# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3479245

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
MICHAEL AMATO	07/02/2015
DAVID DAWSON	07/02/2015
JONATHAN CHARPIA	07/02/2015
JOEANGEL CASANOVA	07/02/2015
HALLE KERN	07/02/2015
COURTENEY SALSBURY	07/02/2015

## **RECEIVING PARTY DATA**

Name:	THE URBAN ELECTRIC COMPANY
Street Address:	2130 NORTH HOBSON AVENUE
City:	NORTH CHARLESTON
State/Country:	SOUTH CAROLINA
Postal Code:	29405

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	29532440

## **CORRESPONDENCE DATA**

**Fax Number:** (843)722-2266

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 8437204440

Email:nhill@hsblawfirm.comCorrespondent Name:RICHARD A. BRISBINAddress Line 1:134 MEETING STREET

Address Line 4: CHARLESTON, SOUTH CAROLINA 29401

NAME OF SUBMITTER:	RICHARD A. BRISBIN
SIGNATURE: /Richard A. Brisbin, Reg. No. 65000/	
DATE SIGNED: 0	08/12/2015

**Total Attachments: 3** 

source=0075\_0004D\_Assignment#page1.tif source=0075\_0004D\_Assignment#page2.tif source=0075\_0004D\_Assignment#page3.tif

Attorney Docket No. 0075-0004D (Worldwide Rights)

## ASSIGNMENT

THIS ASSIGNMENT, is made effective as of July \_\_\_\_\_, 2015 (the "Effective Date") by Michael Amato, residing at 31 Fenwickhall Allee, John's Island, SC 29455; David Dawson, 247 Confederate Circle, Charleston, SC 29407; Jonathan Charpia, 201 Shortwoods Court, Summerville, SC 29483; Joeangel Casanova, 9325 Blue House Road, Apt. 7101, North Charleston, SC 29456; Halle Kern, 48 Alberta Avenue, Charleston, SC 29403; and Courteney Salsbury, 1486 Village Square, Mount Pleasant, SC 29464 (hereinafter collectively referred to as the "Assignors"), witnesseth:

WHEREAS, the Assignors have conceived and reduced to practice an invention associated with POP LIGHTING FIXTURE (hereinafter referred to as the "Invention"),

[X] for which a Design patent application is being filed herewith; or
[ ] for which Assignors have filed a provisional patent application for United States  Letters Patent on, under Application No; and
Assignors hereby authorize Applicant's representative to fill in preceding information

relating to the filing date and/or serial number, as appropriate.

WHEREAS, The Urban Electric Company. a State of South Carolina Corporation, whose address is 2130 North Hobson Avenue, North Charleston, SC 29405, (hereinafter referred to as "Assignee"), is desirous of securing the entire right, title, and interest in and to this Invention in all countries throughout the world, and in and to the application for United States Letters Patents on this Invention and the Letters Patent to be issued upon this application;

NOW THEREFORE, be it known that for good and valuable consideration the receipt of which from Assignee is hereby acknowledged, Assignors have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer and set over unto Assignee, its lawful successors and assigns, Assignors' entire right, title, and interest in and to this Invention and this design patent application, and including any previously or subsequently filed applications, including all provisional, utilities, divisions, continuations, and continuations-in-part thereof, and all rights to claim priority on the basis of such application, and all applications for Letters Patent which may hereafter be filed for this Invention in any foreign country and all Letters Patent which may be granted on this Invention in any foreign country; and all extensions, renewals, and reissues thereof; and the Assignors hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patent for this Invention to Assignee, its successors and assigns, in accordance with the terms of this Assignment;

Attorney Docket No. 0075-0004D (Worldwide Rights)

AND, ASSIGNORS HEREBY covenant that they have the full right to convey the interest assigned by this Assignment, and have not executed and will not execute any agreement in conflict with this Assignment;

AND, ASSIGNORS HEREBY further covenant and agree that they will, without further consideration, communicate with Assignee, its successors and assigns, any facts known to Assignors respecting this Invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this Invention in said Assignee, its successors or assigns, execute all provisional, utility, divisional, continuation, continuation-in-part and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors and assigns, to obtain and enforce proper patent protection for this Invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee, its successors and assigns.

{Remainder of the Page Intentionally Left Blank - Signatures on Next Page}

IN TESTIMONY WHEREOF, the Assignors and Assignee have hereunto set their hands.

ASSIGNORS:	uncoltridae.
Michael Amato /	-
Date:	
Seb	-
David Dawson	
Date: 7/2/15	
Jonaller Cez	`` ``
Jonathan Charpia	
Date: 7/2/15	
Man /	<del>-</del>
Joeangel Casanova	
Date: 1/2/15	
Halle Kern	-
Date: 7/2/15	
Courteney Salsbury	-
7/2//	