PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3408714

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE

CONVEYING PARTY DATA

Name	Execution Date
UNIVERSITY OF MICHIGAN	06/17/2015

RECEIVING PARTY DATA

Name:	National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government
Street Address:	NIH Division of Extramural Inventions and Technology Resources (DEITR)
Internal Address:	6705 Rockledge Drive, Suite 310, MSC 7980
City:	Bethesda
State/Country:	MARYLAND
Postal Code:	20892-7980

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14207852

CORRESPONDENCE DATA

Fax Number: (301)480-0272

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: edison@nih.gov
Correspondent Name: DIRECTOR, DEITR

Address Line 1: NIH, 6705 ROCKLEDGE DRIVE, SUITE 310

Address Line 2: MSC 7980

Address Line 4: BETHESDA, MARYLAND 20892-7980

NAME OF SUBMITTER:DIRECTOR, DEITR, NIHSIGNATURE:/Director, DEITR, NIH/DATE SIGNED:06/23/2015

Total Attachments: 1

source=14207852,KK,06-23-2015#page1.tif

PATENT 503362092 REEL: 036012 FRAME: 0480

License to the United States Government

(Business Address)

RECORDED: 06/23/2015

Invention Title: Compact Lens System and Array
Inventor(s): Mayurachat N. Gulari, Nikolaos Chronis, Mostafa Ghannad-Rezaie, Anurag Tripathi
U.S. Filing/Issue Date: <u>03/13/2014</u>
Patent or Application Serial No.: <u>14/207,852</u>
Grant/Contract Numbers::NIH - OD006458.
Foreign Applications filed/intended in (countries):
The invention identified above is a Subject Invention under 35 U.S.C. 200, et seq. , and the Standard Patent Rights clause at 37 CFR 401.14, FAR 52.227-11 or FAR 52.227-12 (if applicable) which are included among the terms of the above identified grant or contract award from the United State Government This document is confirmatory of: 1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and
2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.
The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application. Signed this $\frac{06/17/2015}{}$ day of, 20
By: Tara Hartman (Name of Grantee/Contractor Official) (Signatt
Title: Associate General Counsel
For: <u>University of Michigan</u> (Grantee/Contractor Organization)
At: 1600 Huron Parkway, 2nd Floor, Ann Arbor, MI 48109-2590

PATENT REEL: 036012 FRAME: 0481