

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT3466553

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| SUBMISSION TYPE: | CORRECTIVE ASSIGNMENT |
| NATURE OF CONVEYANCE: | Corrective Assignment to correct the ASSIGNEE AS LISTED previously recorded on Reel 035406 Frame 0336. Assignor(s) hereby confirms the "3-CHOME" SHOULD BE REMOVED. "MINATU-KU" SHOULD BE REPLACED BY "MINATO-KU". |

CONVEYING PARTY DATA

| Name | Execution Date |
|-------------------------|----------------|
| JAPAN DISPLAY WEST INC. | 04/01/2013 |

RECEIVING PARTY DATA

| | |
|------------------------|----------------------------------|
| Name: | JAPAN DISPLAY INC. |
| Street Address: | 3-7-1 NISHI-SHINBASHI, MINATO-KU |
| City: | TOKYO |
| State/Country: | JAPAN |
| Postal Code: | 105-0003 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 13067519 |

CORRESPONDENCE DATA

Fax Number: (202)955-3751

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 2029553750

Email: NShimakawa-Urena@fishmanstewart.com

Correspondent Name: FISHMAN STEWART YAMAGUCHI PLLC

Address Line 1: 1233 20TH STREET, N.W., SUITE 501

Address Line 4: WASHINGTON, D.C. 20036

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|--------------------------------|--------------------------|
| ATTORNEY DOCKET NUMBER: | JDI-4849/SIP |
| NAME OF SUBMITTER: | CHRISTOPHER M. TOBIN/NSU |
| SIGNATURE: | /CHRISTOPHER M. TOBIN/ |
| DATE SIGNED: | 08/03/2015 |

Total Attachments: 4

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PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
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|----------------------------------|--|
| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | CHANGE OF NAME |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| JAPAN DISPLAY WEST INC. | 04/01/2013 |
| RECEIVING PARTY DATA | |
| Name: | JAPAN DISPLAY INC. DELETE REPLACE WITH "MINATO-KU" |
| Street Address: | 3-7-1 NISHI-SHINBASHI 3-CHOME MINATO-KU |
| City: | TOKYO |
| State/Country: | JAPAN |
| Postal Code: | 105-0003 |
| PROPERTY NUMBERS Total: 1 | |
| Property Type | Number |
| Application Number: | 13067519 |
| CORRESPONDENCE DATA | |
| Fax Number: | (202)955-3751 |

Email: kmh@raderfishman.com
 Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.
 Correspondent Name: FISHMAN STEWART YAMAGUCHI PLLC
 Address Line 1: 1233 20TH STREET NW, SUITE 501
 Address Line 4: WASHINGTON, D.C. 20036

| | |
|--------------------------------|--------------------------|
| ATTORNEY DOCKET NUMBER: | JDI-4849/SIP |
| NAME OF SUBMITTER: | CHRISTOPHER M. TOBIN/KMH |
| Signature: | /Christopher M. Tobin/ |
| Date: | 04/14/2015 |

Total Attachments: 36
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