# PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT3506387

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
ABBAS HASSAN	08/25/2015
AZIZ HASSAN	08/25/2015
GREGORY G. BORSINGER	08/25/2015
RAYFORD G. ANTHONY	08/26/2015

## **RECEIVING PARTY DATA**

Name:	H R D CORPORATION
Street Address:	14549 MINETTA
City:	HOUSTON
State/Country:	TEXAS
Postal Code:	77035

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number	
Application Number:	14831453	

## **CORRESPONDENCE DATA**

Fax Number: (713)226-6215

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 713226615

Email: patmail@porterhedges.com **Correspondent Name:** TIMOTHY S. WESTBY

Address Line 1: 1000 MAIN ST. Address Line 2: 36TH FLOOR

Address Line 4: HOUSTON, TEXAS 77002

ATTORNEY DOCKET NUMBER:	012180-1500
NAME OF SUBMITTER:	TIMOTHY S. WESTBY
SIGNATURE:	/Timothy S. Westby/
DATE SIGNED:	08/31/2015

**Total Attachments: 5** 

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> **PATENT** REEL: 036458 FRAME: 0644 503459762

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PATENT REEL: 036458 FRAME: 0645

## ASSIGNMENT

IN CONSIDERATION OF TEN DOLLARS (\$10.00) cash in hand paid to us by HRD CORPORATION, and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we HASSAN, Aziz; HASSAN, Abbas; and BORSINGER, Gregory G., Anthony, Rayford Gaines, ("ASSIGNORS"), having made an invention in "SYSTEM AND PROCESS FOR RECOVERING ALGAL OIL", do hereby ASSIGN, SELL and CONVEY to said HRD CORPORATION, a corporation having a business address of 14549 Minetta, Houston, TX 77035 ("ASSIGNEE"), its successors and assigns, the entire right, title and interest throughout the world in and to:

- 1. Said invention in "SYSTEM AND PROCESS FOR RECOVERING ALGAL OIL";
- United States of America patent application Serial No. 14/831,453, filed August 20, 2015, 2015, entitled "SYSTEM AND PROCESS FOR RECOVERING ALGAL OIL";
- 3. All applications for patent or like protection on said invention that have now been or may in the future be made by us or our legal representatives, including any continuation, continuation-in-part and any other utility applications that may be based on this invention, whether in the United States of America or any other place anywhere in the world;
- 4. All patents and like protection that have now been or may in the future be granted on said invention to us or our legal representatives, whether in the United States of America or in any other country or place anywhere in the world:
- 5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws and statutes;
- 6. All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection;
- 7. The right in ASSIGNEE to file in its name applications for patents and like protection for said invention in any country or countries foreign to the United States; and
- 8. All international rights of priority associated with said invention, applications, patents, and like protection;

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and we covenant that we, and our heirs, legal representatives, assigns, administrators, and executors, will, at the expense of ASSIGNEE, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give ASSIGNEE, its successors and assigns, the full benefit of this Assignment.

EXECUTED on the date indicated below, opposite our signatures.

Date:			HASSAN, Abbas	
THE STATE OF _	Texas	_ §		
COUNTY OF	Harris	_		

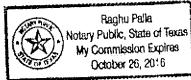
**ASSIGNOR** 

BEFORE ME, the undersigned authority, on this day personally appeared HASSAN, Abbas, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND A	AND SEAL OF OFFICE, this the
<u>25-15</u> , 2015.	J.M.
[SEAL]	Notary Public in and for the State of
My Commission Expires:	

october 26 - 2016

\*\*\*\*\*



EXECUTED on the date indicated below, opposite our signatures.

A58	GN	OR

Date:	4-303 4
6.647.	HÁŠSAŇ, Aziz
THE STATE OF <u>FEX as</u> \$ COUNTY OF <u>Hayyis</u> \$	
BEFORE ME, the undersigned author	ority, on this day personally appeared HASSAN,
Aziz, known to me to be the person whose m	ame is subscribed to the foregoing instrument, and same for the purposes and consideration therein
CHVEN HAND MV HAND AND SE	EAL OF OFFICE, this the <u>August</u> day of
25. 15. , 2015.	0.1
(SEAL)	Notary Public in and for the State of
My Commission Expires: のC付っちゃく ひも - ユロば	Ringh Face Notary Public State of Texas
	Wy Commission Explice October 26, 2016

EXECUTED on the date indicated below, opposite our signatures.

ASSIGNOR

Date: 8/25/15	BORSINGER, Gregory G.
COUNTY OF MOTTS	

BEFORE ME, the undersigned authority, on this day personally appeared BORSINGER, Gregory G., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HA	AND AND SEAL OF OFFICE, this the	2542	day of
August, 2015.	~		
[SEAL]	Notary Public in and the State of	d for Jessey	
My Commission Expires:	Virginia Moscone Notary Public	,	
5-7-75	New Jersey My Commission Expires 5-7-19 ****ID*N5*******************************		

EXECUTED on the date indicated below, opposite our signatures.

	ADDIGNOR	
Date: 7-26-2015	Raylord	A tracy
	ANTHONY, Rayford G.	
THE STATE OF Colorado §		<i>)</i> /
COUNTY OF <u>La Plata</u> §	,	

ASSIGNOR

BEFORE ME, the undersigned authority, on this day personally appeared ANTHONY, tayford G., known to me to be the person whose name is subscribed to the foregoing astrument, and acknowledged to me that he executed the same for the purposes and onsideration therein expressed.

GIVEN UNDE	ER MY HAND AND SEAL OF OFFICE, this	the <u>26</u>	day of
Aust	, 2015.		

SEAL]

GAIL H RUSH NOTARY PUBLIC STATE OF COLORADO NOTARY IO 20004026316

**RECORDED: 08/31/2015** 

Notary Public in and for the State of (Palace)

My Commission Expires:

9/1/2016

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