

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT3370103

|                                                                                                                                                                                                 |                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                    |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                        |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                   |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>             |
| ROBERT M. STOCKMAN                                                                                                                                                                              | 05/27/2015                        |
| RICHARD W. STOCKMAN                                                                                                                                                                             | 05/27/2015                        |
| MICHAEL B. TRICANO                                                                                                                                                                              | 05/27/2015                        |
| JONATHAN CHARLES                                                                                                                                                                                | 05/27/2015                        |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                   |
| <b>Name:</b>                                                                                                                                                                                    | AMERICAN RADIONIC COMPANY, INC.   |
| <b>Street Address:</b>                                                                                                                                                                          | 32 HARGROVE GRADE                 |
| <b>City:</b>                                                                                                                                                                                    | PALM COAST                        |
| <b>State/Country:</b>                                                                                                                                                                           | FLORIDA                           |
| <b>Postal Code:</b>                                                                                                                                                                             | 32137                             |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                   |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                     |
| <b>Application Number:</b>                                                                                                                                                                      | 14663620                          |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                   |
| <b>Fax Number:</b>                                                                                                                                                                              | (877)769-7945                     |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                   |
| <b>Email:</b>                                                                                                                                                                                   | apsi@fr.com                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | JEFFREY J. BARCLAY                |
| <b>Address Line 1:</b>                                                                                                                                                                          | FISH & RICHARDSON P.C.            |
| <b>Address Line 2:</b>                                                                                                                                                                          | P.O. BOX 1022                     |
| <b>Address Line 4:</b>                                                                                                                                                                          | MINNEAPOLIS, MINNESOTA 55440-1022 |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 21401-0028002                     |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | ALYSSA BRODERICK                  |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Alyssa Broderick/                |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 05/27/2015                        |
| <b>Total Attachments: 5</b>                                                                                                                                                                     |                                   |
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# ASSIGNMENT

For valuable consideration, the receipt of which we acknowledge, and intending to be bound legally, we, ROBERT M. STOCKMAN, RICHARD W. STOCKMAN, MICHAEL B. TRICANO, and JONATHAN CHARLES, each individually assign to AMERICAN RADIONIC COMPANY, INC., a corporation formed under the laws of Florida and having a principal place of business at 32 Hargrove Grade, Palm Coast, FL 32137, and its successors, transferees, and assignees (collectively the "Assignee"), all of our individual and joint right, title, and interest throughout the world in the subject matter (the "Subject Matter") of a patent application that names us as inventors, is titled "POWER FACTOR CORRECTION CAPACITORS", and was filed in the United States Patent and Trademark Office on May 21, 2014, as application 14/283,960; and filed in the United States Patent and Trademark Office as a provisional application titled "POWER FACTOR CORRECTION CAPACITORS", on May 21, 2013 as provisional application 61/825,850; and was filed in the United States Receiving Office titled "POWER FACTOR CORRECTION CAPACITORS", on May 21, 2014, as international application \_\_\_\_\_ (the "Applications").

This Assignment assigns (a) the Applications and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

We authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in our names or in the Assignee's name.

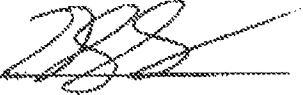
We represent and warrant that we have the right and power to make this Assignment and that we have not made and will not make any other assignment that conflicts with this Assignment.

We will communicate to the Assignee (or at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter, will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and documents, and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

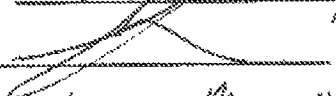
Attorney Docket No.: 21401-0028001

  
Robert M. Stockman Date: 5/27/15

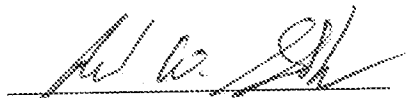
Witnessed by:

Signature:  Date: 5/27/15

Print Name: Randall S. McMenissey

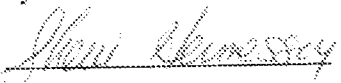
Signature:  Date: 5/27/15

Print Name: LUKE MADEN

  
Richard W. Stockman

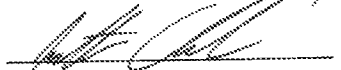
Date: 5/27/15

Witnessed by:

Signature: 

Date: 5/27/15

Print Name: Sherri Hennessey

Signature: 

Date: 5/27/15

Print Name: Jonathan Charles



Michael B. Tricano

Date: 5/27/15

Witnessed by:

Signature: [Handwritten Signature]

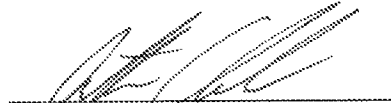
Date: 5/27/15

Print Name: Ryan Stockman

Signature: [Handwritten Signature]

Date: 5/27/15

Print Name: Sherril Hennessey

  
Jonathan Charles

Date: 5/27/15

Witnessed by:

Signature: Sherril Hennessey

Date: 5/27/15

Print Name: Sherril Hennessey

Signature: [Signature]

Date: 5/27/15

Print Name: Barbara Sackman

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