## 503349444 06/15/2015

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date	
DAVID J. VAN TOL	06/10/2015	
KEITH W. MALANG	06/12/2015	

#### **RECEIVING PARTY DATA**

Name:	COVIDIEN LP
Street Address:	15 HAMPSHIRE STREET
City:	MANSFIELD
State/Country:	MASSACHUSETTS
Postal Code:	02048

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14739011

#### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER:	H-EB-00818 (203-10310)	
NAME OF SUBMITTER:	STEPHEN B. PERKINS	
SIGNATURE:	/Stephen B. PERKINS/ Reg. #45009	
DATE SIGNED:	06/15/2015	

#### **Total Attachments: 3**

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PATENT 503349444 REEL: 035834 FRAME: 0316

**PATENT** 

For: [X] U.S. and/or [X] Foreign Rights
For: [X] U.S. Application or [] U.S. Patent
By: [X] Inventor or [] Present Owner

### **ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ille receibi o	which is hereby acknowledged, and for other good and validable consideration,
ASSIGNOR	S: David J. Van Tol Keith W. Malang
PTO add the	nt is by person or entity to whom invention was previously assigned and this was recorded in following)  Recorded on: Reel Frame assigns and transfers to
ASSIGNEE:	Covidion I D
	Covidien LP 15 Hampshire Street  Mansfield, MA 02048  US
and the succ	essors, assigns and legal representatives of the ASSIGNEE
[X] the entir	e right, title and interest
[] an undivi possessions	ded percent (%) interest for the United States and its territorial
future infring	I foreign countries, including all rights to claim priority, the right to sue for present, past and ement, in the United States, its territorial possessions, and in all foreign countries, including all provention rights in and to the invention and any and all improvements entitled:
<u>ULTR</u>	ASONIC SURGICAL DEVICE AND METHOD FOR DETECTION OF ATTACHMENT OF
	<u>ULTRASONIC PROBE</u> (Title)
and which is	found in
(a) [x] (b) [] (c) [] (d) []	U.S. application Serial No. 14/739,011 filed on June 15, 2015.  U.S. provisional application No filed on  U.S. Patent No issued  PCT application No filed on
[]	A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.
(e) [x]	and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

Page 1 of 3

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNORS further covenant to promptly provide all pertinent facts and documents known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefore in said ASSIGNEE, its successors, assigns or other legal representatives; to execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefore; and to make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNORS hereby grant ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

David J. Van Tol

15 avt. 544-6-16 (Date)

State of Colorado

SS

County of Boulder

Before me this <u>/O</u> day of <u>Yane</u> 2015, personally appeared **David J. Van Tol**, to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

AFFIX SEAL

MARY JO MILACEK
Notary Public
State of Colorado
Notary ID 19874137165
Ay Commission Expires Feb 28, 2019

Maty & Mularch Notary Public

Huth W. mo	lan	6/12/2015	
Keith W. Ma	<del></del>	(Date)	
State of Colorado	)		
County of Boulder	) ss		
Malang, to me perso	nally known to be the per <b>∌</b> on descr	2015, personally appeared <b>Keith W.</b> ribed in and who executed the above instrume e of his own free will for the purposes therein	ent,
		Mary Public	uh
AFFIX SEAL	MARY JO MILACEK Notary Public State of Colorado Notary ID 19874137165 Commission Expires Feb 28, 2019	•	

Page 3 of 3