503365576 06/25/2015

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
MICHAEL SCOT ROSKO	06/16/2015
BERND SECKLER	06/16/2015

RECEIVING PARTY DATA

Name:	DELTA FAUCET COMPANY	
Street Address:	55 EAST 111TH STREET	
City:	INDIANAPOLIS	
State/Country:	INDIANA	
Postal Code:	46280	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14738427

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ATTORNEY DOCKET NUMBER:	DFC-4772-02-US-E	
NAME OF SUBMITTER:	MICHELLE L. DAVIS	
SIGNATURE:	/michelle I. davis/	
DATE SIGNED:	06/25/2015	

Total Attachments: 3

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PATENT 503365576 REEL: 035901 FRAME: 0759

Attorney Docket No.: <u>DFC-4772-02-US-E</u>

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid to each of the undersigned,

Name(s) of Inventor(s)	Michael Scot Rosko, Bernd Seckler and Paul V. Patton	
	maker(s) of an invention which is the subject of an application for Letters Patent of the United States ("Application") entitled:	
Title of		
Application	MOLDED WALL UNIT	
Application Information	for which an application for a United States Patent was filedApplication Serial No.:	
Name of	the undersigned hereby sell(s), assign(s), and set(s) over to	
Assignee	Delta Faucet Company	
Address of principal	55 East 111th Street	
place of business	Indianapolis, Indiana 46280	
Insert State of Incorporation (if applicable) or "Not Applical	a corporation of <u>Indiana</u>	

(hereinaster designated as the Assignee) their entire right, title and interest in, to and under the Application, including all priority rights for the United States and other countries arising therefrom including Canada and Mexico, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries, which may be granted for such inventions, or any of them, any divisional, continuation, continuation-in-part, or reissue applications corresponding to the Application or such Letters Patent, and any reexamination of the Application of such Letters Patent, and any foreign patents or patent applications corresponding thereto, all such inventions and all rights in such Application and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the application(s) in the United States and foreign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such applications, and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the application(s) or continuation, division, reissue or reexamination thereof, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such Interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

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The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the United States resulting from said application(s) or any division or continuing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned has full right to convey the interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict herewith.

The undersigned hereby grant(s) the attorney of record the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

STATE OF INDIANA)

(COUNTY OF ### APPLICATION)

State of Indiana My Commission Expires Jul 7, 2021

My Commission Expires:

Acknowledged before me, a Notary Public, within and for said County and State. Witness my hand and

Notarial Seal this <u>プルゼ</u>day of <u>June</u>, 2015.

DONA L LACKMAN
Notary Public - Seal

DONA L LACKMAN

Attorney Docket No.: DFC-4772-02-US-E

Printed N

My County of Residence: HAMITATON

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ASSIGNMENT TO BUSINESS CONCERN	Attorney Docket No.: <u>DFC-4772-02-US-E</u>
	Sert L
	Invepter (Signature)
	Bernd Reckler
	Inventor (Printed Name)
STATE OF INDIANA))SS:	
COUNTY OF HAMTLYON	
Acknowledged before me, a Notary Public, with	in and for said County and State. Witness my hand and
Notarial Scal this 16th day of 14015	_2015.
DONA L LACKMAN Notary Public - Seal	
State of Indiana My Cogynission Expires Jul 7, 2021	Notary Public
	Dand L LACKMAN Printed Name
My Commission Expires: 07/07/202	<u> </u>
My County of Residence: HAMILTON	<i></i>
	Investor (Signature)
	Paul V. Patton
	Inventor (Printed Name)
STATE OF INDIANA	
San.	
COUNTY OF HAMELTON ST	
Acknowledged before me, a Notary Public, with	in and for said County and State. Witness my hand and
Notarial Seal this 16 Halay of JUNE	J. 2015.
OWA L LACKMAN) Notary Public - Seal	Notary Public
My Commission Expires Jul 7, 2021	A de la de l
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My Commission Expires: 07/07/203	<u> </u>
My County of Residence: <u>ITAMILLTON</u>	

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RECORDED: 06/25/2015