503504916 10/01/2015

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
PANKAJ JAY PASRICHA	03/30/2003

RECEIVING PARTY DATA

Name:	THE BOARD OF REGENTS OF THE UNIVERSITY OF TEXAS SYSTEM	
Street Address:	201 WEST 7TH STREET	
City:	AUSTIN	
State/Country:	TEXAS	
Postal Code:	78701	

PROPERTY NUMBERS Total: 1

Property Type	Number
Patent Number:	8273729

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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ATTORNEY DOCKET NUMBER:	UTMB0370US	
NAME OF SUBMITTER:	MARGARET DRAKE-STUDSTILL	
SIGNATURE:	/Margaret Drake-Studstill/	
DATE SIGNED:	10/01/2015	

Total Attachments: 2

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PATENT 503504916 REEL: 036702 FRAME: 0433

ASSIGNMENT

WHEREAS, I, Pankaj Jay Pasricha of 3315 Oak Links Ave., Houston, TX 77059, (hereinafter called "ASSIGNOR"), am inventor owner of certain new and useful improvements in Treatment o f and Related Bowel Diseases. Irritable Bowel **Syndrome** a n for United Letters Patent been filed States having o n application September 19, 2003 and given United States Serial Number 10/665,770.

WHEREAS, The Board of Regents of the University of Texas (hereinafter called "ASSIGNEE") a non-profit organization duly organized and existing under and by virtue of the laws of the state of Nevada, and having a place of business at 201 West Seventh Street, Austin, TX 78701, is desirous of acquiring and ASSIGNOR is desirous of assigning to ASSIGNEE all right, title and interest in and to said invention and application identified above;

NOW, THEREFORE, ASSIGNOR, for and in consideration of Ten Dollars (\$10.00) to me in hand paid, and for other good and valuable consideration, the receipt of all of which is hereby acknowledged. hereby sell, assign and convey upon ASSIGNEE and its successors assigns the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, this assignment including said application, any and all United States and foreign patents, utility models, design registrations granted for any of said inventions improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes: and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns. without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

> PATENT REEL: 036702 FRAME: 0434

And I do further covenant and agree that I will, at any time upon request, communicate to the Assignee, its successors, assigns or other legal representative, such facts relating to said invention and Letters Patent or the file history thereof as may be known to us, and testify as to the same in any interference or other litigation when requested, without further compensation but at the expense of said Assignee, its successors or other legal representatives.

DATE: $\frac{3/30/03}{}$

Pakaj J. Pasricha

STATE OF 16405

COUNTY OF GRAIVESTON

Before me this 30 day of March, 2004, personally appeared Pankaj J. Pasricha known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Notary Public

My Commission Expires:

3/12/2004

STACI M GRAHAM
NOTARY PUBLIC
State of Texas
Comm. Exp. 03-12-2006

PATENT REEL: 036702 FRAME: 0435

RECORDED: 10/01/2015