

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT3611786

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT	
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT	
<b>CONVEYING PARTY DATA</b>		
	<b>Name</b>	<b>Execution Date</b>
	THE GILBERTSON GROUP	11/10/2015
<b>RECEIVING PARTY DATA</b>		
<b>Name:</b>	3-EAST, LLC	
<b>Street Address:</b>	101 CHESHIRE COURT	
<b>City:</b>	COATESVILLE	
<b>State/Country:</b>	PENNSYLVANIA	
<b>Postal Code:</b>	19320	
<b>PROPERTY NUMBERS Total: 1</b>		
	<b>Property Type</b>	<b>Number</b>
	Application Number:	29545295
<b>CORRESPONDENCE DATA</b>		
<b>Fax Number:</b>	(610)935-0600	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
<b>Phone:</b>	610-935-2300	
<b>Email:</b>	fbonini@hardingearley.com	
<b>Correspondent Name:</b>	FRANK J. BONINI, JR.	
<b>Address Line 1:</b>	86 THE COMMONS AT VALLEY FORGE EAST	
<b>Address Line 2:</b>	1288 VALLEY FORGE ROAD, P.O. BOX 750	
<b>Address Line 4:</b>	VALLEY FORGE, PENNSYLVANIA 19482-0750	
<b>ATTORNEY DOCKET NUMBER:</b>	B-7666D	
<b>NAME OF SUBMITTER:</b>	FRANK J. BONINI, JR.	
<b>SIGNATURE:</b>	/Frank J. Bonini, Jr./	
<b>DATE SIGNED:</b>	11/11/2015	
<b>Total Attachments: 2</b>		
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source=assignment 3-east nov 2015#page2.tif		

**ASSIGNMENT OF RIGHTS IN INVENTION**

WHEREAS, THE GILBERTSON GROUP a corporation duly organized under the laws of the state of Pennsylvania having an address at 101 Cheshire Court, Coatesville, PA 19320, (hereinafter the "Assignor"), has made an invention in a "ELECTRONIC KEY CONTROL UNIT" (hereinafter referred to as the "Invention") for which Assignor is making application for Letters Patent in the United States of America; and

WHEREAS, Assignor desires to assign 100% undivided interest in said Invention, said application disclosing the Invention and any Letters Patent which may be granted therefor to 3-EAST, LLC, a corporation duly organized under the laws of the state of Pennsylvania having an address at 101 Cheshire Court, Coatesville, PA 19320 (hereinafter the "Assignee"), and whereas said Assignee is desirous of acquiring the entire right, title and interest in the same;

NOW, this indenture witnesseth, that for the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged;

Assignor hereby assigns, sells, and transfers 100% undivided interest in said Invention, said application, including any non-provisionals, divisionals, continuations, and continuations-in-part thereof, reissues, reexaminations, extensions and substitutions, and in and to any and all Letters Patent of the United States, and countries foreign thereto, Convention rights, and other benefits accruing or to accrue to it with respect to the filing of applications for patents or securing of patents in the United States and countries foreign thereto, unto said Assignee;

And Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks to issue said United States Letters Patent to said Assignee, as assignee of the whole right, title, and interest thereto;

And Assignor further agrees to execute all necessary and lawful future documents, including assignments in favor Assignee, or its designees as Assignee or its assignees may from time-to-time present to Assignor in order to perfect title in said Invention, modifications, and improvements in said Invention, applications and Letters Patent in the United States and countries foreign thereto;

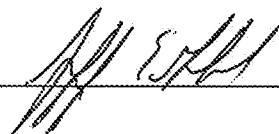
And Assignor further agrees to sign and properly execute such necessary and lawful papers for application for foreign patents, for filing divisionals, continuations and continuations-in-part of said application for patent, and/or, for obtaining any reissue or reissues of any Letters Patent which may be granted for the aforesaid Invention, as the Assignee thereof shall hereafter require and prepare at its own expense.

WHEREFORE, Assignor, intending to be legally bound, has executed this assignment below.

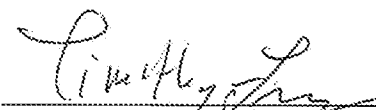
**ASSIGNOR:**  
THE GILBERTSON GROUP

  
\_\_\_\_\_  
MATTHEW GILBERTSON  
PRESIDENT

Date: 11/10/15

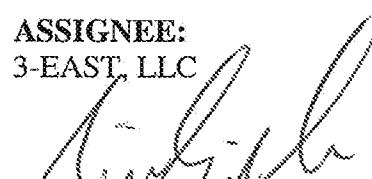
Witness 1:   
\_\_\_\_\_

Jeffrey E. Gilbertson

Witness 2:   
\_\_\_\_\_

Timothy Freese

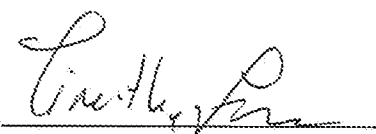
**ASSIGNEE:**  
3-EAST, LLC

  
\_\_\_\_\_  
MATTHEW GILBERTSON  
PRESIDENT

Date: 11/10/15

Witness 1:   
\_\_\_\_\_

Jeffrey E. Gilbertson

Witness 2:   
\_\_\_\_\_

Timothy Freese