503543794 10/28/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3590421

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
DAVID MARK JOHNSON	10/22/2015

RECEIVING PARTY DATA

Name:	GE LIGHTING SOLUTIONS, LLC
Street Address:	1975 NOBLE ROAD
Internal Address:	BLDG. 338, NELA PARK
City:	EAST CLEVELAND
State/Country:	ОНЮ
Postal Code:	44112

PROPERTY NUMBERS Total: 1

Property Type	Number		
Application Number:	14925186		

CORRESPONDENCE DATA

Fax Number: (203)373-7153

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 203-366-7474

Email: Claire.Murray@ge.com

Correspondent Name: GENERAL ELECTRIC COMPANY GE GLOBAL PATEN

Address Line 1: 3135 EASTON TURNPIKE

Address Line 4: FAIRFIELD, CONNECTICUT 06828

ATTORNEY DOCKET NUMBER:	277826_1	
NAME OF SUBMITTER: CATHERINE J. TOPPIN		
SIGNATURE:	/Catherine J. Toppin/	
DATE SIGNED:	10/28/2015	

Total Attachments: 3

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PATENT 503543794 REEL: 036903 FRAME: 0047

COMBINED DECLARATION AND GLOBAL ASSIGNMENT

FOR UTILITY OR DESIGN PATENT APPLICATION

As the below named inventor, I hereby declare that:

This declaration and assignment are directed to:

PROGRAMMING MODULE FOR LUMINAIRE

	1 KOOKAMIMIO	NODULL I ON LUM	III AIKE	
\boxtimes	the specification of which is a	attached hereto OR		
	United States application or F	PCT international ap	plication number	
	14/925186	filed on	October 28, 2015	, as
	amended on [date] (if applicable (I hereby authorize and requestinsert above the application numbers)	st the Company or its		
The above-i	dentified application was made	e or authorized to b	e made by me.	
I believe that the applicati	at I am the original inventor or on.	an original joint inv	entor of a claimed ir	nvention in
I hereby ack under 18 US	knowledge that any willful false SC § 1001 by fine or imprisonn	e statement made in ment of not more that	n this declaration is p an five (5) years, or b	ounishable ooth.
	wed and understand the conte as amended by any amendme			ncluding
1	and the state of the state of			

I acknowledge the duty to disclose information which is material to the patentability of this application as defined in 37 CFR § 1.56, including, for continuation-in-part applications, material information which became available between the filing date of the prior application and the filing date of the continuation-in-part application.

In accordance with my obligation(s) under an Employee Innovation and Proprietary Information Agreement or (as applicable) arising out of other agreements (such as, but not limited to, the Services Agreement between General Electric Company, a New York corporation, and my employer), and/or for other good and valuable consideration of which I acknowledge receipt, I,

Inventor First Name	Inventor Middle Name	Inventor Last Name		Residence Town	Residence State	Residence Country
David	Mark	Johnson	of	East Flat Rock	NC	US

hereby sell and assign to:

PATENT REEL: 036903 FRAME: 0048 Name of Company: GE Lighting Solutions, LLC
Entity Type (optional):
Address: 1975 Noble Road
Bldg. 338
Nela Park
East Cleveland, Ohio 44112
United States of America

herein referred to as "Company", its successors and assigns my entire rights, titles and interests in and to the invention and improvements made or conceived by me described in the application(s) listed above and in the following table:

Country of	Type of Filing	Application Number	Filing Date	Title
Filing				

(I hereby authorize and request the Company or its delegated attorneys or agents to insert above the application number and filing date of the application(s) when known.)

and any and all applications for patent and patents therefrom in any and all countries, including all divisions, continuations, continuations-in-part, reexaminations, renewals, and reissues thereof, and all rights of priority resulting from the filing of the application(s), and authorize and request any official whose duty it is to issue patents, to issue any patent on the inventions and improvements resulting therefrom to the Company, or its successors or assigns, and agree that on request and without further consideration, I will communicate to the Company or its representatives or nominees any facts known to me respecting the inventions and improvements and testify in any legal proceeding, make all rightful oaths, sign all lawful papers and execute all instruments or documents required or requested for the making and prosecution of any applications of any type for patent, utility model, or other similar rights in all countries including, but not limited to, any provisional, non-provisional, continuation, continuation-in-part, divisional, renewal or substitute thereof, for any derivation proceedings relating thereto, and, as to any patents that issue from such applications, for any supplemental examination, derivation proceeding, opposition, post grant review, reissue, re-examination, inter partes review, or extension thereof, and generally do everything possible to aid the Company, its successors, assigns, and nominees to obtain and enforce proper patent protection for the invention and its improvements in all countries.

Remuneration claims of the inventor/assignor potentially arising from German Law on Employee Inventions, or any other respective country law, remain unaffected by this assignment.

PATENT REEL: 036903 FRAME: 0049

GE Docket No. 277826	
Signature: 4 Ma Signature: David Mark Johnson	Date: 10/22/2015
Witnessed by: Signature Shead	Date: 10/23/3015
Printed Name of Witness	
Witnessed by: Signature	Date:
Printed Name of Witness	
Times rume of villiess	
SECTION BELOW IS FOR USE ONLY IF SIGN	NING IN PRESENCE OF A NOTARY
	ate:
David Mark Johnson	dic
STATE OF	
COUNTY OF	
This day of, David Mark Johnson, to me personally known assignment, who acknowledged to me that he/she the purposes therein set forth.	before me personally came the above-named as the individual who executed the foregoing e executed the same of his/her own free will for
Seal	

PATENT REEL: 036903 FRAME: 0050

(Notary Public)

RECORDED: 10/28/2015