#### 503350495 06/15/2015

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3397116

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
CORDELL KAY GOMM	06/10/2015
ROBERT PAUL LUOMA II	06/10/2015
DAVID CHARLES ARNQUIST	06/09/2015
RYAN PATRICK JOHNSON	06/09/2015

### **RECEIVING PARTY DATA**

Name:	ABBOTT LABORATORIES
Street Address:	100 ABBOTT PARK ROAD
City:	ABBOTT PARK
State/Country:	ILLINOIS
Postal Code:	60064

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14731060

## CORRESPONDENCE DATA

Fax Number: (312)580-9696

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (312)580-1020

Email: psteinhauser@hfzlaw.com

**Correspondent Name:** HANLEY, FLIGHT & ZIMMERMAN, LLC Address Line 1: 150 S. WACKER DRIVE, SUITE 2200

Address Line 4: CHICAGO, ILLINOIS 60606

ATTORNEY DOCKET NUMBER:	20201/7914USC1
NAME OF SUBMITTER:	BRANDON J. DUBE
SIGNATURE:	/Brandon J. Dube/
DATE SIGNED:	06/15/2015

# **Total Attachments: 6**

source=7914USC1\_Assignment\_FNLExecuted#page1.tif source=7914USC1 Assignment FNLExecuted#page2.tif source=7914USC1 Assignment FNLExecuted#page3.tif

**PATENT** REEL: 035947 FRAME: 0932 503350495

source=7914USC1\_Assignment\_FNLExecuted#page4.tif source=7914USC1\_Assignment\_FNLExecuted#page5.tif source=7914USC1\_Assignment\_FNLExecuted#page6.tif

> PATENT REEL: 035947 FRAME: 0933

# ASSIGNMENT

Serial No:

14/731,060

Filed:

June 4, 2015

Title:

REAGENT AND SAMPLE HANDLING DEVICE FOR AUTOMATIC

TESTING SYSTEM

For good and valuable consideration, the receipt and sufficiency whereof are hereby acknowledged, the undersigned assignor(s) hereby assign to Abbott Laboratories, a corporation organized and existing under the laws of Illinois, having a place of business at 100 Abbott Park Rd., Abbott Park, Illinois, 60064, (hereinafter "Assignee"), its successors and assigns, the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for Letters Patent of the United States (which may be a Patent Cooperation Treaty international application designating the United States) and in said application and any and all other applications, United States, international and/or foreign, which the undersigned assignor(s) or the Assignee may file, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States and/or foreign countries, which may be obtained on any of said applications, and in any reissue or extension thereof. This assignment includes all rights associated with said application including, without limitation, all patent right(s) in any and all countries and all right(s) to claim priority to and/or from said application in any and all countries. No rights whatsoever are reserved to the undersigned assignor(s) but instead all rights are hereby transferred to the Assignee. This assignment is governed by the Law of the State of Illinois, United States of America.

The undersigned assignor(s) hereby authorizes and requests the Commissioner of Patents and Trademarks to issue said Letters Patent to said assignee.

The undersigned assignor(s) hereby authorizes and requests the attorneys of record in said application to insert in this assignment the execution date and/or filing date and serial number of any such application(s) when officially known.

The undersigned assignor(s) warrants himself/herself to be the owner of the interest herein assigned and to have the right to make this assignment and further warrants that there are no outstanding prior assignments, licenses, or other rights in the interest herein assigned.

For said consideration the undersigned assignor(s) hereby agrees, upon the request and at the expense of said assignee, its successors and assigns, to execute any and all international, divisional, continuation, continuation-in-part and substitute applications for said invention or improvements, and any necessary oath or affidavit relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application, and any and all applications and other documents for Letters Patent in foreign countries on said invention or improvements, that said assignee, its successors or assigns, may deem necessary or expedient, and for said consideration the undersigned assignor(s) further agrees upon the request of said assignee, its successors or assigns, in the event of any application or Letters Patent assigned herein becoming involved in Interference, to cooperate to the best of the ability of the undersigned assignor(s) with said assignee, its successors or assigns, in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof, the undersigned assignor(s) hereby agreeing to perform, upon request, any and all affirmative acts to obtain said Letters Patent, both United States and foreign, and vest all rights therein hereby conveyed in said assignee, its successors and assigns, whereby said Letters Patent will be held and enjoyed by said assignee, its successors and assigns, to the full end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment and sale had not been made.

## Assignor(s)

WITNESS my hand this 1012 day of JUNE 2018

Assignor(s)				
WITNESS my hand this	10	day of	Iswe	,2015
		Wi	010	77
		Dobart Paul	Tuoma II	. Company of the Comp

Assignor(s)

WITNESS my hand this \_\_\_

day of UNI

:<u>2015</u>

David Charles Arnquist 0

# Attorney Docket No. 20201/7914USC1

Assignar(s)

WITNESS my hand this

day of

, 2015

Ryan Patrick Johnson

# Attorney Docket No. 20201/7914USC1

Assignee WITNESS my hand this 12	day of June	<u>,2<i>ગ</i>ડ</u> .
	2 ho	
	Timothy P. Lucier	
	Senior Legal Counsel	
	Abbott Laboratories	

\* \* \* \* \*

Page 6 of 6