## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3515963

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name            | Execution Date |
|-----------------|----------------|
| HANJIANG XU     | 07/24/2015     |
| ROBERT W. HUCK  | 08/14/2015     |
| DANIEL N. HEDOU | 07/28/2015     |

## **RECEIVING PARTY DATA**

| Name:           | ASTENJOHNSON, INC.  |
|-----------------|---------------------|
| Street Address: | 4399 CORPORATE ROAD |
| City:           | CHARLESTON          |
| State/Country:  | SOUTH CAROLINA      |
| Postal Code:    | 29405               |

## **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 14766234 |

## CORRESPONDENCE DATA

Fax Number: (215)568-6499

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 2155686400

Email: dmarkee@vklaw.com **Correspondent Name:** RANDOLPH J. HUIS Address Line 1: 30 SOUTH 17TH STREET

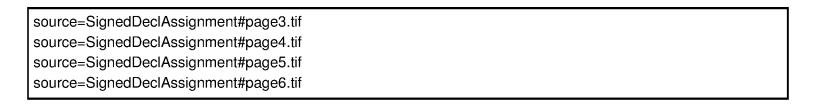
Address Line 2: **UNITED PLAZA** 

Address Line 4: PHILADELPHIA, PENNSYLVANIA 19103

| ATTORNEY DOCKET NUMBER: | AJP-2.218.1US /DMM   |
|-------------------------|--|
| NAME OF SUBMITTER:      | RANDOLPH J. HUIS   |
| SIGNATURE:              | /Randolph J. Huis/   |
| DATE SIGNED:            | 09/08/2015   |
|                         | This document serves as an Oath/Declaration (37 CFR 1.63). |

## **Total Attachments: 6**

source=SignedDeclAssignment#page1.tif source=SignedDeclAssignment#page2.tif



## COMBINED DECLARATION AND ASSIGNMENT

With respect to the invention titled

PRESS FELT FABRIC EXHIBITING REDUCED INTERFERENCE the undersigned has authorized the application attached hereto. If the application is not attached hereto, the application is as identified by the attorney docket number as set forth above and/or the following:

United States Application No.:

14/766,234 filed on \_\_\_\_\_\_\_August 6, 2015

I state and declare the following.

#### DECLARATION

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I have reviewed and understand the contents of the above-identified application, including the claims.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations § 1.56.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than 5 years, or both.

1

## ASSIGNMENT

The undersigned hereby authorizes assignee or assignee's representative to insert the Application Number and the filing date of this application if they are unknown at the time of execution of this assignment.

| Assignee                                   | AstenJohnson, Inc.   |
|--|--|
| Assignee State or Country of Incorporation | DELAWARE   |
| Assignee Address                           | 4399 Corporate Road<br>Charleston, South Carolina 29405<br>United States |

Assignee is desirous of acquiring the entire right, title and interest in the invention, all applications for and all letters patent issued on the invention.

For good and valuable consideration, the receipt and sufficiency of which is acknowledged, the undersigned, intending to be legally bound, does hereby sell, assign and transfer to the assignee and assignee's successors, assigns and legal representatives the entire right, title and interest in the invention and all patent applications thereon, including, but not limited to, the application for United States Letters Patent entitled as above, and all divisions and continuations thereof, and in all letters patent, including all reissues and reexaminations thereof, throughout the world, including the right to claim priority under the Paris Convention or other treaty.

It is agreed that the undersigned shall be legally bound, upon request of the assignee, to supply all information and evidence relating to the making and practice of the invention, to testify in any legal proceeding relating thereto, to execute all instruments proper to patent the invention throughout the world for the benefit of the assignee, and to execute all instruments proper to carry out the intent of this instrument.

The undersigned warrants that the rights and property herein conveyed are free and clear of any encumbrance.

2

3666598-1

Atty. Docket No. AJP-2.218,1US

This Assignment may be executed in multiple counterparts, each of which shall be deemed to be an original of this Assignment. Additionally, the undersigned hereby authorizes our attorneys to collect the signature pages of each executed counterpart and to attach those signature pages to a single copy of this instrument, which single copy and attached signature pages together shall constitute an original of this Assignment.

3

3666598-1

# SIGNATURE SHEET FOR DECLARATION AND ASSIGNMENT

| Inventor's<br>Name      | Hanjiang Xu   |
|-------------------------|---|
| Inventor's<br>Signature | Hangles &c  |
| Date                    | 7/24/2015   |
| Signed at               | Kanata, ON, Canaela   |
|                         | (City and Country)  |
| STATEME                 | ONT OF WITNESS (optional):  |
|                         | I, Timothy Barber Name of Witness   |
|                         | Name of Witness   |
| was person              | ally present and did see Han hand Aug XU inventor identified above                        |
|                         | inventor identified above   |
| execute thi             | s Assignment on $\frac{29/24/14}{\text{date}}$ and such Assignor is personally known      |
| to me to be             | the person described herein.  |
| Witness<br>Signature    |   |
|                         |   |
| An application          | n data sheet (PTO/SB/14 or equivalent), including naming the entire inventive entity,     |
|                         | any this form for a first filing. Use a separate form for each inventor; or check the box |
| below and cor           | uplete the attached page(s) to list additional inventors.                                 |
| Additional              | l inventors are being named on the2 supplemental sheetd attached hereto.                  |

4

3666598-1

## SUPPLEMENTAL SHEET FOR DECLARATION AND ASSIGNMENT

| Inventor's<br>Name      | Robert W. Huck  |
|-------------------------|---|
| Inventor's<br>Signature | Dans War Landy  |
| Date                    | 8-14-15   |
| Signed at               | City and Country)   |
| enters & consents & e   |   |
| SIAIEW                  | ENT OF WITNESS (optional):  I, And T. Blanton  Name of Witness                  |
| was perso               | nally present and did see Robert Huck<br>inventor identified above              |
| execute tl              | nis Assignment on <u>\$-14-75</u> and such Assignor is personally knowr<br>date |
| to me to l              | pe the person described herein.   |
| Witness<br>Signature    | ann J. Blanton  |

## SUPPLEMENTAL SHEET FOR DECLARATION AND ASSIGNMENT

| Inventor's<br>Name      | Daniel N. Hedou  |
|-------------------------|--|
| Inventor's<br>Signature | ONGen  |
| Date                    | 7-28-15  |
| Signed at               | City and Country)  |
|                         | (City and Country)   |
| STATEM                  | ENT OF WITNESS (optional):   |
|                         | I, Jill Wilkie   |
|                         | Name of Witness  |
| was perso               | nally present and did see David Hecku                                |
| *                       | inventor identified above  |
| execute t               | his Assignment on 7/28/15 and such Assignor is personally known date |
| to me to                | be the person described herein.                                      |
| Witness<br>Signature    | Que Wilkin   |
|                         |  |

6

3666598-1

**RECORDED: 09/08/2015**