503340874 06/08/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3387494

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | CHANGE OF NAME |

CONVEYING PARTY DATA

| Name | Execution Date |
|---|----------------|
| COMPUCREDIT INTELLECTUAL PROPERTY HOLDINGS CORP. II | 10/02/2012 |

RECEIVING PARTY DATA

| Name: | CCIP CORP |
|-----------------|----------------|
| Street Address: | P.O. BOX 50401 |
| City: | HENDERSON |
| State/Country: | NEVADA |
| Postal Code: | 89016 |

PROPERTY NUMBERS Total: 1

| Property Type | Number | | |
|----------------|---------|--|--|
| Patent Number: | 7600675 | | |

CORRESPONDENCE DATA

Fax Number: (404)880-9912

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 4047978111

Email: pburrus@burrusiplaw.com
Correspondent Name: PHILIP H. BURRUS, IV
Address Line 1: 222 12TH STREET NE

Address Line 2: SUITE 1803

Address Line 4: ATLANTA, GEORGIA 30309

| ATTORNEY DOCKET NUMBER: | LAVAGROUP CCIPHC II | |
|-------------------------|------------------------|--|
| NAME OF SUBMITTER: | PHILIP H. BURRUS, IV | |
| SIGNATURE: | /Philip H. Burrus, IV/ | |
| DATE SIGNED: | 06/08/2015 | |

Total Attachments: 2

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PATENT 503340874 REEL: 035851 FRAME: 0619

STATE OF NEVADA

ROSS MILLER
Secretary of State



Deputy Secretary for Commercial Recordings

SCOTT W. ANDERSON

OFFICE OF THE SECRETARY OF STATE

Certified Copy

October 2, 2012

Job Number:

C20121002-2470

Reference Number:

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Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)

Description

Number of Pages 1 Pages/1 Copies

20120677890-62

Amendment

The our Colored

Certified By: Richard Sifuentes Certificate Number: C20121002-2470 You may verify this certificate online at http://www.nvsos.gov/ Respectfully,

ROSS MILLER Secretary of State

Commercial Recording Division 202 N. Carson Street

Carson City, Nevada 89701-4069 Telephone (775) 684-5708 Fax (775) 684-7138

> PATENT REEL: 035851 FRAME: 0620





ROSS MILLER Secretary of State 204 North Carson Street, Suite 1 Carson City, Nevada 89701-4520 (775) 684-5708 Wobsite: www.nvsos.gov

Ross Miller Secretary of State State of Nevada

Document Number 20120677890-62 Filing Date and Time

10/02/2012 2:10 PM Entity Number C21685-2004

Certificate of Amendment (PURSUANT TO NRS 78.385 AND 78.390)

USE SLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

<u>Certificate of Amendment to Articles of Incorporation</u>
<u>For Nevada Profit Corporations</u>
(Pursuant to NRS 78,385 and 78,390 - After Issuance of Stock)

| Name of corporation: | | | | | | | |
|---|------------|--|---------------------|------------------------|--|--|--|
| CompuCredit Intellectual Property Holdings Corp. | . П | | , | | | | |
| The articles have been amended as follows: (provide article numbers, if available) | | | | | | | |
| Article 1 is hereby amended to provide that the name of the Corporation shall be: | | | | | | | |
| CCIP Corp. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | 177, F 178 c 201 MF100 (177 19 170 Falls State and Law 27 Page | | | | | |
| 3. The vote by which the stockholders holding shares in the corporation entitling them to exercise a least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the | | | | | | | |
| articles of incorporation* have voted in favor o | | | 100% | | | | |
| 4. Effective date and time of filing: (optional) | Date; | 1000 1124, a handa la | Time: | | | | |
| | (mus | t not be later ther | 90 days after the | certificate is filed) | | | |
| 5. Signature: (required) | | | | | | | |
| N 1/1/ | | | | | | | |
| X hill | | | | | | | |
| Signature of Officer | | | | | | | |
| "If any proposed amendment would alter or change any pre- outstanding shares, then the amendment must be approved the holders of shares representing a majority of the voting po- limitations or restrictions on the voting power thereof. | by the vot | e. In addition to t | he affirmative vote | otherwise required, of | | | |

IMPORTANT: Fallure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

PATENT REEL: 035851 FRAME: 0621

Revised: 8-31-11

Nevada Secretary of State Amend Profit-After

RECORDED: 06/08/2015

This form must be accompanied by appropriate fees.