503307324 05/14/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 EPAS ID: PAT3353942 Stylesheet Version v1.2

 SUBMISSION TYPE:
 NEW ASSIGNMENT

 NATURE OF CONVEYANCE:
 ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
ANTHONY KAM	05/14/2015
JAMES SIMONELLI	05/14/2015

RECEIVING PARTY DATA

Name:	GRIDCO, INC.
Street Address:	10-L COMMERCE WAY
City:	WOBURN
State/Country:	MASSACHUSETTS
Postal Code:	01801

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14712318

CORRESPONDENCE DATA

Fax Number: (781)890-1150

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 781-890-5678

Email: jcecchini@iandiorio.com

Correspondent Name: IANDIORIO TESKA & COLEMAN, LLP

Address Line 1: 255 BEAR HILL ROAD

Address Line 4: WALTHAM, MASSACHUSETTS 02451

ATTORNEY DOCKET NUMBER:	GRID-110J
NAME OF SUBMITTER:	ROY J. COLEMAN
SIGNATURE:	/Roy J. Coleman/
DATE SIGNED:	05/14/2015

Total Attachments: 2

source=Assignment-James Simonelli#page1.tif source=Assignment-Anthony Kam#page1.tif

PATENT 503307324 REEL: 035641 FRAME: 0266

ASSIGNMENT

For valuable consideration I, James Simonelli residing at 8 White Birch Lane, Grafton, MA 01519 (hereinafter "the Assignor"), hereby assign to Gridco, Inc., a Delaware corporation having its principal place of business at 10-L Commerce Way, Woburn, MA 01801 and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent, entitled

A SYSTEM AND METHOD FOR REGULATING THE REACTIVE POWER FLOW OF ONE OR MORE INVERTERS COUPLED TO AN ELECTRICAL GRID

this assignment including any United States patent and any and all foreign patents granted for said inventions or improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, preliminary statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

In Witness Whereof, I hereto set my hand and seal at this 1-1 day of MAY, 2015.	Wobusa 1MA (city, town)
	James Simonelli
Commonwealth of $[\sqrt{n}]$ M \mathbb{R}	
Before me this / // day of / // MAY Simonelli proved to me through satisfactory evidence of ider / // // // to be the person whose assignment and acknowledged that he executed the same as I therein contained.	name is subscribed to the foregoing
[Notary's MICHAEL J. O'SULLIVAN Notary Public Commonwealth of Massachusetts My Commission Expires March 11, 2016	Notary Public My commission expires: 3/11/4
GRID-110J	Mauma SUSULIVA.

RJC/jmc

PATENT REEL: 035641 FRAME: 0267

ASSIGNMENT

For valuable consideration I, Anthony Kam residing at 118 Thorndike Street, Arlington, MA 02474 (hereinafter "the Assignor"), hereby assign to Gridco, Inc., a Delaware corporation having its principal place of business at 10-L Commerce Way, Woburn, MA 01801 and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent, entitled

A SYSTEM AND METHOD FOR REGULATING THE REACTIVE POWER FLOW OF ONE OR MORE INVERTERS COUPLED TO AN ELECTRICAL GRID

this assignment including any United States patent and any and all foreign patents granted for said inventions or improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, preliminary statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

In Witness Whereof, I hereto set my hand and seal at	Woburn, MA
this 14^{th} day of May, 2015.	(city, town)
	N Anthony Kam Anthony Kam
County of [N] MIDITED = Y	
Before me this My M day of My MAY proved to me through satisfactory evidence of identification, My M LIL to be the person whose assignment and acknowledged that he executed the same as therein contained.	, which were e name is subscribed to the foregoing
MICHAEL J. O'SULLIVAN Notary Public Commonwealth of Massachusetts My Commission Expires March 11, 2016 seal here]	Notary Public My commission expires: 3/11/10 Muyma Johnson

GRID-110J RJC/jmc

RECORDED: 05/14/2015

PATENT REEL: 035641 FRAME: 0268