503400131 07/21/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3446758

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
3ATSM INC.	07/16/2015

RECEIVING PARTY DATA

Name:	COSMAXBTI, INC.	
Street Address:	IS #401, PANGYO INNOVALLY E, (SAMPYEONG-DONG),	
Internal Address:	255, PANGYO-RO, BUNDANG-GU,	
City:	SEONGNAM-SI, GYEONGGI-DO	
State/Country:	KOREA, REPUBLIC OF	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14527395

CORRESPONDENCE DATA

Fax Number: (213)384-7211

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: IPLA P.A.

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ATTORNEY DOCKET NUMBER:	2210-28
NAME OF SUBMITTER:	JAMES E. BAME
SIGNATURE:	/James E. Bame/
DATE SIGNED:	07/21/2015

Total Attachments: 2

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PATENT REEL: 036139 FRAME: 0517 503400131

ASSIGNMENT

WHEREAS, 3ATSM INC., a business entity whose post office address is Cosmax 2-Complex Security B/D 1F, 1-Gil-27, Jeyak Gongdan, Hyangnam-eup, Hwasung-si, Gyeonggi-do, Republic of Korea, hereafter, together with any successors, legal representatives or assigns thereof, referred to as "the undersigned", owns the entire right, title and interest of improvements disclosed in the United States Patent Application No. 14/527,395 filed 28 October 2014, and entitled: MAKEUP FOUNDATION FILLING MACHINE;

AND WHEREAS, COSMAXBTI, INC., a business entity whose post office address is #401, Pangyo Innovally E, (Sampyeong-dong), 255, Pangyo-ro, Bundang-gu, Seongnam-si, Gyeonggi-do, Republic of Korea, hereafter, together with any successors, legal representatives or assigns thereof, referred to as "the assignee", wants to acquire the entire right, title and interest in and to said patent application;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned has (have) sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to the assignee the entire right, title and interest in and to said patent application and all divisions, substitutions, continuations and continuations-in-part thereof, and all United States Letters Patents (and all other patents) which may be granted thereon and all reissues and extensions thereof, and all priority rights under the International Convention for the Protection of Industrial Property for every member country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all extensions, renewals and reissues thereof) granted for said improvements in any foreign countries; and the undersigned hereby authorize(s) and request(s) the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty is to issue patents on applications as aforesaid, to issue all patents for said improvements to the assignee in accordance with the terms of this assignment;

AND THE UNDERSIGNED HEREBY covenant(s) that the undersigned has (have) full right to convey the entire interest herein assigned, and that the undersigned has (have) not executed, and will not execute, any agreement in conflict herewith;

PATENT REEL: 036139 FRAME: 0518 AND THE UNDERSIGNED HEREBY further covenant(s) and agree(s) that the undersigned will communicate to the assignee any facts known to us respecting said patent application, and testify in any legal proceeding, sign all lawful papers, execute all divisional continuation, continuations legal proceeding, sign all lawful papers, execute all divisional, continuation, continuations-in-part, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid the assignee to obtain and enforce proper patent protection for said patent application in all countries.

> PATENT REEL: 036139 FRAME: 0519

RECORDED: 07/21/2015