

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
CHRISTOPHER MARSH	04/14/2015
RECEIVING PARTY DATA	
Name:	JANSSEN BIOTECH, INC.
Street Address:	800/850 RIDGEVIEW DRIVE
City:	HORSHAM
State/Country:	PENNSYLVANIA
Postal Code:	19044
PROPERTY NUMBERS Total: 1	
Property Type	Number
Patent Number:	7598083
CORRESPONDENCE DATA	
Fax Number:	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
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Correspondent Name:	BERNARD F. PLANTZ
Address Line 1:	ONE JOHNSON & JOHNSON PLAZA
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Address Line 4:	NEW BRUNSWICK, NEW JERSEY 08933
ATTORNEY DOCKET NUMBER:	CEN5082
NAME OF SUBMITTER:	LYNN MOROZIN
SIGNATURE:	/Lynn Morozin/
DATE SIGNED:	06/02/2015
Total Attachments: 2	
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ASSIGNMENT

WHEREAS, David Epstein residing at 434 East Allens Lane, Philadelphia, PA 19119; Roger Monsell residing at 7307 Woodview Way, Willistown, PA 19355; Joseph Horwitz residing at 317 Maple Ave, Swarthmore, PA 19081; Sadettin Ozturk residing at 1965 Black Rock Lane, Paoli, PA 19301; Christopher Marsh residing at 526 Canterbury Road, Audubon, PA 19403, and Susan Lenk with a place of business of 200 Great Valley Parkway, Malvern, PA 19355, respectively, (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to

CHEMICALLY DEFINED MEDIA COMPOSITIONS

for which they have executed an application for Letters Patent of the United States; and

WHEREAS, JANSSEN BIOTECH, INC., (formerly CENTOCOR, INC.) a corporation of the State of PENNSYLVANIA, having a place of business at 800/850 Ridgeview Drive, Horsham, PA 19044, (hereinafter called "Assignee"), is desirous of acquiring Assignors' entire right, title, and interest therein:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;


And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

DAVID EPSTEIN (L.S.) Date: _____

ROGER MONSELL (L.S.) Date: _____

JOSEPH HORWITZ (L.S.) Date: _____

SADETTIN OZTURK (L.S.) Date: _____



CHRISTOPHER MARSH (L.S.) Date: 4/14/15

SUSAN LENK (L.S.) Date: _____