503527863 10/19/2015

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3574490

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
RUSSELL W. KING	08/31/2015

# **RECEIVING PARTY DATA**

Name:	CLUB CAR, LLC
Street Address:	4125 WASHINGTON ROAD
City:	EVANS
State/Country:	GEORGIA
Postal Code:	30809

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	13731692

# **CORRESPONDENCE DATA**

Fax Number: (317)713-3699

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Address Line 1: TAFT, STETTINIUS & HOLLISTER LLP Address Line 2: ONE INDIANA SQUARE, STE. 3500 Address Line 4: INDIANAPOLIS, INDIANA 46204-2023

ATTORNEY DOCKET NUMBER:	IRND-223
NAME OF SUBMITTER:	LISA SCHODROWSKI
SIGNATURE:	/Lisa Schodrowski/
DATE SIGNED:	10/19/2015
	This document serves as an Oath/Declaration (37 CFR 1.63).

# **Total Attachments: 3**

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> **PATENT** REEL: 036818 FRAME: 0574 503527863

ASSIGNMENT

WHEREAS, Russell W. King of 4158 Hound Court, Evans, GA 30809 hereinafter

referred to as Assignor, has made one or more new and useful inventions in AUDIBLE

CONFIRMATION OF BATTERY CHARGING IN ELECTRIC VEHICLES for which

Assignor has made or will make application for Letters Patent of the United States

(hereinafter the "Application"); and

WHEREAS, Club Car, LLC, hereinafter referred to as Assignee, a corporation of

the State of Delaware, having a principal place of business at 4125 Washington Road,

Evans, GA 30809, desires to acquire all of the entire right, title and interest in, to and

under the one or more inventions disclosed, described and claimed or intended so to be

in the Application, and in, to and under the Application, and in, to and under any and all

Letters Patent, United States and foreign, which may be obtained therefore and

thereon:

NOW, THEREFORE, to all whom it may concern, be it known that for and in

consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient

consideration to Assignor in hand paid, the receipt of which is hereby acknowledged,

Assignor has sold, assigned and transferred, and by these presents do sell, assign and

transfer unto Assignee, all of the entire right, title, and interest in, to and under the one

or more inventions disclosed, described and claimed or intended so to be in the

Application entitled AUDIBLE CONFIRMATION OF BATTERY CHARGING IN

ELECTRIC VEHICLES, and any and all other applications thereon and arising

therefrom, including any and all applications claiming the benefit thereof, and any and

all divisions, continuations, and continuations-in-part thereof, and any and all patents to

**ASSIGNMENT** 

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be issued and obtained therefor and thereon, United States and foreign, including all reissues and extensions thereof.

Assignor hereby authorizes Assignee, its counsel, or its agents to fill-in some or all of the following list of information items (a) and (b) at the discretion of the Assignee, its counsel, or its agents:

- (a) Patent Office Number of the Application: 13/731.692
- (b) Filing Date of the Application: <u>December 31, 2012</u>

Assignor hereby authorizes and request the Honorable Assistant Secretary and Commissioner for Patents and Trademarks to issue said Letters Patent to Assignee, its assigns and legal representatives.

Assignor agrees to assign and execute any and all other papers necessary or desirable for the procurement of Letters Patent on said invention in this and all foreign countries for the use of Assignee.

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WITNESS Assignor's hand this $\frac{2}{2}$	$\int_{-\infty}^{5t} day of Aug$	<u>ust</u> , 2015	
	Russell W. K	effer. Kung	<del>-</del>
STATE OF	) ): SS )		
Before me, a Notary Publi appeared Russell W. King, who, being fi execution of the foregoing "Assignment"	rst duly sworn upon	his oath, acknow	personally ledged the
WITNESS my hand and Notaria 2015.	l Seal this	day of	<del></del>
	Notary Public		
	Printed:		<del></del>
	Resident of		County
My Commission Expires:			

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> PATENT REEL: 036818 FRAME: 0577

**RECORDED: 10/19/2015**