

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT3381234

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the WRONG ASSIGNEE ON COVER SHEET WHEN ORIGINALLY FILED previously recorded on Reel 029386 Frame 0063. Assignor(s) hereby confirms the ASSIGNEE FOR ORIGINALLY FILED FILED ASSIGNMENT SHOULD HAVE BEEN AT&T WIRELESS SERVICES, INC. SEE ATTACHED.
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
BRIAN WILSON	10/13/2004
JACOB FEINSTEIN	10/25/2004
MIKE SURACI	10/08/2004
DUANE BRAY	10/22/2014
ROSHI GIVECHI	10/18/2004
RAJAT PAHARIA	10/19/2004
LAURA WEISS	10/18/2004
MARCUS GOSLING	10/22/2004
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	AT&T WIRELESS SERVICES, INC.
<b>Street Address:</b>	P.O. BOX 97061
<b>City:</b>	REDMOND
<b>State/Country:</b>	WASHINGTON
<b>Postal Code:</b>	98073-9761
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Patent Number:</b>	8774834
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(732)542-2283
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	7325422280
<b>Email:</b>	khunter@walltong.com
<b>Correspondent Name:</b>	AT&T LEGAL DEPARTMENT - WT
<b>Address Line 1:</b>	ONE AT&T WAY
<b>Address Line 2:</b>	ROOM 2A-212
<b>Address Line 4:</b>	BEDMINSTER, NEW JERSEY 07921

<b>ATTORNEY DOCKET NUMBER:</b>	PAT. 8774834
<b>NAME OF SUBMITTER:</b>	KIN-WAH TONG
<b>SIGNATURE:</b>	/Kin-Wah Tong/
<b>DATE SIGNED:</b>	06/03/2015

**Total Attachments: 14**

source=8774837\_Corrective Assignment#page1.tif  
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**ASSIGNMENT**

THIS ASSIGNMENT is by Brian Wilson, Jacob Feinstein, Mike Suraci, Kristian Simsarian, Duane Bray, Roshni Givechi, Rajat Paharia, Laura Weiss and Marcus Gosling (the "Assignors"), whose mailing addresses are 16771 NE 72<sup>nd</sup> Way, Bldg #6, Redmond, Wa, 98052, 801 2<sup>nd</sup> Ave N., #304, Seattle, WA 98109, 9010 NE 160<sup>th</sup> Place, Kenmore, WA 98028, 115 Fillmore St., San Francisco, CA 94117, 482 Orizaba Ave., San Francisco, CA 94132, 1801 Broderick St. Unit 3/C, San Francisco, CA 94115, 46498 Chaparral Ct., Fremont, CA 94539, 229 19<sup>th</sup> Ave. #1, San Francisco, CA 94121, and 353 Precita Ave., San Francisco, CA 94121, respectively. We Assignors have invented one or more certain inventions (the "Invention(s)") described in a United States Patent Application entitled SYSTEM FOR PROVIDING LOCATION-BASED SERVICES IN A WIRELESS NETWORK, SUCH AS LOCATING SETS OF DESIRED LOCATIONS (the "Application") and ☒ executed concurrently herewith; or ☐ filed on \_\_\_\_\_ as Application No. \_\_\_\_\_. We Assignors authorize the Assignee, identified below, or its representatives to insert the application number of the Application when known.

AT&T Wireless Services, Inc., a corporation of the State of Washington having a place of business at Redmond, Washington ("Assignee"), desires to acquire the entire right, title and interest in and to the Invention(s) and the Application, and in and to any patents (collectively, "Patents") that may be granted for the Invention(s) in the United States or in any foreign countries.

For valuable consideration, the receipt and sufficiency of which we acknowledge, Assignors hereby sell, assign, and transfer to Assignee, its successors, legal representatives and assigns, the entire right, title and interest in and to: the Invention(s), the Application, and any Patents; any divisions, continuations, and continuations-in-part of the Application and any other application claiming priority rights from the Application; any reissues, reexaminations, or extensions of any and all Patents; the right to file foreign applications directly in the name of Assignee; and the right to claim priority rights deriving from the Application (collectively, the "Rights"). Assignors warrant that they are joint owners of the Rights, and that the Rights are unencumbered. Assignors also agree to not sign any writing or do any act conflicting with this assignment, and, without further compensation, sign all documents and do such additional acts as Assignee deems necessary or desirable to: perfect Assignee's enjoyment of the

Rights; prepare and prosecute the Application or any other applications for Patents; conduct proceedings regarding the Rights, including any litigation or interference proceedings; or perfect or defend title to the Rights. Assignors request the Commissioner of Patents to issue any Patent of the United States that may be issued on the Invention(s) to Assignee. This Assignment may be executed in counterparts.

Date: October 13, 2004

Brian Wilson  
Brian Wilson

STATE OF Washington

COUNTY OF King

On October 13, 2004, before me, LIEN K. NGUYEN, personally appeared Brian Wilson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

\* \* \* \* \*

Date: \_\_\_\_\_

\_\_\_\_\_  
Jacob Feinstein

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_, personally appeared Jacob Feinstein, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

\_\_\_\_\_  
Signature

Rights; prepare and prosecute the Application or any other applications for Patents; conduct proceedings regarding the Rights, including any litigation or interference proceedings; or perfect or defend title to the Rights. Assignors request the Commissioner of Patents to issue any Patent of the United States that may be issued on the Invention(s) to Assignee. This Assignment may be executed in counterparts.

Date: \_\_\_\_\_

\_\_\_\_\_  
Brian Wilson

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_,  
personally appeared Brian Wilson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

\_\_\_\_\_  
Signature

Date: 10/25/04

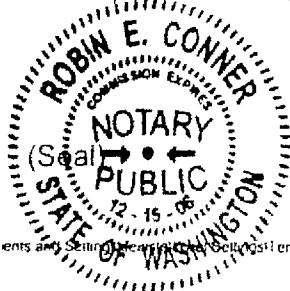
\* \* \* \* \*

\_\_\_\_\_  
Jacob Feinstein

STATE OF Washington

COUNTY OF King

On October 25, 2004 before me, Jacob Feinstein,  
personally appeared Jacob Feinstein, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

\_\_\_\_\_  
Signature

Date: October 8<sup>th</sup>, 2004

\*\*\*\*\*  
Mike Suraci  
Mike Suraci

STATE OF Washington

COUNTY OF King

On October 8<sup>th</sup>, 2004 before me, Robin Conner,  
personally appeared Mike Suraci, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to the within instrument and  
acknowledged to me that he/she executed the same in his/her authorized capacity, and that  
by his/her signature on the instrument the person, or the entity upon behalf of which the  
person acted, executed the instrument.



WITNESS my hand and official seal.

Robin E. Conner  
Signature

\*\*\*\*\*  
Date: \_\_\_\_\_

\_\_\_\_\_  
Kristian Simsarian

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_,  
personally appeared Jacob Kristian Simsarian, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her authorized  
capacity, and that by his/her signature on the instrument the person, or the entity upon behalf  
of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

\_\_\_\_\_  
Signature

\*\*\*\*\*  
Date: \_\_\_\_\_

\_\_\_\_\_  
Duane Bray

\*\*\*\*\*

Date: \_\_\_\_\_

Mike Suraci

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

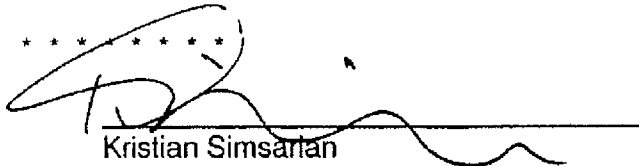
On \_\_\_\_\_ before me, \_\_\_\_\_,  
personally appeared Mike Suraci, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to the within instrument and  
acknowledged to me that he/she executed the same in his/her authorized capacity, and that  
by his/her signature on the instrument the person, or the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Signature

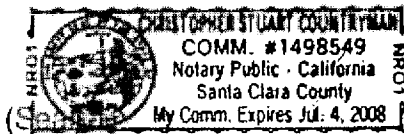
Date: 10/22/04

\*\*\*\*\*  
  
Kristian Simsarian

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

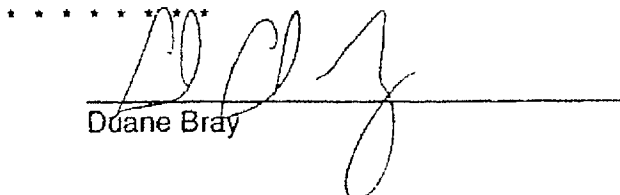
On 10/22/04 before me, CHRISTOPHER COUNTRYMAN,  
personally appeared Jacob Kristian Simsarian, ~~personally known to me~~ (or proved to me on  
the basis of satisfactory evidence) to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her authorized  
capacity, and that by his/her signature on the instrument the person, or the entity upon behalf  
of which the person acted, executed the instrument.



WITNESS my hand and official seal.

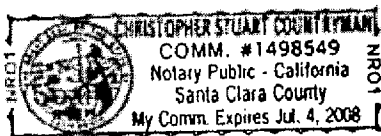
Signature

Date: 10/22/2004

\*\*\*\*\*  
  
Duane Bray

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

On 10/22/04 before me, CHRISTOPHER COUNTRYMAN,  
personally appeared Duane Bray, ~~personally known to me~~ (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to the within instrument and  
acknowledged to me that he/she executed the same in his/her authorized capacity, and that  
by his/her signature on the instrument the person, or the entity upon behalf of which the  
person acted, executed the instrument.



WITNESS my hand and official seal.

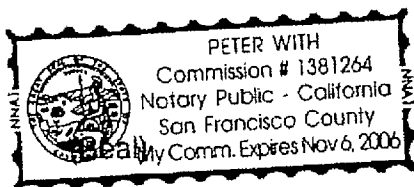
[Signature]  
Signature

Date: OCT 18, 2004

\*\*\*\*\*  
[Signature]  
Roshi Givechi

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

On Oct 18, 2004 before me, PETER WITH,  
personally appeared Roshi Givechi, ~~personally known to me~~ (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to the within instrument and  
acknowledged to me that he/she executed the same in his/her authorized capacity, and that  
by his/her signature on the instrument the person, or the entity upon behalf of which the  
person acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

\*\*\*\*\*  
Date: \_\_\_\_\_

\_\_\_\_\_  
Rajat Paharia

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_,  
personally appeared Rajat Paharia, personally known to me (or proved to me on the basis of



STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_,  
personally appeared Duane Bray, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to the within instrument and  
acknowledged to me that he/she executed the same in his/her authorized capacity, and that  
by his/her signature on the instrument the person, or the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

\_\_\_\_\_  
Signature

\* \* \* \* \*

Date: \_\_\_\_\_

\_\_\_\_\_  
Roshi Givechi

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_,  
personally appeared Roshi Givechi, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to the within instrument and  
acknowledged to me that he/she executed the same in his/her authorized capacity, and that  
by his/her signature on the instrument the person, or the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

\_\_\_\_\_  
Signature

\* \* \* \* \*

Date: 10/19/04

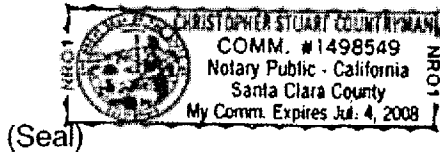
*R. R. Paharia*  
Rajat Paharia

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

On OCT. 19 2004 before me, CHRIS COUNTRYMAN,  
personally appeared Rajat Paharia, personally known to me (or proved to me on the basis of

satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

\* \* \* \* \*

Date: \_\_\_\_\_

\_\_\_\_\_  
Laura Weiss

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_,  
personally appeared Laura Weiss, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to the within instrument and  
acknowledged to me that he/she executed the same in his/her authorized capacity, and that  
by his/her signature on the instrument the person, or the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

\_\_\_\_\_  
Signature

\* \* \* \* \*

Date: \_\_\_\_\_

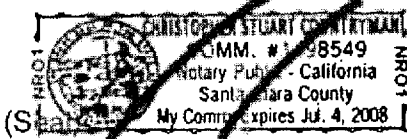
\_\_\_\_\_  
Marcus Gosling

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_,  
personally appeared Marcus Gosling, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to the within instrument and  
acknowledged to me that he/she executed the same in his/her authorized capacity, and that  
by his/her signature on the instrument the person, or the entity upon behalf of which the  
person acted, executed the instrument.

satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

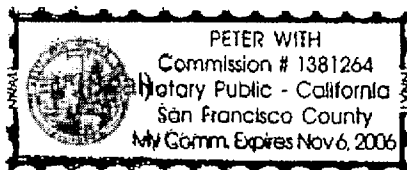
[Signature]  
Signature

Date: 10/18/04

\*\*\*\*\*  
[Signature]  
Laura Weiss

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

On Oct 18, 2004 before me, Peter With,  
personally appeared Laura Weiss, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

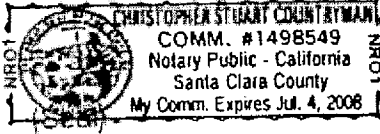
[Signature]  
Signature

Date: 10/22/04

\*\*\*\*\*  
[Signature]  
Marcus Gosling

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

On 10/22/04 before me, CHRISTOPHER COUNTRYMAN,  
personally appeared Marcus Gosling, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

A handwritten signature in black ink, appearing to read "Christopher Countryman", written over a horizontal line.

Signature

\* \* \* \* \*

**PATENT ASSIGNMENT**

Electronic Version v1.1

Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT																				
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT																				
<b>CONVEYING PARTY DATA</b>																					
<table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Brian Wilson</td><td>10/13/2004</td></tr><tr><td>Jacob Feinstein</td><td>10/25/2004</td></tr><tr><td>Mike Suraci</td><td>10/08/2004</td></tr><tr><td>Kristian Simsarian</td><td>10/22/2004</td></tr><tr><td>Duane Bray</td><td>10/22/2004</td></tr><tr><td>Roshi Givechi</td><td>10/18/2004</td></tr><tr><td>Rajat Paharia</td><td>10/19/2004</td></tr><tr><td>Laura Weiss</td><td>10/18/2004</td></tr><tr><td>Marcus Gosling</td><td>10/22/2004</td></tr></tbody></table>	Name	Execution Date	Brian Wilson	10/13/2004	Jacob Feinstein	10/25/2004	Mike Suraci	10/08/2004	Kristian Simsarian	10/22/2004	Duane Bray	10/22/2004	Roshi Givechi	10/18/2004	Rajat Paharia	10/19/2004	Laura Weiss	10/18/2004	Marcus Gosling	10/22/2004	
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<b>RECEIVING PARTY DATA</b>																					
<table border="1"><tr><td><b>Name:</b></td><td>AT&amp;T Mobility II, LLC</td></tr><tr><td><b>Street Address:</b></td><td>1025 Lenox Park Boulevard, NE</td></tr><tr><td><b>City:</b></td><td>Atlanta</td></tr><tr><td><b>State/Country:</b></td><td>GEORGIA</td></tr><tr><td><b>Postal Code:</b></td><td>30319</td></tr></table>	<b>Name:</b>	AT&T Mobility II, LLC	<b>Street Address:</b>	1025 Lenox Park Boulevard, NE	<b>City:</b>	Atlanta	<b>State/Country:</b>	GEORGIA	<b>Postal Code:</b>	30319											
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<b>PROPERTY NUMBERS Total: 1</b>																					
<table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td><b>Application Number:</b></td><td>13690704</td></tr></tbody></table>	Property Type	Number	<b>Application Number:</b>	13690704																	
Property Type	Number																				
<b>Application Number:</b>	13690704																				
<b>CORRESPONDENCE DATA</b>																					
<b>Fax Number:</b>	2155683449																				
<b>Phone:</b>	2155683100																				

Email: assignments@woodcock.com

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.*

Correspondent Name: Woodcock Washburn LLP

Address Line 1: 2929 Arch Street

Address Line 2: Cira Centre, 12th Floor

Address Line 4: Philadelphia, PENNSYLVANIA 19104

ATTORNEY DOCKET NUMBER:	895000CON/ATTM-1707
-------------------------	---------------------

NAME OF SUBMITTER:	Ricki J. Moss
--------------------	---------------

Signature:	/Ricki J. Moss/
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Date:	11/30/2012
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**Total Attachments: 10**

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**RECEIPT INFORMATION**

EPAS ID: PAT2185811

Receipt Date: 11/30/2012

Fee Amount: \$40

## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

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Name:	<del>AT&amp;T Mobility II, LLC</del> <u>AT&amp;T Wireless Services, Inc.</u>																				
Street Address:	<del>1025 Lenox Park Boulevard, NE</del> <u>P.O. Box 97061</u>																				
City:	<del>Atlanta</del> <u>Redmond</u>																				
State/Country:	<del>GEORGIA</del> <u>Washington</u>																				
Postal Code:	<del>30319</del> <u>98073-9761</u>																				
PROPERTY NUMBERS Total: 1																					
<table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>13690704</td></tr></tbody></table>	Property Type	Number	Application Number:	13690704																	
Property Type	Number																				
Application Number:	13690704																				
CORRESPONDENCE DATA																					
Fax Number:	2155683449																				
Phone:	2155683100																				

Email: assignments@woodcock.com

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.*

Correspondent Name: Woodcock Washburn LLP

Address Line 1: 2929 Arch Street

Address Line 2: Cira Centre, 12th Floor

Address Line 4: Philadelphia, PENNSYLVANIA 19104

ATTORNEY DOCKET NUMBER:

895000CON/ATTM-1707

NAME OF SUBMITTER:

Ricki J. Moss

Signature:

/Ricki J. Moss/

Date:

11/30/2012

**Total Attachments: 10**

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**RECEIPT INFORMATION**

EPAS ID: PAT2185811

Receipt Date: 11/30/2012

Fee Amount: \$40