

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT3455858

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the SERIAL NUMBER 14513939 previously recorded on Reel 034930 Frame 0453. Assignor(s) hereby confirms the ASSIGNMENT.		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>			<b>Execution Date</b>
BRIAN O MOHIKA			01/23/2015
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	COOK MEDICAL TECHNOLOGIES LLC		
<b>Street Address:</b>	750 DANIELS WAY		
<b>City:</b>	BLOOMINGTON		
<b>State/Country:</b>	INDIANA		
<b>Postal Code:</b>	47404		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>		
<b>Application Number:</b>	14512939		
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	(317)634-6701		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	3176360886		
<b>Email:</b>	brinksindy@brinksgilson.com, plunsford@brinksgilson.com		
<b>Correspondent Name:</b>	PAUL S. LUNSFORD		
<b>Address Line 1:</b>	201 N. ILLINOIS STREET		
<b>Address Line 2:</b>	SUITE 1100		
<b>Address Line 4:</b>	INDIANAPOLIS, INDIANA 46204		
<b>ATTORNEY DOCKET NUMBER:</b>	8627-4238		
<b>NAME OF SUBMITTER:</b>	PAUL S. LUNSFORD, JR.		
<b>SIGNATURE:</b>	/Paul Lunsford/		
<b>DATE SIGNED:</b>	07/27/2015		
<b>Total Attachments: 4</b>			
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## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT3220227

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT	
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT	
<b>CONVEYING PARTY DATA</b>		
	<b>Name</b>	<b>Execution Date</b>
	BRIAN O MOHIKA	01/23/2015
<b>RECEIVING PARTY DATA</b>		
<b>Name:</b>	COOK MEDICAL TECHNOLOGIES LLC	
<b>Street Address:</b>	750 DANIELS WAY	
<b>City:</b>	BLOOMINGTON	
<b>State/Country:</b>	INDIANA	
<b>Postal Code:</b>	47404	
<b>PROPERTY NUMBERS Total: 1</b>		
<b>Property Type</b>	<b>Number</b>	
<b>Application Number:</b>	14513939	
<b>CORRESPONDENCE DATA</b>		
<b>Fax Number:</b>	(317)634-6701	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
<b>Phone:</b>	3176360886	
<b>Email:</b>	brinksindy@brinksgilson.com, plunsford@brinksgilson.com	
<b>Correspondent Name:</b>	RICHARD E. STANLEY, JR.	
<b>Address Line 1:</b>	201 N. ILLINOIS STREET	
<b>Address Line 2:</b>	SUITE 1100	
<b>Address Line 4:</b>	INDIANAPOLIS, INDIANA 46204	
<b>ATTORNEY DOCKET NUMBER:</b>	8627-4238	
<b>NAME OF SUBMITTER:</b>	RICHARD E. STANLEY, JR.	
<b>SIGNATURE:</b>	/Richard E. Stanley, Jr./	
<b>DATE SIGNED:</b>	02/10/2015	
<b>Total Attachments: 3</b>		
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## CERTIFICATE OF EFS FILING UNDER 37 CFR §1.8

I hereby certify that this correspondence is being electronically transmitted to the United States Patent and Trademark Office, Commissioner for Patents, via the EFS pursuant to 37 CFR §1.8 on the below date:

Date: 02/11/2015 Name: Richard E. Stanley, Jr. Signature: /Richard E. Stanley, Jr./

**ASSIGNMENT AND AGREEMENT**

WHEREAS I/We, Brian O. Mohika, residing at 32 Groton Street, Apt. 103, Lawrence, Massachusetts 01843 (the "Inventor(s)"), have invented a certain invention or inventions related to "**SYSTEM AND METHOD FOR CONTAINMENT AND ORGANIZATION OF MEDICAL WIRE**" and being described in US provisional patent application No. 62/040,305, filed on August 21, 2014, and any and all applications claiming the benefit thereof including the right of priority, and being described in US non-provisional patent application No. 14/512,939, filed on October 13, 2014, and/or described in AU patent application no. \_\_\_\_\_ filed on \_\_\_\_\_, and EP patent application no. \_\_\_\_\_ filed on \_\_\_\_\_, (the "Invention" or "Inventions") (I/We hereby consent to the patent attorney entering the serial numbers when they become known).

WHEREAS, the Inventor(s) acknowledges that any of my/our right, title, or interest in the Invention or Inventions aforementioned vest in **Cook Medical Technologies LLC**, an Indiana limited liability corporation of the country of the United States having an office at 750 Daniels Way, Bloomington, IN 47404 ("Assignee"), by virtue of an Assignment and Royalty Agreement.

WHEREAS, to the extent that any of my/our right, title, or interest in the Invention or Inventions has not been transferred or assigned to Assignee by virtue of an Assignment and Royalty Agreement, Inventor(s) desires to assign to Assignee all of my/our right, title, and interest in, to, or under the Invention or Inventions, and Assignee desires to accept such an assignment.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged:

Inventor(s) hereby sells, assigns and transfers and does hereby confirm any previous contribution, assignment, and transfer, unto Assignee and its successors, assigns, and legal representatives all of my/our right, title and interest in the Invention or Inventions, all of my/our right, title, and interest in the Invention or Inventions being in the United States of America and all other countries and states of the world, and all the rights and privileges in said application and under any and all Letters Patent or any continuation, division, renewal, or substitute thereof, and any reissue or re-examination thereof that

may be granted in the United States and in any country or state of the world for the Invention or Inventions (including, without limitation, all proceeds thereof and the rights to sue for past, present and future infringements). I/We sell, assign, and transfer all of my/our right, title and interest in the Invention or Inventions as of the day of signature or of filing of the first filed patent application for the Invention or Inventions, whichever is the earlier.

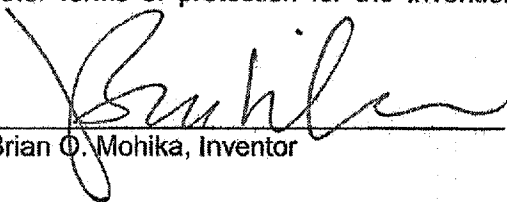
The Inventor(s) authorizes Assignee to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for the Invention or Inventions, without further authorization from me/us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

The Inventor(s) hereby consents that a copy of this assignment shall be deemed a full legal and formal equivalent of any document that may be required in any country in proof of the right of Assignee to apply for patent or other form of protection for the Invention or Inventions and to claim the aforesaid benefit of the right of priority.

The Inventor(s) requests that any and all patents for the Invention or Inventions be issued to Assignee in the United States and in all countries foreign to the United States, or to such nominees as Assignee may designate.

The Inventor(s) agrees that, when requested, I/we shall, without charge to Assignee, but at their expense, sign all papers, take all rightful oaths, and do all acts that may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection for the Invention or Inventions.

Date:

1-23-15  
JANUARY 23, 2015  
Brian O. Mohika, Inventor

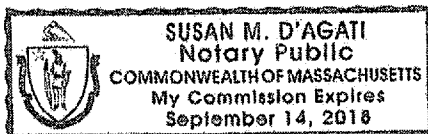
State of Massachusetts )

County of Essex )

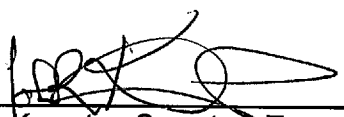
) ss:

On this 23 day of January 2015, before me personally came Brian O. Mohika, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

My Commission Expires:

  
Notary Public

Signed for and on behalf of  
COOK MEDICAL TECHNOLOGIES LLC  
This 30 day of JANUARY, 2015

  
\_\_\_\_\_  
John R. Kamstra, Secretary, Treasurer

State of Indiana                    )  
  ) ss:  
County of Monroe                )

On this 30 day of JANUARY, 2015, before me  
personally came John R. Kamstra, to me known to be the individual described in and  
who executed the foregoing instrument, and acknowledged execution of the same.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

Connie Johnson  
Notary Public  
**Seal**  
County of Monroe  
My Comm. Exp. 6/4/17  
State of Indiana