PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JOSHUA A. GARMAN	12/20/2013

RECEIVING PARTY DATA

Name:	FCI AMERICAS TECHNOLOGY LLC	
Street Address:	502 E. JOHN STREET	
City:	CARSON CITY	
State/Country:	NEVADA	
Postal Code:	89706	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14089163

CORRESPONDENCE DATA

Fax Number: (215)568-3439

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using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Address Line 2: 2929 ARCH STREET

Address Line 4: PHILADELPHIA, PENNSYLVANIA 19104

ATTORNEY DOCKET NUMBER:	100148.003599 / C4886
NAME OF SUBMITTER:	JANIS CALVO
SIGNATURE:	/Janis Calvo/
DATE SIGNED:	09/28/2015

Total Attachments: 2

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PATENT 503499053 REEL: 036671 FRAME: 0953

DOCKET NO.: FCI-3599 / C4886

ASSIGNMENT

WHEREAS, I, Joshua A. Garman, citizen of the United States of America, c/o FCI USA LLC, 825 Old Trail Road, Etters Pennsylvania 17319, ASSIGNOR, am an inventor of one or more inventions disclosed, described and/or claimed in the application identified as Application Number 14/089,163 filed November 25, 2013 ("the invention"), which is entitled ELECTRICAL CABLE ASSEMBLY ("the subject application"), and which claims priority to patent application number 61/747,437 filed December 31, 2012 ("the priority application").

AND WHEREAS, FCI AMERICAS TECHNOLOGY LLC, ASSIGNEE, having a place of business at 502 E. John Street, Carson City, Nevada 89706, is desirous of obtaining my entire right, title, and interest in, to, and under the invention:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the ASSIGNOR, hereby sell, assign, transfer, and set over, unto the ASSIGNEE, its successors, legal representatives, and assigns, my entire right, title, and interest in, to, and under the invention, and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates, and designs that have been filed, and that may hereafter be filed, in any country, that disclose, describe, and/or claim the invention, including, without limitation, the subject application and the priority application, and all extensions, renewals, and reissues of such applications, including all divisions and continuations in whole or in part; all patents granted on such applications in any country, and all extensions, renewals, and reissues of such patents, including all divisions and continuations in whole or in part; the right to file such applications in any country; and the right to claim for such applications in any country the priority rights derived from the priority application and the subject application under the International Convention for the Protection of Industrial Property, the Patent Laws of the United States, any other international agreement or protection, or the domestic laws of any country in which any such application is filed, as may be applicable.

AND I HEREBY covenant and agree that I have full right to convey my entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the ASSIGNEE, its successors, legal representatives, and assigns, any facts known to me respecting the invention, and testify in any legal proceeding, sign all lawful papers, execute all disclaimers and all divisional, continuing, reissue, and foreign applications, make all rightful oaths, deliver upon request all papers, documents, affidavits, or other instruments that may be necessary or helpful in the prosecution of any application for industrial property protection describing and/or claiming the invention, and generally do everything possible to aid the ASSIGNEE, its successors,

DOCKET NO.: FCI-3599 / C4886

legal representatives, and assigns, to obtain and enforce proper protection for the invention in all countries.

IN TESTIMONY WHEREOF, I have signed my name below on the date indicated above my signature.

2013

Executed this 2040 day of Deccenber, year of 2013

Signature

Joshua A. Garman

STATEMENT OF NOTARY PUBLIC

STATE OF PENNSYLVANIA

SS

COUNTY OF

On this 2044 day of Deccenber, year of 2014, before me personally came the above named Joshua A. Garman to me personally known and known to me to be the same individual who executed the foregoing assignment, and who acknowledged to me that execution of the same was of that person's own free will for the use and purposes therein set forth.

Notary Public

Page 2 of 2

COMMONWEALTH OF PENNSYLVANIA
Rotarial Scal
Cathy J. Meyer, Notary Public
Newberry Trip., York County
My Commission Expires Oct. 26, 2017
Medic, Pennsylvania Association of Rotaries