

## PATENT ASSIGNMENT COVER SHEET

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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                                                                      |  |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                                                                          |  |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                                                                     |  |                       |
| <b>Name</b>                                                                                                                                                                                     |                                                                                     |  | <b>Execution Date</b> |
| RICHARD H. WEISBART                                                                                                                                                                             |                                                                                     |  | 07/24/2015            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                                                                     |  |                       |
| <b>Name:</b>                                                                                                                                                                                    | THE UNITED STATES GOVERNMENT AS REPRESENTED BY THE<br>DEPARTMENT OF VETERAN AFFAIRS |  |                       |
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| <b>Postal Code:</b>                                                                                                                                                                             | 20420                                                                               |  |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                                                                     |  |                       |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                                                                       |  |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 14750683                                                                            |  |                       |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                                                                     |  |                       |
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| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | YU 6256                                                                             |  |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | TONI OSBORNE                                                                        |  |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Toni Osborne/                                                                      |  |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 08/20/2015                                                                          |  |                       |
| <b>Total Attachments: 3</b>                                                                                                                                                                     |                                                                                     |  |                       |
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| source=YU_6265_Weisbart_Executed_Assignment#page2.tif                                                                                                                                           |                                                                                     |  |                       |
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## ASSIGNMENT

I, Richard H. Weisbart of 9621 Lockford Street, Los Angeles, California 90035, for good and valuable consideration from The United States Government as represented by the Department of Veteran Affairs, having its principal place of business at 810 Vermont Ave., N.W., Washington, D.C. 20420 (hereinafter "said Assignee"), the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire interest for the United States of America, and its territories and all foreign countries and jurisdictions, including all rights of priority under the International Convention for the Protection of Industrial Property, in (1) a certain invention(s) and/or improvement(s) in *"Cell Penetrating Nucleolytic Antibody Based Cancer Therapy"* described in U.S. Application No. 14/750,683 filed in the United States Patent and Trademark Office on June 25, 2015, and in the provisional application(s) to which priority is claimed, being U.S. Provisional Application No. 62/016,960 filed in the United States Patent and Trademark Office on June 25, 2014 by James E. Hansen, Richard H. Weisbart and Philip W. Noble, (2) U.S. Application No. 14/750,683, filed June 25, 2015, and U.S. Provisional Application No. 62/016,960 filed June 25, 2014, and (3) all Letters Patent of the United States and its territories and all foreign countries and jurisdictions which may or shall be granted on said invention(s), or on said application(s), or any provisional, divisional, continuation, reissue, or other applications based thereon. I agree, for myself and my executors and administrators, with said Assignee and its successors and assigns, but at its or their expense or charges, hereafter to execute all applications, amended specifications, deeds or other instruments, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and its territories and in all other foreign countries

Title: "Cell Penetrating Nuclease/Antibody Based Cancer Therapy"  
By: James E. Hansen, Richard H. Weisbart and Philip W. Noble  
Filed: June 25, 2013  
ASSIGNMENT

and jurisdictions to said Assignee, with specifications and claims in such form as shall be approved by the counsel of said Assignee, and to vest and confirm in said Assignee, its successors and assigns, the legal title to all such patents.

I do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said Assignee, its successors and assigns.

I do hereby state (1) that the application(s) was made or was authorized to be made by me and (2) that I believe I am the original inventor of a claimed invention in the application(s).

I do hereby authorize Assignee's attorney to correct any typographical errors on this form, if necessary, and to complete this form by the addition of the application number(s), application filing date(s), and attorney docket number(s), if necessary

WITNESS my hand and seal this 24<sup>th</sup> day of July, 2015

Richard H. Weisbart  
Richard H. Weisbart

Witnesses:

1. Signed: [Signature]  
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