

PATENT ASSIGNMENT COVER SHEET

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 Stylesheet Version v1.2

EPAS ID: PAT3390528

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
VERA A. SEMENOVA	03/30/2015
CONRAD P. QUINN	05/20/2015
JAN POHL	06/10/2015
PAVEL SVOBODA	06/10/2015
RECEIVING PARTY DATA	
Name:	THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE SECRETARY, DEPARTMENT OF HEALTH AND HUMAN SERVICES
Street Address:	6011 EXECUTIVE BOULEVARD, SUITE 325
Internal Address:	MSC 7660
City:	BETHESDA
State/Country:	MARYLAND
Postal Code:	20892-7660
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	14669580
CORRESPONDENCE DATA	
Fax Number:	(734)913-6007
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	734-913-9300
Email:	aandrusiak@patlaw.com
Correspondent Name:	WESTON R. GOULD, PH.D.
Address Line 1:	P.O. BOX 7021
Address Line 4:	TROY, MICHIGAN 48007
ATTORNEY DOCKET NUMBER:	CDC-16103/38
NAME OF SUBMITTER:	WESTON R. GOULD
SIGNATURE:	/Weston R. Gould/
DATE SIGNED:	06/10/2015
Total Attachments: 5	
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**ASSIGNMENT FOR NIH/FDA/CDC INVENTIONS AIA
(NIH OR FDA OR CDC CO-INVENTORS ONLY)**

WHEREAS, we,

1. Vera A. Semenova, Conrad P. Quinn, Jan Pohl, Pavel Svoboda, employees of the Centers for Disease Control and Prevention,

a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, have made certain inventions as described and claimed in:

1. A U.S. Patent Application Serial No. 14/669,580, filed 3/26/2015, and which is entitled "SEROLOGIC CORRELATES OF PROTECTION AGAINST BACILLUS ANTHRACIS INFECTION"

of which is collectively referred to as "**The Patent Application**"

WHEREAS, we are the inventors named in **The Patent Application**; and

WHEREAS, the inventions described and claimed in **The Patent Application** were made under conditions such as to entitle **THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services** [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in **The Patent Application**; and

NOW, THEREFORE, having the legal obligation to assign our right, title and interest in the inventions described and claimed in **The Patent Application** to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660; and for consideration, the receipt and sufficiency of which are hereby acknowledged, I/we hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in **The Patent Applications** and any and all Letters Patent(s) which may be granted thereon, and any and all continuations, divisions, reissues, or extensions thereof; and


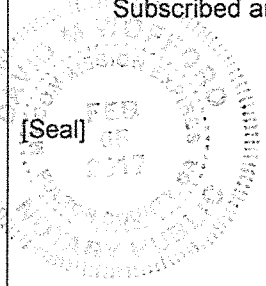

all rights to claim priority on the basis of **The Patent Application** including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent(s) that may be filed for any and all inventions described and claimed in **The Patent Application(s)** that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

I/we further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:	
<u>30 MAR 2015</u> Date	<u></u> Vera A. Semenova
County of <u>Fulton</u> Ss:	
State of <u>GA</u>	
Subscribed and sworn to before me this <u>30</u> day of <u>MARCH</u> , 2015.	
 [Seal]	<u></u> Notary Public for <u>CDC FCU</u> My Commission Expires: <u>2-5-2017</u>

Inventor 2:

5/20/2015 C.P. Quinn
Date Conrad P. Quinn

County of DeKalb Ss:
State of Georgia

Subscribed and sworn to before me this 20th day of May, 2015.

Lakeisha B Swanson
Notary Public, DeKalb County, GA
My Commission Expires June 12, 2018

[Seal] Lakeisha B. Swanson
Notary Public for DeKalb
My Commission Expires: 6/12/18

Inventor 3:

Date Jan Pohl

County of _____ Ss:
State of _____

Subscribed and sworn to before me this ____ day of _____, 2015.

[Seal] _____
Notary Public for _____
My Commission Expires: _____

Date _____

County of _____ Ss: _____

State of _____

Subscribed and sworn to before me this ____ day of _____, 2015.

[Seal] _____

Notary Public for _____

My Commission Expires: _____

Inventor 3:

6/10/2015
5/20/2015
Date _____

Jan Pohl Jan Pohl
County of De Kalb Ss: _____

State of Georgia

Subscribed and sworn to before me this 10 day of JUNE, 2015.

[Seal] _____

David M. Lobb
Notary Public for CDC FCU

My Commission Expires: 2-5-2017

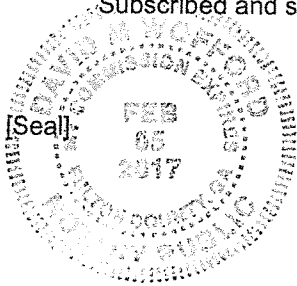
Inventor 4:

06/10/2015
Date Pavel Svoboda

County of Fulton Ss:

State of GA

Subscribed and sworn to before me this 10 day of JUNE, 2015.



David M. W. Jones

Notary Public for CDC FCU

My Commission Expires: 2-5-2017