement in conflict herewith.

Form #5

AND I hereby covenant and agree that I will communicate to said Assignce or nominees all facts known to me pertaining to my said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, communing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent protection for said inventions in the United States.

IN TESTIMONY WHEREOF, I hereunto set my hand:

Assignor: <u>Andrew F. Johnke</u>	
	9/22/14
21gnaure	Date MARCARET A HOUSTON
STATE OF: Texas	NOTARY PUBLIC STATE OF TEXAS MY COMM. EXP. 11/6/15
COUNTY OF: Harris	(Same of the same
On this 22 day of 5000, 2000 Andrew F. Johnke to me known and know executed the foregoing instrument, and who the same for the purposes therein set forth.	14, before me personally appeared in to me to be the individual described in and who thereupon acknowledged to me that he executed
Notary Number (Notary Stamp)	
IN TESTIMONY WHEREOF, I hereunto so	st my hand:
Assignor: W. Larry Lewis Signature	9/22/14 Date
STATE OF: Texa5 COUNTY OF: Harris)) ss.:
On this 22 day of Solow Joer 20 W. Larry Lewis to me khown and known	
Notary Public (Notary Stady)	MARGANET A HOUSTON NO THE TEXAS NO COMM. ESS 11/8/16
and the second s	

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3054642

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JOE T. LYNCH	09/22/2014
JOHN D. WILKINSON	09/22/2014
SCOTT A. MILLER	09/23/2014
HANK M. HUDSON	09/22/2014
KYLE T. CUELLAR	09/25/2014
ANDREW F. JOHNKE	09/22/2014
W. LAPRY LEWIS	09/22/2014

RECEIVING PARTY DATA

Name:	S.M.E. PRODUCTS, LP
Street Address:	6715 THEALL
City:	HOUSTON
State/Country:	TEXAS
Postal Code:	77066
Name:	ORTLOFF ENGINEERS, LTD.
Street Address:	415 W. WALL, SUITE 2000
City:	MIDLAND
State/Country:	TEXAS
Postal Code:	79701

PROPERTY NUMBERS Total: 1

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Email:

amarino@fchs.com

Correspondent Name:

FITZPATRICK, CELLA, HARPER & SCINTO

Address Line 1:

1290 AVENUE OF THE AMERICAS

Address Line 4:

NEW YORK, NEW YORK 10104

ATTORNEY DOCKET NUMBER:

RECORDED: 05/01/2015

03137.000276

PATENT REEL: 035560 FRAME: 0894