503562547 11/10/2015

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
LEE L. SIBIK	11/10/2015

RECEIVING PARTY DATA

Name:	TRANE INTERNATIONAL INC.
Street Address:	ONE CENTENNIAL AVENUE
City:	PISCATAWAY
State/Country:	NEW JERSEY
Postal Code:	08855

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14725223

CORRESPONDENCE DATA

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

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Email: taft-ip-docket@taftlaw.com

Correspondent Name: MATTHEW D. FAIR

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Address Line 4: INDIANAPOLIS, INDIANA 46204

ATTORNEY DOCKET NUMBER:	IRND-1512
NAME OF SUBMITTER:	ANGELINA J. SHAW
SIGNATURE:	/Angelina J. Shaw/
DATE SIGNED:	11/10/2015

Total Attachments: 3

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PATENT 503562547 REEL: 037001 FRAME: 0099

ASSIGNMENT

WHEREAS, Lee L. Sibik of 1306 Third Avenue North, Onalaska, WI 54650,

hereinafter referred to as Assignors, have made one or more new and useful inventions

in CHILLER CAPACITY CONTROL APPARATUSES, METHODS, AND SYSTEMS for

which Assignor has made or will make application for Letters Patent of the United

States (hereinafter the "Application"); and

WHEREAS, Trane International Inc., hereinafter referred to as Assignee, a

corporation of the State of New Jersey, having a principal place of business at One

Centennial Avenue, Piscataway, NJ 08855, desires to acquire all of the entire right, title

and interest in, to and under the one or more inventions disclosed, described and

claimed or intended so to be in the Application, and in, to and under the Application, and

in, to and under any and all Letters Patent, United States and foreign, which may be

obtained therefore and thereon:

NOW, THEREFORE, to all whom it may concern, be it known that for and in

consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient

consideration to Assignor in hand paid, the receipt of which is hereby acknowledged,

Assignor has sold, assigned and transferred, and by these presents does sell, assign

and transfer unto Assignee, all of the entire right, title, and interest in, to and under the

one or more inventions disclosed, described and claimed or intended so to be in the

Application entitled CHILLER CAPACITY CONTROL APPARATUSES, METHODS,

AND SYSTEMS and any and all other applications thereon and arising therefrom,

including any and all applications claiming the benefit thereof, and any and all divisions,

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PATENT REEL: 037001 FRAME: 0100 continuations, and continuations-in-part thereof, and any and all patents to be issued

and obtained therefor and thereon, United States and foreign, including all reissues and

extensions thereof.

Assignor hereby authorizes Assignee, its counsel, or its agents to fill-in some or

all of the following list of information items (a) through (c) at the discretion of the

Assignee, its counsel, or its agents:

(a) Patent Office Number of the Application: 14/725,223

(b) Filing Date of the Application: May 29, 2015

(c) Execution Date of the Application: November 10, 2015

Assignor hereby authorizes and requests the Honorable Assistant Secretary and

Commissioner for Patents and Trademarks to issue said Letters Patent to Assignee, its

assigns and legal representatives.

Assignor agrees to assign and execute any and all other papers necessary or

desirable for the procurement of Letters Patent on said invention in this and all foreign

countries for the use of Assignee.

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WITNESS Assignor's hand this 10 day of November, 2015.
Lee L. Sibik
STATE OF Wiccongis) COUNTY OF Caloring): SS
Before me, a Notary Public, in and for said County and State, personally appeared Lee L. Sibik, who, being first duly sworn upon his oath, acknowledged the execution of the foregoing "Assignment" as his voluntary act and deed.
WITNESS my hand and Notarial Seal this day of <u>November</u> 2015.
Elle J. Zruser
Printed: <u>Ellen J. Kruser</u>
Resident of Gacross County
My Commission Expires:
August 21, 2017
JEN J. KRUC

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RECORDED: 11/10/2015

NOTARY PUBLIC

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PATENT REEL: 037001 FRAME: 0102