

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT3499680

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	
CONVEYING PARTY DATA		
	Name	Execution Date
	HOWARD HUGHES MEDICAL INSTITUTE	05/29/2013
RECEIVING PARTY DATA		
Name:	THE REGENTS OF THE UNIVERSITY OF COLORADO, A BODY CORPORATE	
Street Address:	1800 GRANT STREET	
Internal Address:	8TH FLOOR	
City:	DENVER	
State/Country:	COLORADO	
Postal Code:	80203	
PROPERTY NUMBERS Total: 1		
	Property Type	Number
	Application Number:	13725674
CORRESPONDENCE DATA		
Fax Number:	(415)576-0300	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
Phone:	4155760200	
Email:	aacevedo@kilpatricktownsend.com	
Correspondent Name:	KILPATRICK TOWNSEND & STOCKTON	
Address Line 1:	TWO EMBARCADERO CENTER	
Address Line 2:	EIGHTH FLOOR	
Address Line 4:	SAN FRANCISCO, CALIFORNIA 94111	
ATTORNEY DOCKET NUMBER:	94625-000110US-859002	
NAME OF SUBMITTER:	JOSEPH R. SNYDER	
SIGNATURE:	/Joseph R. Snyder/	
DATE SIGNED:	08/26/2015	
Total Attachments: 3		
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ASSIGNMENT

WHEREAS, **Howard Hughes Medical Institute** (ASSIGNOR), is the owner of rights in the invention entitled "**Photodegradable Groups for Tunable Polymeric Materials,**" for which an application for a Patent of the United States has been filed on **December 21, 2012, Serial No. 13/725,674**, by assignment from co-inventors **Kristi S. Anseth** and **Andrea M. Kasko**, dated April 4, 2005 and April 12, 2005, respectively.

AND WHEREAS, **The Regents of the University of Colorado**, a Body Corporate (herein called "ASSIGNEE"), an entity organized and existing under the law of the State of Colorado, having a principal place of business at **1800 Grant Street, 8th Floor, Denver, Colorado, 80203**; is desirous of obtaining my entire right, title and interest in, to and under the said invention and the said application;

NOW THEREFORE, in consideration of its contractual and other legal obligations, and other good and valuable consideration, the receipt of which is hereby acknowledged, said ASSIGNOR has sold, assigned, transferred and set over, and by these presents does hereby sell, assign, transfer and set over, unto the said ASSIGNEE, **The Regents of the University of Colorado, a body corporate**, its successors, legal representatives and assigns, its entire right, title and interest in, to and under the said invention, and the said United States Application and all divisions, renewals, continuations, and subsequent applications thereof, and all Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States; together with the right to file such applications and the right to claim for the same the priority of said patent applications listed herein and applications thereof and therefrom under The International Union for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application and applications thereof and therefrom is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country of countries foreign to the United States and all extensions, renewals and reissues thereof;

AND SAID ASSIGNOR HEREBY authorizes and request the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the Letters Patent solely in accordance with the terms of this Assignment, to the said ASSIGNEE, **The Regents of the University of Colorado, a Body Corporate**, its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

AND SAID ASSIGNOR HEREBY covenants and agrees that said ASSIGNOR has full right to convey the entire interest herein assigned, and that said ASSIGNOR has not executed, and will not execute, any agreement in conflict herewith;

AND SAID ASSIGNOR HEREBY further covenants and agrees that said ASSIGNOR will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to said ASSIGNOR respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all continuing and subsequent applications, including divisional, reissue and foreign applications, make all rightful oaths, and generally cooperate and do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain, maintain, and enforce proper protection for said invention in any and all countries;

IN TESTIMONY WHEREOF, said ASSIGNOR hereunto sets my hand and seal (if applicable) as of the date indicated hereunder.

By: Kristi S. Anseth Date: 5/29/13
Kristi S. Anseth, for herself and as agent
for the Howard Hughes Medical Institute

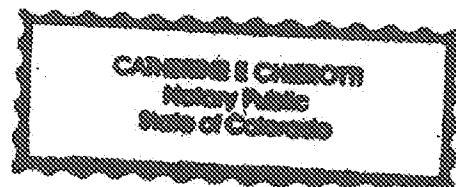
5205 Waterstone Drive
Boulder, CO 80301
Citizenship: USA

STATE OF Colorado)
COUNTY OF Boulder) ss.

Before me, a Notary Public in and for said County and State, personally appeared **KRISTI S. ANSETH**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 29 day of May, 2013.

Catherine E. Christy
Notary Public
My Commission Expires: 8/25/2014



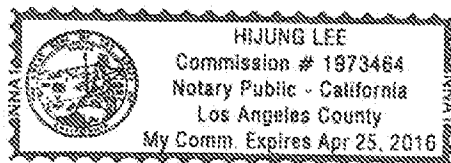
By: Andrea M. Kasko Date: 7/19/13
Andrea M. Kasko, for herself and as agent
for the Howard Hughes Medical Institute

Street Address: 330 De Nue Dr.
City/State/Zip: Los Angeles CA 90024
Citizenship: USA

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

Before me, a Notary Public in and for said County and State, personally appeared **ANDREA M. KASKO**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 19 day of July, 2013.



HJUNG LEE
Notary Public
My Commission Expires: