

## PATENT ASSIGNMENT COVER SHEET

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<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT	
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT	
<b>CONVEYING PARTY DATA</b>		
	<b>Name</b>	<b>Execution Date</b>
	CHARLES L. THOMAS	04/22/2015
<b>RECEIVING PARTY DATA</b>		
<b>Name:</b>	UNIVERSITY OF UTAH	
<b>Street Address:</b>	201 PRESIDENT'S CIRCLE	
<b>City:</b>	SALT LAKE CITY	
<b>State/Country:</b>	UTAH	
<b>Postal Code:</b>	84112	
<b>PROPERTY NUMBERS Total: 1</b>		
<b>Property Type</b>	<b>Number</b>	
<b>Application Number:</b>	14626009	
<b>CORRESPONDENCE DATA</b>		
<b>Fax Number:</b>	(678)420-9301	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
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<b>Correspondent Name:</b>	BALLARD SPAHR LLP	
<b>Address Line 1:</b>	999 PEACHTREE STREET	
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<b>ATTORNEY DOCKET NUMBER:</b>	21101.0145U3	
<b>NAME OF SUBMITTER:</b>	JOSEPH P. ANDERSON, III	
<b>SIGNATURE:</b>	/Joseph P. Anderson, III/	
<b>DATE SIGNED:</b>	10/29/2015	
<b>Total Attachments: 3</b>		
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source=21101_0145U3_Assignment_Charles_Thomas#page3.tif		

## ASSIGNMENT

WHEREAS, I, **CHARLES L. THOMAS** (deceased), represented by my legal representative, **Brenda Marie Thomas**, a citizen of the United States of America and residing at ~~259 S. UNIVERSITY ST.~~ <sup>84102</sup> ~~2994 Morgan Drive~~, Salt Lake City, Utah ~~84124~~, along with **ALAGAR K. BALAJI**,

**WILLIAM T. COULDWELL**, **JOEL D. MacDONALD**, **BRADLEY C. HANSEN**, **ANIRUDDHA LAPALIKAR**, and **BHARAT THAKKAR**, have invented new and useful improvements in "INTEGRATED SURGICAL CUTTING SYSTEM", for which a United States Patent Application was filed on February 19, 2015 and assigned Application No. 14/626,009, which is a Divisional of United States Patent Application No. 12/740,281, filed April 28, 2010, which is a national phase application of International Patent Application No. PCT/US2008/082298, filed on November 3, 2008, which claims priority to United States Patent Application No. 60/984,670, filed on November 1, 2007; and

WHEREAS, **UNIVERSITY OF UTAH**, whose principal address is 201 President's Circle, Salt Lake City, Utah 84112, is desirous of acquiring the entire interest in the same;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I, **CHARLES L. THOMAS** (represented by **Brenda Marie Thomas**), hereby do sell, assign and transfer unto said **UNIVERSITY OF UTAH** the entire right, title and interest in and to said invention and application throughout the world, including, without limitation, any Letters Patent which may issue thereon, and any subsequent application claiming priority to the above-identified application, reissue, reexamination, divisional, continuation-in-part, extension or continuation thereof and all rights of priority under the Paris Convention arising from said application; the same for **UNIVERSITY OF UTAH**'s legal representatives

and assigns, as fully and entirely as the same would have been held by me had this assignment and sale not been made;

AND, I hereby bind myself, my heirs, legal representatives, administrators and assigns properly to execute without further consideration any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect, the sale, assignment, transfer and conveyance hereby made or intended to be made and generally do everything possible to aid UNIVERSITY OF UTAH, its legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries throughout the world.

IN WITNESS WHEREOF, I have executed this Assignment this 22 day of April, 2015

Brenda Marie Thomas (L.S.)  
BRENDAMARIE THOMAS  
Legal Representative of inventor  
Charles L. Thomas (deceased)

State of \_\_\_\_\_

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, a Notary Public came BRENDAMARIE THOMAS, to me known and known to be the individual described in and who executed the foregoing assignment, and he/she duly acknowledged the same to be his/her free act and deed.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

See attached  
acknowledgement 4/22/15 cm

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

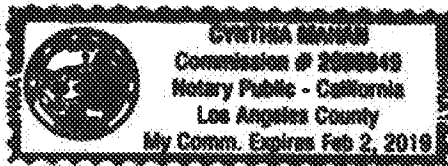
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 County of Los Angeles )  
 On April 22nd, 2015, before me, Cynthia Mahan  
 Date Here Insert Name and Title of the Officer  
 personally appeared Brenda Marie Thomas  
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature \_\_\_\_\_  
 Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
 Number of Pages: 2 Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: <u>Brenda Marie Thomas</u>	Signer's Name: _____
<input type="checkbox"/> Corporate Officer — Title(s): _____	<input type="checkbox"/> Corporate Officer — Title(s): _____
<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General	<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General
<input checked="" type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact	<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator	<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____
Signer Is Representing: _____	Signer Is Representing: _____