PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
EDDIE HABIBI	05/20/2015
NICK CAPPI	05/20/2015
DENNIS AHRENS	05/21/2015
TIM HILLEBRAND	05/20/2015
RICK WILLETT	05/20/2015
SOURABH DASH	05/20/2015

RECEIVING PARTY DATA

Name:	PAS, INC.	
Street Address:	16055 SPACE CENTER BLVD	
Internal Address:	SUITE 600	
City:	HOUSTON	
State/Country:	TEXAS	
Postal Code:	77062	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14716842

CORRESPONDENCE DATA

Fax Number: (713)374-3505

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Email: sheffieldl@gtlaw.com DAVID A WALKER **Correspondent Name:**

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Address Line 4: **HOUSTON, TEXAS 77002**

ATTORNEY DOCKET NUMBER: 141957-011300/US	
NAME OF SUBMITTER:	DAVID WALKER
SIGNATURE: /David Walker/	
DATE SIGNED:	05/22/2015

PAIENI REEL: 035697 FRAME: 0862 503318889

Total Attachments: 2

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PATENT REEL: 035697 FRAME: 0863

<u>ASSIGNMENT</u>

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, do hereby:

SELL, ASSIGN AND TRANSFER to PAS, Inc. (the "Assignee"), a Texas corporation, having a place of business at 16055 Space Center Blvd., Suite 600, Houston, TX 77062, United States of America, the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements and inventions which are disclosed in the nonprovisional patent application for United States Letters Patent, Serial No. 14/716,842, filed May 19, 2015, and is entitled METHOD AND SYSTEM FOR AUTOMATION, SAFETY AND RELIABLE OPERATION PERFORMANCE ASSESSMENT; such application and all provisional, non-provisional, divisional, continuing, continuation-in-part, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries corresponding or relating to such application or to any of such improvements and inventions; all original and reissued patents which have been or shall be issued in the United States and all foreign countries corresponding or relating to such application or to such improvements and inventions; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST counsel for the Assignee to insert the serial number and filing date in the blanks above, after receipt of the information from the U.S. Patent and Trademark Office;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements and inventions; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to the subject matter of such applications or to such improvements and inventions and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining and enforcing proper patent protection for the subject matter

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of such applications or to such improvements and inventions and for vesting title to the patent applications or to such improvements and inventions in the Assignee;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

EDDIE HABIBI

Date: <u>Maf 20, 201</u>5

The Cappe

Date: 5-20-15

Demis Areas

Date: 21 May 15

7. III /^/

Date: 5/20/15

TIM HILLEBRAND

ate: 5/20/0

RICK WILLET

Date

SOURABH DASH

RECORDED: 05/22/2015