503415753 07/30/2015

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
HOWARD C. CHASTEEN	08/05/2010
MARK A. JACOBER	08/05/2010

RECEIVING PARTY DATA

Name:	BALL CORPORATION
Street Address:	10 LONGS PEAK
City:	BROOMFIELD
State/Country:	COLORADO
Postal Code:	80021

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14812146

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: spansini@sheridanross.com
Correspondent Name: SHERIDAN ROSS P.C.

Address Line 1: 1560 BROADWAY
Address Line 2: SUITE 1200

Address Line 4: DENVER, COLORADO 80202

ATTORNEY DOCKET NUMBER: 1604-623-CON-CIP

NAME OF SUBMITTER: BRYAN A. HALL

SIGNATURE: /Bryan A. Hall/

DATE SIGNED: 07/30/2015

Total Attachments: 2

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PATENT 503415753 REEL: 036216 FRAME: 0354

ASSIGNMENT

WHEREAS, we, Howard C. Chasteen of 9829 Otis Drive, Westminster, CO 80021 and Mark A. Jacober of 6027 Moore Street, Arvada, CO 80004, have invented a certain new and useful invention entitled "Container End Closure With Optional Secondary Vent Opening", for which an application for Letters Patent of the United States has prepared for filing, said application being identified as Attorney File No. 1604-623 and executed on even date herewith;

NOW THEREFORE, be it known that we, the said inventors, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign and transfer unto said assignee, Ball Corporation, an Indiana corporation having a place of business at 10 Longs Peak, Broomfield, Colorado 80021-2510, its, successors, legal representatives and assigns, the aforesaid application and the invention described therein for the territory of the United States of America and all continuation, divisional, continuation-in-part and reissue applications, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty, and all applications for extension filed or to be filed for the invention, and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the invention in the United States or any other country, we also assign any right, title or interest in and to the invention which has not already been transferred to the assignee; we warrant that we have made no assignment of the invention, application or patent therefor to a party other than Ball Corporation, and we are under no obligation to make any assignment of the invention, application, or patent therefor to any other party; and we further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention, but at the expense of said assignee.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to Ball Corporation, its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

	IN WITNESS WHEREOF,	the parties hereto have executed this Assignment as of the da	te
indicat	ed hereunder.		
Date:	8/5/2010	By: Howard C. Chasteen	_
Date:	8/5/2010	By: Mark a Jacober	

PATENT REEL: 036216 FRAME: 0355

STATE OF Cole	,
COUNTY OF GE	fflux on) ss

Before me, a Notary Public in and for said County and State, personally appeared Howard C. Chasteen, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this	<u>5</u> day of <u>August</u> , 2010.
8/19/2011	ayman Knyant Con
My commission expires: 8/19/2010	NOTARY
STATE OF Colorado)ss.	PUBLIC O
COUNTY OF Jefferson	THE COLUMN THE

Before me, a Notary Public in and for said County and State, personally appeared Mark A. Jacober, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 5 day of Wegust, 2010.

My commission expires: 8/19/20/1

