503498477 09/28/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 EPAS ID: PAT3545102 Stylesheet Version v1.2

SUBMISSION TYPE: NEW ASSIGNMENT NATURE OF CONVEYANCE: ASSIGNMENT

CONVEYING PARTY DATA

| Name | Execution Date |
|-----------------------|----------------|
| MATTHEW T. PROVENCHER | 09/07/2015 |
| DONALD K. SHULER | 09/03/2015 |
| JOHN SODEIKA | 09/03/2015 |

RECEIVING PARTY DATA

| Name: | ARTHREX, INC. | |
|-----------------|-----------------------------------------|--|
| Street Address: | treet Address: 1370 CREEKSIDE BOULEVARD | |
| City: | NAPLES | |
| State/Country: | tate/Country: FLORIDA | |
| Postal Code: | 34108-1945 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 14839001 |

CORRESPONDENCE DATA

Fax Number: (248)988-8363

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 248-988-8360

Email: DOCKET@CGOLAW.COM

Correspondent Name: TODD W. BARRETT

Address Line 1: 400 W. MAPLE ROAD, SUITE 350 Address Line 2: CARLSON, GASKEY & OLDS Address Line 4: **BIRMINGHAM, MICHIGAN 48009**

ATTORNEY DOCKET NUMBER: 67145-388PUS1 **NAME OF SUBMITTER:** TODD W. BARRETT SIGNATURE: /Todd W. Barrett/ **DATE SIGNED:** 09/28/2015

Total Attachments: 2

source=Executed_Assignment#page1.tif source=Executed Assignment#page2.tif

> **PATENT REEL: 036669 FRAME: 0403** 503498477

ASSIGNMENT

WHEREAS, We, Matthew T. Provencher of 13 Pigeon Hill Road, Weston, MA 02496; Donald K. Shuler of 288 Willoughby Dr., Naples, FL 34110; and John Sodeika of 2057 Isla De Palma Cir., Naples, FL 34119 (hereinafter referred to as Assignors), have invented new and useful improvements in:

INSTRUMENTATION AND TECHNIQUE FOR SIZING A BONE RECONSTRUCTION GRAFT

which is disclosed in a Utility Application for United States Letters Patent filed August 28, 2015 and identified as United States Patent Application Serial No. 14/839,001;

AND WHEREAS, Arthrex, Inc. (hereinafter referred to as Assignee), of 1370 Creekside Boulevard, Naples, FL 34108-1945 is desirous of acquiring the entire right, title and interest in and to said invention and said application for Letters Patent of the United States, and in and to any Letters Patent or Patents, United States or foreign, to be obtained therefor and thereon:

NOW, THEREFORE, be it known by all whom it may concern, that for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the Assignors have assigned, sold and set over, and by these presents assigns, sells and sets over unto the Assignee, its successors, legal representatives and assigns, for the territory of the United States of America and all foreign countries, the entire right, title and interest in and to said invention, said application for Letters Patent, including the right to file and prosecute foreign patent applications corresponding to said application in foreign patent offices, and the right to claim the priority date of said United States patent application and any legal equivalents thereof, and any and all Letters Patent or Patents in the United States of America and all foreign countries which may be granted therefor and thereon, and to any and all divisions, continuations, and continuations-in-part of said application, or re-issues or extensions of said Letters Patent or Patents prepared and executed by Assignors on even date herewith, the same to be held and enjoyed by the Assignee, as fully and entirely as the same would have been held by the Assignors had this Assignment and sale not been made.

AND the Assignors hereby covenant and agree that the Assignors will at any time upon the request and at the expense of the Assignee execute and deliver any and all papers and do all lawful acts that may be necessary or desirable to perfect the title to said invention and to obtain Letters Patent therefor, and the Assignors hereby authorize and request the Commissioner of Patents to issue said Letters Patent to the Assignee in accordance with this Agreement.

| Dated: | 9/7/2015 | A Start Market Commencer C |
|--------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | | Matthew 1. Provencher |

67145-388 PUS1; 2015-56/GROUP SE

| Dated: | 9/3/15 | Develd K. Sullan |
|--------|--------|------------------------------|
| - Time | | Donald K. Shuler |
| | · • | and the second of the second |
| Dated: | 9/3/15 | Who Sadala |

Please address all correspondence and telephone calls and, upon recordation, please return this document to:

Todd W. Barrett
CARLSON, GASKEY & OLDS, P.C.
400 West Maple Road, Suite 350
Birmingham, MI 48009
(248) 988-8360