503539558 10/26/2015

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3586185

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name             | Execution Date |
|------------------|----------------|
| WILLIAM A GALLOP | 10/23/2015     |

## **RECEIVING PARTY DATA**

| Name:           | WADDINGTON NORTH AMERICA, INC |
|-----------------|-------------------------------|
| Street Address: | 6 STUART ROAD                 |
| City:           | CHELMSFORD                    |
| State/Country:  | MASSACHUSETTS                 |
| Postal Code:    | 01824                         |

### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 29543433 |

#### **CORRESPONDENCE DATA**

**Fax Number:** (603)886-4796

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 6038866100

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Correspondent Name: MAINE CERNOTA & RARDIN
Address Line 1: 547 AMHERST ST., 3RD FLOOR
Address Line 4: NASHUA, NEW HAMPSHIRE 03063

| ATTORNEY DOCKET NUMBER: | WNA093-DES                          |
|-------------------------|-------------------------------------|
| NAME OF SUBMITTER:      | DOUGLAS P. BURUM                    |
| SIGNATURE:              | /Douglas P. Burum, Reg. No. 65,019/ |
| DATE SIGNED:            | 10/26/2015                          |

#### **Total Attachments: 2**

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PATENT 503539558 REEL: 036880 FRAME: 0838

#### ASSIGNMENT

| I, the undersigned individual, have invented a FORK WITH MULTI-TIERED                                 |
|---|
| HANDLE, (Atty Dkt. No. WNA093-DES) and having on the 23rd day of October ,                            |
| 2015, executed declaration for patent as inventor, (and I hereby authorize attorneys and agents       |
| ssociated with USPTO Customer No. 24222 to here insert the filing date and serial number of said      |
| application when known, US Application Serial No. 29/543433 , filed on the 23rd day of                |
| October , 2015; PCT Application Serial No. ,  |
| iled on theday of, 2015) describing the same and based thereon, for good                              |
| and valuable consideration, receipt of which is hereby acknowledged from Waddington North             |
| America, Inc., a Massachusetts entity, doing business at 6 Stuart Road, Chelmsford, MA 01824          |
| ereinafter called Assignee (which term shall include its successors and assigns) do hereby sell,      |
| ssign and transfer unto Assignee my entire right, title, and interest as inventor, in and throughout  |
| he United States of America (including its territories and dependencies) and all countries foreign    |
| hereto, in and to and under said application (which term shall include hereinafter where the context  |
| o admits all divisional, continuing, reissue and other patent applications based thereon) and the     |
| nventions (which term shall include each and every such invention, or any part thereof) therein       |
| lescribed, and any and all patents and like rights of exclusion (including extensions thereof) of any |
| ountry which may be granted on or for said inventions or on said application;                         |

And for the same consideration I do also hereby sell, assign and transfer unto the Assignee all my rights under the International Convention for the Protection of Industrial Property and all other treaties of like purpose in respect of said inventions and said applications and I do hereby authorize Assignee to apply in my name for patents and like rights of exclusion on or for said inventions in all countries, claiming (if Assignee so desires) the priority of the filing date of said application under provisions of said Convention or any such other treaty;

And for the same consideration I do hereby agree for myself and for my respective heirs, executors and administrators, promptly upon request of the Assignee, to execute and deliver without further compensation any power of attorney, assignment, original, divisional, continuing, reissue or other application or applications for patent or patents or like rights of exclusion of any country, or other lawful documents and any further assurances that may be deemed necessary or desirable by Assignee to fully to secure to it our said right, title, and interest as aforesaid in and to said inventions, application, and said several patents and like rights of exclusion, or any of them;

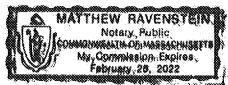
And I do hereby authorize and request the Commissioner of Patents of the United States of America and corresponding Officer of each country foreign thereto to issue to the Assignee any and all patents and like rights of exclusion which may be granted in any country upon said application or on or for said inventions;

And I do hereby covenant for myself and for my legal representative and agree with Assignee that I have granted no right or license to make, use or sell said inventions to anyone except the Assignee, that prior to the execution of this deed our right, title and interest in and to said inventions as the inventor has not been otherwise encumbered, and that I have not executed and will not execute any instrument in conflict herewith.

ASSIGNMENT SIGNATURE PAGE(S) ATTACHED

Assignment, page 1 of 2

| ASSIGNMENT SIGNATURE PAGE #1 of1_ (OFFICIANT: REPEAT THIS PAGE AS OFTEN AS NECESSARY TO OBTAIN ALL SIGNATURES) |
|--|
| TITLE: FORK WITH MULTI-TIERED HANDLE   |
| ATTY DKT, NO. WNA093-DES   |
| IN WITNESS of these grants and covenants of Assignment, made by us in favor of                                 |
| (Assignce) Waddington North America, Inc.  |
| Thereonto set my hand and seal.  October 23, 2015  |
| WIlliam A. Gallop Date Signed  |
| State of Massachusells )  County of Massachusells )  |
|  |
| Before me this   |
| Inventor: WIlliam A. Gallop  |
| and acknowledged the foregoing instrument to be their free act and deed.                                       |
| SEAL: Notary Public/Justice of the Peace   |
| Notary Public/Justice of the Peace   |



Assignment, page 2 of 2

**RECORDED: 10/26/2015**