

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT3456512

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
ROBERT P. FARINELLI JR.	03/13/2015
STEVE CHRISTENSEN	03/24/2015
JAMES J. SUCHORA	07/03/2015
RYAN HERINGER	03/13/2015
BRANDON FINCH	07/06/2015
GARY STERLING	03/25/2015
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	SMART FARM SYSTEMS, INC.
<b>Street Address:</b>	204 INDUSTRY DRIVE
<b>Internal Address:</b>	SUITE F
<b>City:</b>	NICHOLASVILLE
<b>State/Country:</b>	KENTUCKY
<b>Postal Code:</b>	40356
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	14625397
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Email:</b>	amcsorley@ip-firm.com
<b>Correspondent Name:</b>	CRAWFORD MAUNU PLLC
<b>Address Line 1:</b>	1150 NORTHLAND DRIVE, SUITE 100
<b>Address Line 4:</b>	ST. PAUL, MINNESOTA 55120
<b>ATTORNEY DOCKET NUMBER:</b>	FARN.002PA
<b>NAME OF SUBMITTER:</b>	ERIC J. CURTIN
<b>SIGNATURE:</b>	/Eric J. Curtin/
<b>DATE SIGNED:</b>	07/27/2015
<b>Total Attachments: 14</b>	

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### ASSIGNMENT

WHEREAS, We, Robert P. Farinelli, Jr., residing at 198 Woodwind Court, Nicholasville, Kentucky 40356; Steve Christensen, residing at 1233 Sherborne Place, Lexington, Kentucky 40509; Jim Suchora, having a mailing address of PO Box 913, Dunedin, Florida 34697-0913; Ryan Heringer, residing at 3600 Lacoste, Jonesboro, Arkansas 72404; Brandon Finch, residing at 5513 S. Grandview, Little Rock, Arkansas 72207; and Gary Sterling, residing at 19505 14th Ave NW, Shoreline, Washington 98177 made certain new and useful inventions and improvements for which we filed an application for Letters Patent of the United States, U.S. Patent Application Serial No. 14/625,397 filed on February 18, 2015, and entitled: **AUTOMATION APPARATUSES, SYSTEMS AND METHODS** (Attorney Docket No. FARN.002PA), and which claims benefit of U.S. Provisional Patent Application Serial No. 61/941,080 filed on February 18, 2014.

AND WHEREAS, Smart Farm Systems, Inc., a Delaware corporation having an office and place of business at 204 Industry Drive, Suite F, Nicholasville, Kentucky 40356 (hereinafter "Assignee") is desirous of acquiring (and has acquired) the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, conversions, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this date:

13th - March - 2015  
(day) (month) (year)

/Robert P. Farinelli Jr./  
Robert P. Farinelli, Jr.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this date:

\_\_\_\_ - \_\_\_\_ - 2015  
(day) (month) (year)

\_\_\_\_\_  
Steve Christensen

Serial No.: 14/625,397  
Docket No.: FARN.002PA

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(day) (month) (year)

\_\_\_\_\_  
Robert P. Farinelli, Jr.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this date:

24 - MARCH - 2015  
(day) (month) (year)

\_\_\_\_\_  
Steve Christensen

IN TESTIMONY WHEREOF, I have hereunto set my hand on this date:

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(day) (month) (year)

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Jim Suchora

IN TESTIMONY WHEREOF, I have hereunto set my hand on this date:

\_\_\_\_ - \_\_\_\_ - 2015  
(day) (month) (year)

\_\_\_\_\_  
Ryan Heringer

IN TESTIMONY WHEREOF, I have hereunto set my hand on this date:

\_\_\_\_ - \_\_\_\_ - 2015  
(day) (month) (year)

\_\_\_\_\_  
Brandon Finch

IN TESTIMONY WHEREOF, I have hereunto set my hand on this date:

\_\_\_\_ - \_\_\_\_ - 2015  
(day) (month) (year)

\_\_\_\_\_  
Gary Sterling

### ASSIGNMENT

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AND WHEREAS, Smart Farm Systems, Inc., a Delaware corporation having an office and place of business at 204 Industry Drive, Suite F, Nicholasville, Kentucky 40356 (hereinafter "Assignee") is desirous of acquiring (and has acquired) the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, conversions, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

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IN TESTIMONY WHEREOF, I have hereunto set my hand on this date:

\_\_\_\_\_3\_\_\_\_\_ - \_\_\_\_\_July\_\_\_\_\_ - 2015  
(day) (month) (year)

/James J. Suchora/  
James J. Suchora

IN TESTIMONY WHEREOF, I have hereunto set my hand on this date:

\_\_\_\_ - \_\_\_\_ - 2015  
(day) (month) (year)

## Brandon Finch



Serial No.: 14/625,397  
Docket No.: FARN.002PA

### ASSIGNMENT

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Serial No.: 14/625,397  
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\_\_\_\_\_  
Robert P. Farinelli, Jr.

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\_\_\_\_\_  
Steve Christensen

Serial No.: 14/625,397  
Docket No.: FARN.002PA

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(day) (month) (year)

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13 - March - 2015  
(day) (month) (year)

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Ryan Heringer

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(day) (month) (year)

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Brandon Finch

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Gary Sterling

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(day) (month) (year)

\_\_\_\_\_  
James J. Suchora

IN TESTIMONY WHEREOF, I have hereunto set my hand on this date:

6th - July - 2015  
(day) (month) (year)

/Brandon Finch/  
Brandon Finch

Serial No.: 14/625,397  
Docket No.: FARN.002PA

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Serial No.: 14/625,397  
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\_\_\_\_\_  
Robert P. Farinelli, Jr.

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(day) (month) (year)

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Steve Christensen

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Jim Suchora

IN TESTIMONY WHEREOF, I have hereunto set my hand on this date:

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(day) (month) (year)

\_\_\_\_\_  
Ryan Heringer

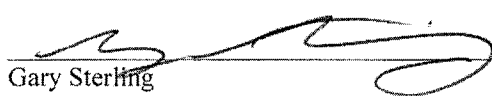
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(day) (month) (year)

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Brandon Finch

IN TESTIMONY WHEREOF, I have hereunto set my hand on this date:

25 - March - 2015  
(day) (month) (year)

  
\_\_\_\_\_  
Gary Sterling