503452968 08/26/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3499593

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
KRISTI S. ANSETH	04/04/2005
ANDREA M. KASKO	04/12/2005

RECEIVING PARTY DATA

Name:	HOWARD HUGHES MEDICAL INSTITUTE	
Street Address:	4000 JONES BRIDGE ROAD	
City:	CHEVY CHASE	
State/Country:	MARYLAND	
Postal Code:	20815-6789	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13725674

CORRESPONDENCE DATA

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Email: aacevedo@kilpatricktownsend.com

Correspondent Name: KILPATRICK TOWNSEND & STOCKTON

Address Line 1: TWO EMBARCADERO CENTER

Address Line 2: EIGHTH FLOOR

Address Line 4: SAN FRANCISCO, CALIFORNIA 94111

ATTORNEY DOCKET NUMBER:	94625-000110US-859002	
NAME OF SUBMITTER:	JOSEPH R. SNYDER	
SIGNATURE:	/Joseph R. Snyder/	
DATE SIGNED:	08/26/2015	

Total Attachments: 4

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> PATENT REEL: 036425 FRAME: 0722

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ASSIGNMENT

Assignment made April 4, 2005 by Kristi S. Anseth, PhD ("Inventor") to the Howard Hughes Medical Institute, a Delaware corporation (the "Institute").

Recitals

WHEREAS, Inventor is an employee of the Institute and, as a condition of her employment, has signed the Agreement appended to the Institute's Policy on Intellectual Property (the "Intellectual Property Agreement");

WHEREAS, pursuant to the Intellectual Property Agreement, Inventor has agreed (a) to assign to the Institute all rights she may acquire in any invention, discovery, improvement, or other intellectual property, whether or not patentable or copyrightable, developed directly or indirectly as a result of a program of research financed by Institute funds or funds under the control of the Institute (each a "Subject Property") and (b) to execute any agreements that may be desired by the Institute in connection with such assignment;

WHEREAS, Inventor has, alone or with others invented "Photodegradable Groups for Tunable Polymeric Materials" which may be the subject of a patent application (the "Invention"), and the Invention is a Subject Property; and

WHEREAS, Inventor seeks to make a formal assignment of her interest in the Invention to the Institute, and the Institute desires the execution of a formal assignment of all of Inventor's right, title, and interest in the Invention.

NOW, THEREFORE, in consideration of the promises contained in and the acts performed and to be performed pursuant to the Intellectual Property Agreement and of other good and valuable consideration, the receipt of which is hereby acknowledged by Inventor, Inventor agrees as follows:

- 1. Assignment. Inventor hereby assigns to the Institute her entire right, title, and interest in the Invention; any United State patent applications and all corresponding foreign patent applications which are directed to the Invention and any and all patents issued therefrom; all United States or foreign division and continuation applications based on any of the foregoing, and any and all patents issued therefrom; and all claims which are directed to the Invention and which may be contained in continuation-in-part applications or in patents which issue therefrom.
- 2. <u>Cooperation</u>. Inventor agrees to execute upon request such further assignments, documents, and other instruments as may be necessary or desirable to assign Inventor's entire right, title and interest in the Invention to the Institute and to assist the Institute (or others at the direction of the Institute) in applying for, obtaining, and enforcing patents, copyrights, or other rights in the United States and in any foreign country with respect to the Invention.

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Parties. The terms and provisions of the Assignment shall inure to the 3. benefit of the Institute and its successors and assigns and shall be binding on the Inventor and her heirs, personal representatives and assigns. Warranty. Inventor warrants and represents that she has not entered into 4. any assignment, contract, or understanding in conflict herewith, and that there is no other person or entity whose consent is required in order for the Inventor to make the assignment contained herein. I Antill Inventor: State of Colorado County of BOULDER Then personally appeared before me the above-named Kristi S. Anseth, PhD and acknowledged that she executed the foregoing instrument in her authorized capacity this 4th day of *April* , 20*05.* Notary Public: Staring Makarenich

CLORING J. MAKAREVICH

(print name) (SEAL)

CU 1389B HHMI 03007 My Commission Expires: March [200 9

ASSIGNMENT

Assignment made April 12, 2005, by Andrea M. Kasko, PhD ("Inventor") to the Howard Hughes Medical Institute, a Delaware corporation (the "Institute").

Recitals

WHEREAS, Inventor is an employee of the Institute and, as a condition of her employment, has signed the Agreement appended to the Institute's Policy on Intellectual Property (the "Intellectual Property Agreement");

WHEREAS, pursuant to the Intellectual Property Agreement, Inventor has agreed (a) to assign to the Institute all rights she may acquire in any invention, discovery, improvement, or other intellectual property, whether or not patentable or copyrightable, developed directly or indirectly as a result of a program of research financed by Institute funds or funds under the control of the Institute (each a "Subject Property") and (b) to execute any agreements that may be desired by the Institute in connection with such assignment;

WHEREAS, Inventor has, alone or with others invented "Photodegradable Groups for Tunable Polymeric Materials" which may be the subject of a patent application (the "Invention"), and the Invention is a Subject Property; and

WHEREAS, Inventor seeks to make a formal assignment of her interest in the Invention to the Institute, and the Institute desires the execution of a formal assignment of all of Inventor's right, title, and interest in the Invention.

NOW, THEREFORE, in consideration of the promises contained in and the acts performed and to be performed pursuant to the Intellectual Property Agreement and of other good and valuable consideration, the receipt of which is hereby acknowledged by Inventor, Inventor agrees as follows:

- 1. Assignment. Inventor hereby assigns to the Institute her entire right, title, and interest in the Invention; any United State patent applications and all corresponding foreign patent applications which are directed to the Invention and any and all patents issued therefrom; all United States or foreign division and continuation applications based on any of the foregoing, and any and all patents issued therefrom; and all claims which are directed to the Invention and which may be contained in continuation-in-part applications or in patents which issue therefrom.
- 2. <u>Cooperation</u>. Inventor agrees to execute upon request such further assignments, documents, and other instruments as may be necessary or desirable to assign Inventor's entire right, title and interest in the Invention to the Institute and to assist the Institute (or others at the direction of the Institute) in applying for, obtaining, and enforcing patents, copyrights, or other rights in the United States and in any foreign country with respect to the Invention.

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- Parties. The terms and provisions of the Assignment shall inure to the 3. benefit of the Institute and its successors and assigns and shall be binding on the Inventor and her heirs, personal representatives and assigns.
- Warranty. Inventor warrants and represents that she has not entered into any assignment, contract, or understanding in conflict herewith, and that there is no other person or entity whose consent is required in order for the Inventor to make the assignment contained herein.

Inventor:

Andrea M. Kasko, PhD

State of Colorado

County of Boulder

Then personally appeared before me the above-named Andrea M. Kasko, PhD and acknowledged that she executed the foregoing instrument in her authorized capacity this

18th day of April , 2005

Notary Public: Muchelle 1/2

(SEAL)

CU 1389B HHMI 03007

My Commission Expires: 11-1-2008

RECORDED: 08/26/2015

PATENT REEL: 036425 FRAME: 0726