503303017 05/12/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

n v1.1 EPAS ID: PAT3349635

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Laura Tyler Perryman	04/15/2015
Graham Patrick Greene	04/15/2015
Chad David Andresen	04/15/2015

RECEIVING PARTY DATA

Name:	MICRON DEVICES LLC	
Street Address:	420 LINCOLN ROAD	
Internal Address:	SUITE 365	
City:	MIAMI BEACH	
State/Country:	FLORIDA	
Postal Code:	33139	

PROPERTY NUMBERS Total: 2

Property Type	Number
Application Number:	14615360
Application Number:	61936191

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (202) 783-5070
Email: apsi@fr.com
Correspondent Name: YAO WANG

Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

ATTORNEY DOCKET NUMBER: 39943-0052001

NAME OF SUBMITTER: ARLENE F. YATES

SIGNATURE: /Arlene F. Yates/

DATE SIGNED: 05/12/2015

Total Attachments: 2

PATENT REEL: 035619 FRAME: 0140

503303017

source=39943-0052001 Executed Assignment#page1.tif source=39943-0052001 Executed Assignment#page2.tif

PATENT REEL: 035619 FRAME: 0141

Attorney Docket No.: 39943-0052001

ASSIGNMENT

For valuable consideration, the receipt of which we acknowledge, and intending to be bound legally, we, LAURA TYLER PERRYMAN, GRAHAM PATRICK GREENE, and CHAD DAVID ANDRESEN, each individually assign to MICRON DEVICES LLC, a limited liability company formed under the laws of company) and having a principal place of business at 420 Lincoln Road, Suite 365, Miami Beach, FL 33139, and its successors, transferees, and assignees (collectively the "Assignee"), all of our individual and joint right, title, and interest throughout the world in the subject matter (the "Subject Matter") of a patent application that names us as inventors, is titled "HANDHELD TREATMENT DEVICE", and was filed in the United States Patent and Trademark Office on February 5, 2015, as application 14/615,360 (the "Application"), and and a provisional patent application that is titled "HANDHELD TREATMENT DEVICE", and was filed in the United States Patent and Trademark Office on February 5, 2014, as application 61/936,191. This Assignment assigns (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

We authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in our names or in the Assignee's name.

We represent and warrant that we have the right and power to make this Assignment and that we have not made and will not make any other assignment that conflicts with this Assignment.

We will communicate to the Assignee (or at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter, will execute and provide all oaths and

Assignment Page 1 of 2

Attorney Docket No.: 39943-0052001

declarations, statements, testimony, assignments, powers of attorney, applications, and documents, and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

Laura Tyler Perryman	/Date:	4-15-2015
Graham Patrick Greene	Date: _<	04-15-20 <u>1</u> 5
Chad David Andresen	Date:	4/15/15

The Assignee hereby acknowledges and accepts the foregoing assignment.

Assignee: MICRON DEVICES LLC	}
Signature: Land HA	
Name: Losko Permyno	
Title: CEO	

41096055.doc