

PATENT ASSIGNMENT COVER SHEET

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 Stylesheet Version v1.2

EPAS ID: PAT3447050

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|---|-------------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | ASSIGNMENT |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| AMANDA JERVIS PREYER | 07/20/2015 |
| SWAMINATHAN RAJARAMAN | 07/20/2015 |
| JAMES D ROSS | 07/20/2015 |
| RECEIVING PARTY DATA | |
| Name: | AXION BIOSYSTEMS, INC. |
| Street Address: | 1819 PEACHTREE ROAD |
| City: | ATLANTA |
| State/Country: | GEORGIA |
| Postal Code: | 30309 |
| PROPERTY NUMBERS Total: 1 | |
| Property Type | Number |
| Application Number: | 14744513 |
| CORRESPONDENCE DATA | |
| Fax Number: | (404)645-7707 |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | |
| Phone: | 4046457700 |
| Email: | mmccaskill@mcciplaw.com |
| Correspondent Name: | MONTRELL MCCASKILL |
| Address Line 1: | 999 PEACHTREE STREET |
| Address Line 2: | SUITE 1300 |
| Address Line 4: | ATLANTA, GEORGIA 30309 |
| ATTORNEY DOCKET NUMBER: | 10526-010US2 AS/MDM |
| NAME OF SUBMITTER: | MONTRELL MCCASKILL |
| SIGNATURE: | /Montrell McCaskill/ |
| DATE SIGNED: | 07/21/2015 |
| Total Attachments: 4 | |
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| source=10526_010US2_Executed_Assignment#page2.tif | |
| source=10526_010US2_Executed_Assignment#page3.tif | |

ASSIGNMENT

For valuable consideration, we, **Amanda Jervis Preyer** of 2625 Cove Circle, NE, Atlanta, Georgia 30319; **Swaminathan Rajaraman** of 1631 Fearn Circle, NE, Atlanta, Georgia 30319; and **James D. Ross** of 518 Glendale Avenue, Decatur, GA 30030 hereby assign to **Axion Biosystems, Inc.**, a corporation of Georgia, having a place of business at 1819 Peachtree Road Suite 350 Atlanta, Georgia 30309, and its successors and assigns (collectively hereinafter "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements that are subject of the applications for United States Patents, titled "DEVICES, SYSTEMS AND METHODS FOR HIGH-THROUGHPUT ELECTROPHYSIOLOGY," filed June 19, 2015 and assigned U.S. Patent Application No. 14/744,513, this assignment including any and all divisional, continuing, substitute, renewal, reissue and all other applications for patent that have been or shall be filed in the United States and all foreign countries on any such inventions or improvements; all original and reissued patents that have been or shall be issued in the United States and all foreign countries on such inventions or improvements; and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

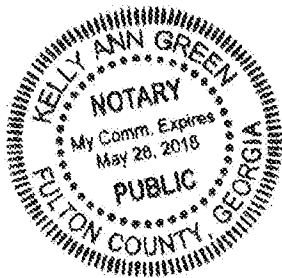
Date: 20 July 2015

Amanda J. Preyer
Amanda Jervis Preyer

STATE OF Georgia)
) SS.
COUNTY OF Fulton)

On July 20, 2015, before me, the undersigned, a notary public for the State of Georgia, there personally appeared **Amanda Jervis Preyer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his/her authorized capacity and that by his/her signature on this Assignment, the person or the entity upon behalf of which he/she acted, executed this Assignment.

WITNESS my hand and official seal.



Kelly Ann Green
Notary Public

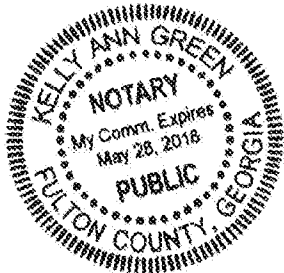
Date: 07-20-2015

Swaminathan Rajaraman
Swaminathan Rajaraman

STATE OF Georgia)
) SS.
COUNTY OF Fulton)

On July 20, 2015, before me, the undersigned, a notary public for the State of Georgia, there personally appeared **Swaminathan Rajaraman**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his/her authorized capacity and that by his/her signature on this Assignment, the person or the entity upon behalf of which he/she acted, executed this Assignment.

WITNESS my hand and official seal.



Kelly Ann Green
Notary Public

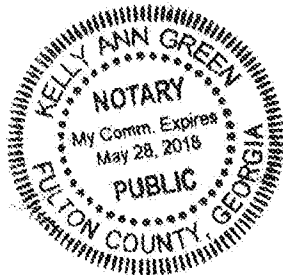
Date: 07/20/2015

James D. Ross
James D. Ross

STATE OF Georgia)
) SS.
COUNTY OF Fulton)

On July 20, 2015, before me, the undersigned, a notary public for the State of Georgia, there personally appeared **James D. Ross**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his/her authorized capacity and that by his/her signature on this Assignment, the person or the entity upon behalf of which he/she acted, executed this Assignment.

WITNESS my hand and official seal.



Kelly Ann Green
Notary Public