503423726 08/05/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3470360

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
GARY M. JONAS	07/27/2015
SEAN R. PETERSON	07/27/2015
N. RYAN MOSS	07/27/2015
BENJAMIN K. JACKSON	07/27/2015

RECEIVING PARTY DATA

Name:	WING ENTERPRISES, INCORPORATED	
Street Address:	1198 NORTH SPRING CREEK PLACE	
City:	SPRINGVILLE	
State/Country:	UTAH	
Postal Code:	84663	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14162992

CORRESPONDENCE DATA

Fax Number: (801)799-5700

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 801-799-5800

Email: patentdocket@hollandhart.com
Correspondent Name: HOLLAND AND HART, LLP

Address Line 1: 222 SOUTH MAIN STREET, SUITE 2200

Address Line 4: SALT LAKE CITY, UTAH 84101

ATTORNEY DOCKET NUMBER:	59714.0215
NAME OF SUBMITTER:	BRADLEY B. JENSEN
SIGNATURE:	/Bradley B. Jensen/
DATE SIGNED:	08/05/2015

Total Attachments: 4

source=Assignment#page1.tif source=Assignment#page2.tif source=Assignment#page3.tif

PATENT 503423726 REEL: 036256 FRAME: 0347

source=Assignment#page4.tif

PATENT REEL: 036256 FRAME: 0348

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Wing Enterprises, Incorporated ("ASSIGNEE"), a corporation of the state of Utah having a place of business at 1198 North Spring Creek Place, Springville, Utah 84663, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in United States Non-provisional Patent Application No. 14/162,992, filed January 24, 2014, entitled ADJUSTABLE LADDERS AND RELATED COMPONENTS, and PCT Patent Application No. PCT/US2014/012980, filed on January 24, 2014, also entitled ADJUSTABLE LADDERS AND RELATED COMPONENTS, such applications and all non-provisional, divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on the United States and/or PCT applications;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, post-grant proceeding, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE,

1

ASSIGNMENT (Cont.)

and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS

Gary N		
/*/** Y	S 300 a	•••
1 - 11 - 1		25.25 C

Residing at: 276 West 400 North, Springville, Utah 84663

Sean R. Peterson

N. Ryan/Moss Residing at: 522 North 1400 East, Mapleton, Utah 84664

Residing at: 794 North 240 West, Santaquin, Utah 84655

Date 7.27-15

Date 7/27/15

ASSIGNMENT (Cont.)

COUNTY OF STATE OF) :ss.)	ELDON HULT NOTARY PUBLIC • STATE OF UTAH Commission # 679718 COMM EXP 09/16/2018
	be the person	, 2015, before me personally appeared Gary M. whose name is subscribed to the foregoing instrument, and
		<i>Sala</i>
		Notary Public in and for said County and State
My Commission Expire	3:	
COUNTY OF) :ss.	ELDON HULT NOTARY PUBLIC • STATE OF UTAN Commission # 579718
STATE OF)	COMM. EXP. 09/16/2018
On this <u>77</u> da Worthington, to me kno and acknowledged to me	wn to be the p	2015, before me personally appeared Gary Landon berson whose name is subscribed to the foregoing instrument, and the same.
		Salat 8
My Commission Expire	· ·	Notary Public in and for said County and State
tary commission rathre	3 v	

ASSIGNMENT (Cont.)

COUNTY OF STATE OF Commission # 679718 COMM. EXP. 09/16/2018
On this
Salar 6
Notary Public in and for said County and State My Commission Expires:
COUNTY OF) STATE OF COUNTY OF Commission # 679718
On this 10 day of 3015, before me personally appeared N. Ryan Moss, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.
Notary Public in and for said County and State My Commission Expires:

4